

# COUNTY WATER DISTRICT OF BILLINGS HEIGHTS

# **Board of Directors Meeting Minutes**

December 15<sup>th</sup>, 2022 at 6:00 PM

County Water District of Billings Heights 1540 Popelka Dr., Board room

The meeting is open to any interested member of the public. Agendas are prepared for the meetings. Agendas may be requested from the General Manager Peyton Brookshire, peyton@heightswaterdistrict.com, and are available at https://heightswaterdistrict.com/agendas-and-minutes/

Supplemental documents are linked in the Agenda Packet.

**CALL MEETING TO ORDER:** President Ming Cabrera called the meeting to order at 6:00 p.m.

# WELCOME AND INTRODUCTIONS

Board Members present: Ming Cabrera, David Graves, Brandon Hurst, Laura Drager, Tom Zurbuchen

Staff Members present: Peyton Brookshire, Josh Simpson, and Jenn Burnside

Also present: Doug Kary, Kelly Brookshire Steve Knutson, Pam Ellis, and Evelyn Pyburn

(YCN)

# PRESIDENT'S REMARKS: Read by Ming Cabrera

During the course of the meeting, the Public may be heard before a vote is cast by the Board. The President will acknowledge the Public once the motion has been made and discussed by the Board for their input. The President will recognize speakers who raise their hands. Once recognized, the speaker should move to the side of the board table so comments can be heard, identify themselves by name, and limit their comments to two minutes. Each speaker will have one opportunity to speak on any agenda item.

# PUBLIC COMMENT on Non-Public Hearing Agenda Items: Read by Ming Cabrera

- A. Any member of the public may be heard on any subject that is not on the agenda;
- B. The board will not take action on these items at this time but may choose to add the item to the agenda for the next scheduled board meeting.

Public Comment: Pam makes comments regarding the minutes from the Board Meeting in November.

Tom: says that this consent agenda is like last month it says there is a Stifel statement and the invoice for Susan Swimley is in there as well.

Ming recommends doing the consent agenda and taking out number 5 the Stifel statement.

Tom agrees and adds that there is still an invoice for Susan Swimley and that he will not approve paying a bill that was not authorized legally.

Peyton says that there is no by-law that requires that an attorney must be hired by the board.

Tom says that the state code 7-13-22-17 clearly gives this district the power to be sued and the power to sue but it also says those powers are to be used by the board.

Ming says he would like to take out Stifel's statement and put Susan Swimley's issue under new business.

Consent Agenda: David makes a motion to pass the consent agenda except number 5 which is the Stifel Statement. Laura Second: All Approved.

# **NEW BUSINESS**

Stifel Review: Steve says we have the option to print the Stifel statement online sooner. If we have a login.

He speaks about County Water's investments with Stifel. All of our accounts are in FDIC-insured accounts which means that all of our money invested with Stifel is insured. They feel leap-frogging the investments is the best for County Water. We cannot go over \$250,000 in any one investment because after that point the money is no longer insured. They also pay attention to the yield to maturity. He is also helping County Water get a total return. We are getting a 4.672% interest on some of our investments and a 4.7% on others. He goes on to explain that 100% of our investments are FDIC Insured.

Laura makes a motion to invest the balance of our cash account in the short-term savings and sweep up to \$500,000 into the savings. Tom Seconds. All Approved

Pam comments that if we had purchased a one-year cd instead of a three-year cd we would have gotten a higher interest rate.

Steve answers that the Federal Government controls the interest rates and we may not get as high of an interest rate if we had to reinvest that money in a year vs a three-year cd.

Board meeting to continue on the third Wednesday of every month. Ming Makes a motion to keep it on the third Wednesday Tom seconds. All Approve.

Employee Christmas bonus: in the past, the staff has received \$100 each. Ming makes a motion to make that \$150 this year. Brandon Seconds. All approved.

The hiring of Susan Swimley: needs to be taken back to the by-law committee.

# MANAGER'S REPORT

Crews are doing routine maintenance on all the equipment. We did have issues with one of the pieces of equipment but McCaffree fixed it.

Summers Mcnea wrapped up their audit portion. We are hoping he will get it in on time.

Peyton and Josh are working on the service line inventory for the lead and copper rule. The new lead and copper rule wants systems to have a complete service line inventory done by October 2024 in an excel spreadsheet.

Interstate Engineering would like some feedback on the draft CIP and to schedule another meeting to go over any other questions or comments.

The rate study is in flux and we will have to wait and see what we get from the city for a rate increase and go from there.

# **TREASURE'S REPORT**

We have now closed the Operations and Maintenance account. Total of \$742,584 in our bank account. Stifel \$6,220,568.29 Total. Yellowstone Reserve CD \$219,584.53. Total at the end of November \$7,434,156.63.

Dave makes a motion to approve the financial committee report Brandon second. All Approved.

# **OLD BUSINESS**

By-law changes: Tom explains that we are trying to make the by-laws as short as possible but cover as much as possible.

By-law changes require two meetings.

Tom makes a motion to replace the existing by-law with the new by-laws. Dave second. All approved

Doug says that as state laws change, we will have to update our by-laws to match due to citing state code.

Board agrees to revisit the by-laws and will arrange another by-law meeting.

Next Meeting January 18th 2023 @ 6:00PM

The meeting Adjourned at 7:20 PM

Recording Secretary, Jennifer Burnside

Board President, Ming Cabrera



# COUNTY WATER DISTRICT OF BILLINGS HEIGHTS

# **Board of Directors Meeting Minutes**

January 18<sup>th</sup>, 2023 at 6:00 PM

County Water District of Billings Heights 1540 Popelka Dr., Board room

The meeting is open to any interested member of the public. Agendas are prepared for the meetings. Agendas may be requested from the General Manager Peyton Brookshire, peyton@heightswaterdistrict.com, and are available at https://heightswaterdistrict.com/agendas-and-minutes/

Supplemental documents are linked in the Agenda Packet.

**CALL MEETING TO ORDER:** President Ming Cabrera called the meeting to order at 6:00 p.m.

# WELCOME AND INTRODUCTIONS

Board Members present: Ming Cabrera, David Graves, Brandon Hurst, Laura Drager, Tom Zurbuchen

Staff Members present: Peyton Brookshire, Josh Simpson, and Jenn Burnside

Also present: Doug Kary, Mike Mackie, Butch Bailey, Frank Ewalt, Pam Ellis, and Evelyn

Pyburn (YCN)

# PRESIDENT'S REMARKS: Read by Ming Cabrera

During the course of the meeting, the Public may be heard before a vote is cast by the Board. The President will acknowledge the Public once the motion has been made and discussed by the Board for their input. The President will recognize speakers who raise their hands. Once recognized, the speaker should move to the side of the board table so comments can be heard, identify themselves by name, and limit their comments to two minutes. Each speaker will have one opportunity to speak on any agenda item.

# PUBLIC COMMENT on Non-Public Hearing Agenda Items: Read by Ming Cabrera

- A. Any member of the public may be heard on any subject that is not on the agenda;
- B. The board will not take action on these items at this time but may choose to add the item to the agenda for the next scheduled board meeting.

# **PUBLIC COMMENT**

Pam, the board is compensating themselves fifty dollars more than the state max. The board replied that a resolution was passed in 2006 saying that they could get an extra fifty dollars for supplies, and gas. She then states you cannot do this without receipts.

# **TREASURE'S REPORT**

O & M account has been closed. Service charges for the month of December are \$622.50. Total in First Interstate \$531,825.68. The Stifel statement was unavailable due to issues with login. Total investment \$6,251,517.37.

# **CONSENT AGENDA**

David makes a motion to pass the consent agenda.

Tom says the previous month's minutes are incomplete and need to reflect the conversation about the Stifel statement and Susan Swimley. Number 8 billings status isn't in the packet. Again, he asks to separate Susan Swimley from the Consent agenda because he believes she was not legally hired.

Ming mentions that Tom has recused himself from the Susan Swimley issue in previous meetings.

Peyton says that there has never been a requirement that the board vote to hire an attorney.

Tom makes a motion to separate items 1 and 8 from the consent agenda. Brandon seconds

Pam says that Peyton and the board president doesn't have the authority to hire an attorney. The board can remedy this by having a board meeting to hire the attorney. Also, you don't have to vote on removing an item from the agenda. (Approved by Brandon, Tom, and Laura. Ming and David against.)

David makes a motion to pass 2-7 on the consent agenda, Ming Second. David, Ming, Brandon, and Laura approve. Tom against.

Consent agenda #1 minutes from the December board meeting.

Tom says the discussion regarding Susan Swimley should be added to the minutes.

Laura makes a motion to approve the minutes from December with adding the discussion on Susan Swimley and the missing Stifel statement and to bring them back to next month's meeting for approval. Tom Seconds. All Approved

Frank says the proper way to do the minutes is to separate them and amend them. Then bring the back next month to approve them.

#8 Billing stats for December. This is how many meters were set in the month.

Tom makes a motion to remove #8, David Seconds. All Approved.

# **NEW BUSINESS**

The City Contract discussion needs approval. David makes a motion that we appoint a committee to discuss rates with the city which would consist of Peyton, Josh, Laura, and David. Tom Seconds. All Approved

Tom would like to add an amendment to the motion to send 6 dates for approval. Ming Seconds. All Approved

Butch asks if anyone from the public is allowed at the meeting. Ming says this will be just the beginning of the discussions at this time.

Laura says it's her understanding that this first meeting will be an initial discussion.

Local government center training, Ming would like to have new training for any new members of the board.

Tom makes a motion to table this conversation until the May meeting. Laura Seconds. All Approved

Ming says the cost is \$500 Pam says it's \$500 plus expenses, and she recommends inviting the smaller district to come to the training.

The audit from Summers Mcnea. Tom moves to pass a resolution adopting the audit as our official audit. David Seconds.

David compliments the staff for doing a good job. Tom compliments Summers Mcnea for getting the audit done on time instead of months late.

Ordinance 1-23 for filing 6 annexations. They have to be filed with the secretary of state Peyton prefers to do these annually and would like to get them off the books. David makes a motion to pass the ordinance of the annexations on a first reading. Ming Second. All Approved

David makes a motion to appoint Ming, Brandon, and Tom to evaluate Peyton before the next board meeting on February 15<sup>th</sup>.

Tom makes a motion for an executive session for evaluation Tuesday the 24<sup>th</sup> @ 2:00 pm using for title leadership evaluation form. Laura Seconds All Approved

David asks if Peyton would prefer if Peyton would like to do an executive session. Peyton says he would prefer an executive session.

David with draws his motion.

David makes a motion to evaluate Jenn Burnside in regard to her secretary duties on the 24<sup>th</sup> after Peyton's meeting. Tom Seconds. David withdraws his motion

Ming says that Jenn has only been at this maybe 6 months which doesn't give us a lot to discuss and if she can't make it due to a scheduling conflict, then Suzie does the work in her place.

David withdraws his motion.

Juneteenth is a national holiday. Ming makes a motion to recognize Juneteenth as a floating holiday for the water district. Tom Second. Ming withdraws his motions. Ming makes a motion to table the Juneteenth discussion until we have more information. Tom Seconds. All Approved.

# **MANAGER'S REPORT**

Two leaks on Main Street one by Wendy's, and one between Crow and Sioux, both have been repaired. However, we will have to go back in the spring because we couldn't get the flowable fill and we will have to do the actual paving on it. We did the final punch list items for the chlorination project. That walkthrough went well. That project should be closed out shortly. Rebecca at interstate is putting all of the paperwork together and will be submitting that to the state to receive the compensation for the ARPA grant. The northwest transmission main engineering is getting underway. Also, as for the audit Summer Mcnea is willing to come in and discuss any questions the board may have. Z- Creative will no longer be hosting emails anymore through the original website of @heightswaterdistrict.com email. These emails are used by Peyton, Josh, Suzie, and Jenn. Peyton requested a quote from Morrison and Maierly systems and has not received that back yet but the cost should be minimal. Tom asks how much chlorine we have used this winter at oxbow.

Peyton says we've used 265 gal initially and now we use 5 gal every two weeks.

Tom asks about the leak on Cheryl

Josh says because of the weather condition the repairs made on Cheryl are temporary and will be fixed in the spring.

Pam says she hasn't seen any bills for western municipal

By-law will be moved to the February meeting for the second reading.

Next month: capital improvement plan that the board can adopt.

David motions to adjourn, and Brandon seconds. All Approved

The meeting Adjourned at 7:20 PM

Next Meeting is February 15<sup>th</sup> 6:00 pm

Recording Secretary, Jennifer Burnside

Board President, Ming Cabrera

| FIRST INT | ERSTATE | BANK     |
|-----------|---------|----------|
| PO BOX 31 |         |          |
| BILLINGS, | MT 59   | 107-1438 |

030 00012 01 PAGE: 1 ACCOUNT: XXXXXXXX2349 01/31/2023 DOCUMENTS: 45

TELEPHONE:855-342-3400

| COUNTY WATER  | DISTRICT OF |
|---------------|-------------|
| BILLINGS HEIC | GHTS        |
| GROSS INCOME  | ACCT        |
| 1540 POPELKA  | DR          |
| BILLINGS MT   | 59105-4468  |

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| To contact your local branch call 406-255-5800    |         |
|---------------------------------------------------|---------|
| ANALYZED BUSINESS CHECKING ACCOUNT XXXXXXXXXX2349 |         |
| DESCRIPTION DEBITS CREDITS DATE                   | BALANCE |
| BALANCE LAST STATEMENT 12/30/22                   | 1.00    |

| BALANCE LAST STATEMENT                       |                                         |          | 1.00                 |
|----------------------------------------------|-----------------------------------------|----------|----------------------|
| DEPOSIT<br>METAVANTE CORP BILL PAYMT 0801200 | 7,818.40                                | 01/03/23 | 7,819.40<br>7,841.44 |
| MERCHANT BANKCD DEPOSIT 496391735883         |                                         | 01/03/23 | 7,866.72             |
| IPAY SOLUTIONS BILL PMT BILL PMT             |                                         | 01/03/23 | 7,866.72             |
| CHECKFREE COUNTY WAT XXXXX5397               |                                         | 01/03/23 |                      |
|                                              |                                         |          | 8,001.61             |
| MERCHANT BANKCD DEPOSIT 496391735883         |                                         | 01/03/23 | 8,137.63             |
| MERCHANT BANKCD DEPOSIT 496391735883         |                                         | 01/03/23 | 8,549.82             |
| MERCHANT BANKCD DEPOSIT 496391735883         | 663.54                                  | 01/03/23 | 9,213.36             |
| CHECK(S) 2,440.37                            |                                         | 01/03/23 | 6,772.99             |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT >     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |          |                      |
| XXXXXXX4167 6,771.99                         |                                         | 01/03/23 | 1.00                 |
| DEPOSIT                                      |                                         | 01/04/23 | 362.99               |
| DEPOSIT                                      | 8,768.49                                |          | 9,131.48             |
| MERCHANT BANKCD DEPOSIT 496391735883         |                                         | 01/04/23 | 9,315.98             |
| IPAY SOLUTIONS BILL PMT BILL PMT             |                                         | 01/04/23 | 9,554.25             |
| CHECKFREE COUNTY WAT XXXXXX5397              |                                         | 01/04/23 | 9,947.30             |
| METAVANTE CORP BILL PAYMT 14119-00           | 1,000.00                                |          | 10,947.30            |
| CHECK(S) 24.31                               |                                         | 01/04/23 | 10,922.99            |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT >     | XXXXXXXXXXXXXXXXX                       |          |                      |
| XXXXXXX4167 10,921.99                        |                                         | 01/04/23 | 1.00                 |
| DEPOSIT                                      | 7,356.94                                |          | 7,357.94             |
| METAVANTE CORP BILL PAYMT 2305800            |                                         | 01/05/23 | 7,690.22             |
| MERCHANT BANKCD DEPOSIT 496391735883         | 735.00                                  | 01/05/23 | 8,425.22             |
| IPAY SOLUTIONS BILL PMT BILL PMT             | 814.98                                  | 01/05/23 | 9,240.20             |
| CHECKFREE COUNTY WAT XXXXX5397               | 1,047.34                                | 01/05/23 | 10,287.54            |
| CHECK(S) 5,863.82                            |                                         | 01/05/23 | 4,423.72             |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT >     | XXXXXXXXXXXXXXXXXX                      |          |                      |
| XXXXXX4167 4,422.72                          |                                         | 01/05/23 | 1.00                 |
| DEPOSIT                                      | 12,267.52                               | 01/06/23 | 12,268.52            |
| METAVANTE CORP BILL PAYMT 09006-00           | 85.31                                   | 01/06/23 | 12,353.83            |
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| FIRST INTERSTATE BANK   | 030 00012 01            | PAGE: 2    |
|-------------------------|-------------------------|------------|
| PO BOX 31438            | ACCOUNT: XXXXXXXXXX2349 | 01/31/2023 |
| BILLINGS, MT 59107-1438 | DOCUMENTS: 45           |            |

TELEPHONE:855-342-3400

COUNTY WATER DISTRICT OF BILLINGS HEIGHTS GROSS INCOME ACCT

| ANALYZED BUSINESS C                                                                                                                                                                                                                                                    | HECKING ACCOUNT                              | XXXXXXX                                                           | XXXXX2349                                                                                    |                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| DESCRIPTION                                                                                                                                                                                                                                                            | DEBITS CH                                    | REDITS                                                            | DATE                                                                                         | BALANCE                                                                                  |
|                                                                                                                                                                                                                                                                        | 883 2,3<br>260.00                            | 400.13<br>358.63                                                  | 01/06/23<br>01/06/23<br>01/06/23<br>01/06/23                                                 | 12,807.37<br>14,207.50<br>16,566.13<br>5,306.13                                          |
| DEPOSIT<br>METAVANTE CORP BILL PAYMT 16654-0<br>CHECKFREE COUNTY WAT XXXXX5397<br>MERCHANT BANKCD DEPOSIT 496391735<br>IPAY SOLUTIONS BILL PMT BILL PMT<br>MERCHANT BANKCD DEPOSIT 496391735<br>MERCHANT BANKCD DEPOSIT 496391735<br>Outgoing Wire 292078 CITY OF BILL | 305.13<br>0<br>883<br>883<br>883<br>INGS PUD | 919.82<br>19.00<br>261.74<br>264.23<br>397.22<br>595.14<br>759.77 | 01/06/23<br>01/09/23<br>01/09/23<br>01/09/23<br>01/09/23<br>01/09/23<br>01/09/23<br>01/09/23 | 1.00<br>6,920.82<br>6,939.82<br>7,201.56<br>7,465.79<br>7,863.01<br>8,558.15<br>9,317.92 |
| WEX INC FLEET DEBI 9100009036252                                                                                                                                                                                                                                       | 700.83                                       |                                                                   | 01/09/23                                                                                     | 125,382.91-                                                                              |

Imaging - Statement

| CHECK(S) 1,361.00<br>1,027.78                                                       |                 | 01/09/23<br>01/09/23 | 126,743.91-<br>127,771.69- |
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| TRANSFER FROM MONEY MARKET SWEEP ACCOUNT                                            | 100 000 00      | 01 (00 (00           | 1 00                       |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                              | 127,772.69      |                      | 1.00<br>10,294.50          |
| METAVANTE CORP BILL PAYMT 15131-00                                                  | 240.00          |                      | 10,534.50                  |
| MERCHANT BANKCD DEPOSIT 496391735883                                                | 335.35          | 01/10/23             | 10,869.85                  |
| IPAY SOLUTIONS BILL PMT BILL PMT                                                    | 871.99          |                      | 11,741.84                  |
| CHECKFREE COUNTY WAT XXXXX5397                                                      | 904.04          |                      | 12,645.88                  |
| County Water Dis Budget Bil XXXXX1683<br>HEIGHTS WATER DI UTIL BILL HEIGHTS WATER D | 1,059.65        | 01/10/23             | 13,705.53<br>18,502.19     |
| CHECK(S) 1,770.22                                                                   | 1,750.00        | 01/10/23             | 16,731.97                  |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT XXXX                                         | XXXXXXXXXXX     |                      |                            |
| XXXXXXX4167 16,730.97                                                               | 2 014 54        | 01/10/23             | 1.00                       |
| DEPOSIT<br>IPAY SOLUTIONS BILL PMT BILL PMT                                         | 3,214.54 285.05 |                      | 3,215.54<br>3,500.59       |
| MERCHANT BANKCD DEPOSIT 496391735883                                                | 303.68          |                      | 3,804.27                   |
| METAVANTE CORP BILL PAYMT 0807500                                                   | 425.98          |                      | 4,230.25                   |
| CHECKFREE COUNTY WAT XXXXX5397                                                      | 594.48          | 01/11/23             | 4,824.73                   |
| Tri County Telep Phone Bill XXXX804-3<br>144.91                                     |                 | 01/11/23             | 4,679.82                   |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT XXXX                                         | ****            | 01/11/23             | 4,0/9.02                   |
| XXXXXXX4167 4 678 82                                                                |                 | 01/11/23             | 1.00                       |
|                                                                                     | 9.93            | 01/12/23             | 10.93                      |
| * * * CONTIN                                                                        | UED * * '       | k                    |                            |

| FIRST INTERSTATE BANK   | 030 00012 01 PAGE: 3               |
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| PO BOX 31438            | ACCOUNT: XXXXXXXXXX2349 01/31/2023 |
| BILLINGS, MT 59107-1438 | DOCUMENTS: 45                      |

TELEPHONE:855-342-3400

COUNTY WATER DISTRICT OF BILLINGS HEIGHTS GROSS INCOME ACCT

| ANALYZED BUSINESS CHECKING                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                                                                          |                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION DEBITS                                                                                                                                                                                                                                                                                                                                                                | CREDITS                                                     |                                                                                                          | BALANCE                                                                                                                                        |
| IPAY SOLUTIONS BILL PMT BILL PMT<br>CHECKFREE COUNTY WAT XXXXX5397<br>MERCHANT BANKCD DEPOSIT 496391735883<br>NORTHWESTERN NWE BILL 1563885 523.26<br>CHECK(S) 2,232.34<br>TRANSFER FROM MONEY MARKET SWEEP ACCOUNT                                                                                                                                                               | 14.08<br>131.90<br>821.87                                   | 01/12/23<br>01/12/23<br>01/12/23<br>01/12/23<br>01/12/23                                                 | 25.01<br>156.91<br>978.78<br>455.52<br>1,776.82-                                                                                               |
| XXXXXXXXXXXXXXXXXXXXXXXXXXX4167<br>DEPOSIT<br>IPAY SOLUTIONS BILL PMT BILL PMT<br>CHECKFREE COUNTY WAT XXXXX5397<br>MERCHANT BANKCD DEPOSIT 496391735883<br>NORTHWESTERN NWE BILL 1249548 129.70<br>NORTHWESTERN NWE BILL 0246071 142.98<br>NORTHWESTERN NWE BILL 0286453 724.53<br>CHECK(S) 23.41                                                                                | 7,719.14<br>8,219.13<br>87.39<br>120.00<br>328.54           | 01/13/23<br>01/13/23<br>01/13/23<br>01/13/23<br>01/13/23<br>01/13/23<br>01/13/23<br>01/13/23             | $\begin{array}{c} 1.00\\ 7,720.14\\ 15,939.27\\ 16,026.66\\ 16,146.66\\ 16,475.20\\ 16,345.50\\ 16,202.52\\ 15,477.99\\ 15,454.58\end{array}$  |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT XX<br>XXXXXX4167 15,453.58<br>DEPOSIT<br>IPAY SOLUTIONS BILL PMT BILL PMT<br>MERCHANT BANKCD DEPOSIT 496391735883<br>CHECKFREE COUNTY WAT XXXXX5397<br>MERCHANT BANKCD DEPOSIT 496391735883<br>Service Charges December 2022 672.32<br>FDMS FDMS PYMT 052-1480741-000 29.93<br>CHECK(S) 26.23<br>TRANSFER TO MONEY MARKET SWEEP ACCOUNT XX | 23,479.82<br>168.00<br>252.70<br>271.12<br>411.87<br>723.61 | 01/13/23<br>01/17/23<br>01/17/23<br>01/17/23<br>01/17/23<br>01/17/23<br>01/17/23<br>01/17/23<br>01/17/23 | $\begin{array}{c} 1.00\\ 23,480.82\\ 23,648.82\\ 23,901.52\\ 24,172.64\\ 24,584.51\\ 25,308.12\\ 24,635.80\\ 24,605.87\\ 24,579.64\end{array}$ |
| XXXXXX4167 24,578.64<br>METAVANTE CORP BILL PAYMT 16143-00<br>IPAY SOLUTIONS BILL PMT BILL PMT<br>MERCHANT BANKCD DEPOSIT 496391735883<br>CHECKFREE COUNTY WAT XXXXX5397<br>MERCHANT BANKCD DEPOSIT 496391735883                                                                                                                                                                  | 16.18<br>72.85<br>124.30<br>193.73<br>490.35                | 01/17/23<br>01/18/23<br>01/18/23<br>01/18/23<br>01/18/23<br>01/18/23                                     | $1.00 \\ 17.18 \\ 90.03 \\ 214.33 \\ 408.06 \\ 898.41$                                                                                         |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT XX<br>XXXXXX4167 897.41<br>IPAY SOLUTIONS BILL PMT BILL PMT<br>METAVANTE CORP BILL PAYMT 18017-00<br>CHECKFREE COUNTY WAT XXXXX5397<br>MERCHANT BANKCD DEPOSIT 496391735883<br>* * * C O N T I                                                                                                                                             | 22.96<br>64.00<br>250.77<br>445.63                          | 01/18/23<br>01/19/23<br>01/19/23<br>01/19/23<br>01/19/23                                                 | 1.00<br>23.96<br>87.96<br>338.73<br>784.36                                                                                                     |

| FIRST INTERST | ATE BANK   | 030 00012  | 01              | PAGE: 4    |
|---------------|------------|------------|-----------------|------------|
| PO BOX 31438  |            | ACCOUNT:   | XXXXXXXXXXX2349 | 01/31/2023 |
| BILLINGS, MT  | 59107-1438 | DOCUMENTS: | 45              |            |

TELEPHONE:855-342-3400

COUNTY WATER DISTRICT OF

file:///C/Users/pbrookshire/Desktop/FIB%20January%202023%20Gross%20Income.html [2/3/2023~7:47:20~AM]

#### BILLINGS HEIGHTS GROSS INCOME ACCT

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|      | DUCTNECC | CHECKINC | ACCOUNT | VVVVVVVVVV00000 |  |

| ANALYZED BUSINESS CHECKING                                                                                                                                                                                                                                                                                                                                     | G ACCOUNT XXXXX                                                                        | XXXXXX2349                                                                       |                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| DESCRIPTION DEBITS                                                                                                                                                                                                                                                                                                                                             | CREDITS                                                                                | DATE                                                                             | BALANCE                                                                                         |
| VERIZON WIRELESS PAYMENTS 0571915174000<br>209.95<br>CHECK(S) 16,878.60<br>TRANSFER FROM MONEY MARKET SWEEP ACCOUNT                                                                                                                                                                                                                                            |                                                                                        | 01/19/23<br>01/19/23                                                             |                                                                                                 |
| INANSFER FROM MONET MARKET SWEEF ACCOUN<br>XXXXXXXXXXXXXXXXXX4167<br>DEPOSIT<br>METAVANTE CORP BILL PAYMT 28040-00<br>IPAY SOLUTIONS BILL PMT BILL PMT<br>CHECKFREE COUNTY WAT XXXXX5397<br>MERCHANT BANKCD DEPOSIT 496391735883<br>COUNTY WATER DIS PAYMENTS XXXX1683<br>HEIGHTS WATER DI UTIL BILL HEIGHTS WATER<br>ENERGYLABORATORI PURCHASE COUNTY WATER I | 16,305.19<br>15,209.76<br>20.83<br>24.07<br>122.04<br>358.83<br>943.50<br>R D 2,370.15 |                                                                                  | 1.00<br>15,210.76<br>15,231.59<br>15,255.66<br>15,377.70<br>15,736.53<br>16,680.03<br>19,050.18 |
| ENERGYLABORATORI PURCHASE COUNTY WATER 1<br>495.00<br>INTERSTATEENGINE WEBPAYMENT 5,168.45<br>INTERSTATEENGINE WEBPAYMENT 13,530.00<br>CHECK(S) 174.27<br>TRANSFER FROM MONEY MARKET SWEEP ACCOUNT                                                                                                                                                             |                                                                                        | 01/20/23<br>01/20/23<br>01/20/23<br>01/20/23                                     | 18,555.18<br>13,386.73<br>143.27-<br>317.54-                                                    |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX<br>CHECKFREE COUNTY WAT XXXXX5397<br>IPAY SOLUTIONS BILL PMT BLL PMT<br>MERCHANT BANKCD DEPOSIT 496391735883<br>MERCHANT BANKCD DEPOSIT 496391735883<br>CHECK(S) 2,014.48                                                                                                                                                     | 318.54<br>174.66<br>220.75<br>282.70<br>354.42<br>824.92                               | 01/20/23<br>01/23/23<br>01/23/23<br>01/23/23<br>01/23/23<br>01/23/23<br>01/23/23 | $\begin{array}{c} 1.00\\ 175.66\\ 396.41\\ 679.11\\ 1,033.53\\ 1,858.45\\ 156.03- \end{array}$  |
| TRANSFER FROM MONEY MARKET SWEEP ACCOUNT<br>XXXXXXXXXXXXXXXXXXXXXXXXXXXX4167<br>DEPOSIT<br>METAVANTE CORP BILL PAYMT 23085-00<br>IPAY SOLUTIONS BILL PMT BILL PMT<br>CHECKFREE COUNTY WAT XXXXX5397<br>MERCHANT BANKCD DEPOSIT 496391735883<br>CHECK(S) 4,463.90                                                                                               | 157.03<br>6,996.39<br>30.00<br>31.00<br>122.74<br>142.77                               | 01/23/23<br>01/24/23<br>01/24/23<br>01/24/23<br>01/24/23<br>01/24/23<br>01/24/23 | 1.00<br>6,997.39<br>7,027.39<br>7,058.39<br>7,181.13<br>7,323.90<br>2,860.00                    |
| MDU PAYMENTS XXXXX1000 724.65                                                                                                                                                                                                                                                                                                                                  | 101.57                                                                                 | 01/24/23<br>01/25/23<br>01/25/23<br>01/25/23<br>01/25/23                         | 1.00<br>102.57<br>256.59<br>499.31<br>225.34-                                                   |

| FIRST INTERSTATE BANK   | 030 00012 01            | PAGE: 5    |
|-------------------------|-------------------------|------------|
| PO BOX 31438            | ACCOUNT: XXXXXXXXXX2349 | 01/31/2023 |
| BILLINGS, MT 59107-1438 | DOCUMENTS: 45           |            |

TELEPHONE:855-342-3400

COUNTY WATER DISTRICT OF BILLINGS HEIGHTS GROSS INCOME ACCT

| ANALYZED BUSINESS CHECKING                                                                                                                                                                  | ACCOUNT XXXXXX | XXXXXX2349 |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-----------|
| DESCRIPTION DEBITS                                                                                                                                                                          | CREDITS        | DATE       | BALANCE   |
| TRANSFER FROM MONEY MARKET SWEEP ACCOUNT                                                                                                                                                    |                |            |           |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                      | 226.34         | 01/25/23   | 1.00      |
| IPAY SOLUTIONS BILL PMT BILL PMT                                                                                                                                                            | 80.00          |            | 81.00     |
| CHECKFREE COUNTY WAT XXXXXX5397                                                                                                                                                             | 86.23          | 01/26/23   | 167.23    |
| MERCHANT BANKCD DEPOSIT 496391735883                                                                                                                                                        | 298.85         | 01/26/23   | 466.08    |
| SPECTRUM SPECTRUM 5779403 139.98                                                                                                                                                            |                | 01/26/23   | 326.10    |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT XXX                                                                                                                                                  | XXXXXXXXXXXXXX |            |           |
| XXXXXXX4167 325.10                                                                                                                                                                          |                | 01/26/23   | 1.00      |
| IPAY SOLUTIONS BILL PMT BILL PMT                                                                                                                                                            |                |            | 22.00     |
| CHECKFREE COUNTY WAT XXXXXX5397                                                                                                                                                             |                | 01/27/23   | 74.41     |
| MERCHANT BANKCD DEPOSIT 496391735883                                                                                                                                                        |                | 01/27/23   | 1,173.93  |
| TRANSFER TO MONEY MARKET SWEEP ACCOUNT XX                                                                                                                                                   |                |            |           |
| XXXXXXX4167 1,172.93                                                                                                                                                                        | 44.29          | 01/27/23   | 1.00      |
| IPAY SOLUTIONS BILL PMT BILL PMT                                                                                                                                                            | 44.29          | 01/30/23   | 45.29     |
| CHECKFREE COUNTY WAT XXXXX5397                                                                                                                                                              | 194.99         | 01/30/23   | 240.28    |
| MERCHANT BANKCD DEPOSIT 496391735883                                                                                                                                                        |                | 01/30/23   | 768.35    |
| MERCHANT BANKCD DEPOSIT 496391735883                                                                                                                                                        | 1,166.23       |            | 1,934.58  |
| MERCHANT BANKCD DEPOSIT 496391735883                                                                                                                                                        | 2,866.48       |            | 4,801.06  |
| CHECK(S) 10,496.02                                                                                                                                                                          |                | 01/30/23   | 5,694.96- |
| TRANSFER FROM MONEY MARKET SWEEP ACCOUNT                                                                                                                                                    |                |            |           |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                      | 5,695.96       | 01/30/23   | 1.00      |
| DEPOSIT                                                                                                                                                                                     | 8,301.91       | 01/31/23   | 8,302.91  |
| METAVANTE CORP BILL PAYMT 3101/-00                                                                                                                                                          | 62.00          | 01/31/23   | 8,364.91  |
| MERCHANT BANKCD DEPOSIT 496391/35883                                                                                                                                                        | 137.00         | 01/31/23   | 8,501.91  |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXX4167<br>DEPOSIT<br>METAVANTE CORP BILL PAYMT 31017-00<br>MERCHANT BANKCD DEPOSIT 496391735883<br>CHECK(S) 154.84<br>TRANSFER TO MONEY MARKET SWEEP ACCOUNT XXX |                | 01/31/23   | 8,347.07  |
| TRANSFER TO MONEI MARKET SWEEP ACCOUNT XX.                                                                                                                                                  | *****          | 01/01/00   | 1 0 0     |
| XXXXXXX4167 8,346.07                                                                                                                                                                        |                | 01/31/23   | 1.00      |
| BALANCE THIS STATEMENT                                                                                                                                                                      |                | 01/31/23   | 1.00      |

| FIRST INTERS | TATE BANK  |
|--------------|------------|
| PO BOX 31438 |            |
| BILLINGS, MT | 59107-1438 |

TELEPHONE:855-342-3400

| COUNTY WATER  | DISTRICT OF |
|---------------|-------------|
| BILLINGS HEIC | GHTS        |
| PAYROLL ACCOU | JNT         |
| 1540 POPELKA  | DR          |
| BILLINGS MT   | 59105-4468  |

| 30 |   |
|----|---|
|    | 0 |
|    | 1 |

030 00012 01 PAGE: 1 ACCOUNT: XXXXXXXX0976 01/31/2023 DOCUMENTS: 1

| BILLINGS MT 59105-4468                                                                                               |                                        | 1                                      |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
|                                                                                                                      |                                        |                                        |
| To contact your local branch call 406-255-5800                                                                       |                                        |                                        |
| STATE COUNTY MUNICIPALITY CHECKING ACCOUNT X                                                                         |                                        |                                        |
| DESCRIPTION DEBITS CREDITS                                                                                           | ====================================== | BALANCE                                |
| BALANCE LAST STATEMENT<br>County Water Dis 1/6/23 pay XXXXX1683 16,886.58<br>ASCENSUS TRUST RET PLAN 259835 01062023 | 12/30/22<br>01/06/23                   | 129,694.70<br>146,581.28               |
| 1,704.17<br>ASCENSUS TRUST RET PLAN 259835 01062023                                                                  | 01/06/23                               | 144,877.11                             |
| 1,828.98<br>County Water Dis REVERSAL XXXXX1683                                                                      | 01/06/23                               | 143,048.13                             |
| County Water Dis Reversal AMARIOS<br>16,886.58<br>County Water Dis Pavroll XXXXX683                                  | 01/06/23                               | 126,161.55                             |
| County water bis rayion AAAA1003<br>16,886.58<br>IRS USATAXPYMT 270340940138728 5,314.09<br>CHECK # 10401 1,403.69   | 01/06/23<br>01/09/23<br>01/09/23       | 109,274.97<br>103,960.88<br>102,557.19 |
| STATE OF MONTANA MT TAX PMT XXXXX3002WTH<br>1,133.00<br>ASCENSUS TRUST RET PLAN 259835 01202023                      | 01/11/23                               | 101,424.19                             |
| ASCENSUS TRUST RET FLAN 259835 01202023<br>1,609.76<br>ASCENSUS TRUST RET PLAN 259835 01202023                       | 01/20/23                               | 99,814.43                              |
| 1,710.35<br>IRS USATAXPYMT 270342065189432 5,088.71<br>County Water Dis Payroll 01 XXXXX1683                         | 01/20/23<br>01/20/23                   | 98,104.08<br>93,015.37                 |
| UIT PMT STATE OF MONTANA TXP*0041816 *IIT*77\                                                                        | 01/20/23                               | 78,088.47                              |
| 76.57<br>STATE OF MONTANA MT TAX PMT XXXXXX3002WTH                                                                   | 01/23/23                               | 78,011.90                              |
| 1,088.00<br>THE GUARDIAN FEB GP INS 769889000WA0000                                                                  | 01/23/23                               | 76,923.90                              |
| HE GUARDIAN FEB GP INS /05889000000000<br>1,981.01<br>HEALTH CARE SERV OBPPAYMT XXXXX0111                            | 01/24/23                               | 74,942.89                              |
| BALANCE THIS STATEMENT                                                                                               | 01/31/23<br>01/31/23                   | 58,646.11<br>58,646.11                 |
| TOTAL DAYS IN STATEMENT PERIOD 12/31/22 THROUGH 01/31/<br>* * * C O N T I N U E D * *                                |                                        | 32                                     |

| FIRST INTERSTATE BANK   | 030 00012 01            | PAGE: 2    |
|-------------------------|-------------------------|------------|
| PO BOX 31438            | ACCOUNT: XXXXXXXXXX0976 | 01/31/2023 |
| BILLINGS, MT 59107-1438 | DOCUMENTS: 1            |            |

TELEPHONE:855-342-3400

COUNTY WATER DISTRICT OF BILLINGS HEIGHTS PAYROLL ACCOUNT

|                    | STATE                                                 | COUNTY MUNI | CIPALITY CHEC             | KING ACCOUNT XXXXXXXXXXX                                    | 0976                                |
|--------------------|-------------------------------------------------------|-------------|---------------------------|-------------------------------------------------------------|-------------------------------------|
|                    |                                                       |             |                           |                                                             |                                     |
| TOTAL C<br>TOTAL D |                                                       | (1)<br>(15) | 16,886.58<br>87,935.17    | MINIMUM BALANCE<br>AVG AVAILABLE BALANCE<br>AVERAGE BALANCE | 58,646.11<br>96,408.58<br>96,408.58 |
|                    |                                                       |             | YOUR CHECKS               | SEQUENCED                                                   |                                     |
| DATE               | DATECHECK #AMOUNT DATECHECK #AMOUNT DATECHECK #AMOUNT |             |                           |                                                             |                                     |
| 01/09              | 10401                                                 | 1,403.69    |                           |                                                             |                                     |
|                    |                                                       | ITEMIZATIO  | N OF OVERDRAF             | T AND RETURNED ITEM FEES                                    |                                     |
| ******             | ******                                                | ******      | * * * * * * * * * * * * * | ****                                                        | * * * * * * * * * * * * * * * *     |
| *<br>*             |                                                       |             |                           | TAL FOR   TOTAL<br>S PERIOD   YEAR TO DATE                  | PREVIOUS *<br>  YEAR TOTAL *        |

Imaging - Statement

| *                                       |                   |               |                                 | *        |
|-----------------------------------------|-------------------|---------------|---------------------------------|----------|
| * TOTAL OVERDRAFT FEES:                 | I                 | \$.00         | \$.00                           | \$.00 *  |
| * TOTAL RETURNED ITEM FEES:             |                   | \$.00         | \$.00                           | \$.00 *  |
| * * * * * * * * * * * * * * * * * * * * | * * * * * * * * * | ************* | * * * * * * * * * * * * * * * * | ******** |

# **Balancing Your Checking Account**

This form will assist you in balancing your checking account. Please complete all the information for the Statement Balance and Register Balance forms, and click the Calculate Balance buttons near the bottom of the page. When the Adjusted Statement and Adjusted Check Register Balances at the bottom of the page equals each other, you have balanced your checking account. If they do not equal each other, make sure all the information entered is correct and complete, and calculate and compare balances again.

#### **Statement Balance Adjustment**

Step 1: Enter Ending Balance of Statement:

#### Step 2:

Go through your check copies/stubs or check register and mark off each check listed as paid, as well as deposits and withdrawals, on your statement. If you have written a check, deposited funds/money, or made withdrawals not listed on your statement, follow the instructions below to complete the fill-in section.

- Enter type of transaction (unpaid checks, deposits, and withdrawals) shown in your register and not on your statement.
- Enter amount of the transaction
- The BALANCE column is computed for you when you click the CALCULATE BALANCE button near the bottom of the page

| Transaction | Amount | Balance |
|-------------|--------|---------|
| ATM Deposit |        |         |

Step 3:

Click "Calculate Balance", and your final account balance will be displayed.

**Adjusted Statement Balance:** 

**Register Balance Adjustment** 

| TOTAL DAYS IN STATEMENT PERIOD 12/31/22 T                         | HROUGH 01/31/23:                                                             | 32                    |
|-------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------|
| TOTAL DEBITS (59) 320,012.43                                      | MINIMUM BALANCE<br>AVG AVAILABLE BALANCE<br>AVERAGE BALANCE<br>N U E D * * * | 1.00<br>1.00<br>1.00  |
| FIRST INTERSTATE BANK<br>PO BOX 31438<br>BILLINGS, MT 59107-1438  | 030 00012 01<br>ACCOUNT: XXXXXXXXXX2349<br>DOCUMENTS: 45                     | PAGE: 6<br>01/31/2023 |
| TELEPHONE:855-342-3400                                            |                                                                              |                       |
| COUNTY WATER DISTRICT OF<br>BILLINGS HEIGHTS<br>GROSS INCOME ACCT |                                                                              |                       |

| YOUR CHECKS SEQUENCED                                                                                                                              |                                                                        |                                           |                                                                                          |                                                                                                                      |                                                             |                                                                                  |                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| ======================================                                                                                                             | AMOUNT                                                                 | DATE                                      | .CHECK #                                                                                 | AMOUNT                                                                                                               | DATE                                                        | .CHECK #                                                                         | AMOUNT                                                                                                    |
| 01/17 10632<br>01/03 10692<br>01/09 10735<br>01/13 10736<br>01/03 10747<br>01/04 10750<br>01/03 10751<br>01/10 10760<br>01/10 10762<br>01/05 10765 | * 23.44<br>27.78<br>23.41<br>* 2,372.80<br>24.31<br>* 44.13<br>* 22.52 | 01/23<br>01/09<br>01/20<br>01/23<br>01/24 | 10766*<br>10770*<br>10773<br>10774<br>10775<br>10776<br>10777<br>10778<br>10779<br>10780 | 11,260.00<br>21.40<br>1,866.00<br>1,700.00<br>366.34<br>362.82<br>1,000.00<br>174.27<br>807.30<br>381.70<br>4,041.50 | 01/19<br>01/23<br>01/24<br>01/23<br>01/30<br>01/31<br>01/24 | 10781<br>10782<br>10783*<br>10785*<br>10787*<br>10790<br>10791<br>10792<br>10793 | $5.50 \\ 16,878.60 \\ 800.00 \\ 10.35 \\ 22.96 \\ 4,392.70 \\ 154.84 \\ 24.85 \\ 6,103.32 \\ \end{cases}$ |

(\*) INDICATES A GAP IN CHECK NUMBER SEQUENCE

- - - ITEMIZATION OF OVERDRAFT AND RETURNED ITEM FEES - - -

| ************************************** | ****                  | ************************************** |   | **************<br>TOTAT. | **** | ************************************** |
|----------------------------------------|-----------------------|----------------------------------------|---|--------------------------|------|----------------------------------------|
| *                                      | ł                     |                                        | i | YEAR TO DATE             | ľ    | YEAR TOTAL *                           |
| * TOTAL OVERDRAFT FEES:                |                       | \$.00                                  |   | \$.00                    |      | \$.00 *                                |
| * TOTAL RETURNED ITEM FEES:            | <b></b><br> <br>***** | \$.00<br>********                      |   |                          |      | \$.00 *                                |

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#### Step 2:

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- Enter amount of the transaction
- The BALANCE column is computed for you when you click the CALCULATE BALANCE button near the bottom of the page

| Transaction | Amount | Balance |
|-------------|--------|---------|
| ATM Deposit |        |         |
| ATM Deposit |        |         |
| ATM Deposit |        |         |

| FIRST INTERSTATE BANK<br>PO BOX 31438<br>BILLINGS, MT 59107-1438                                                                                        | 030 00012<br>ACCOUNT:                     | 01<br>xxxxxxxxx7508                              | PAGE: 1<br>01/31/2023                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|----------------------------------------|
| TELEPHONE:855-342-3400                                                                                                                                  |                                           |                                                  |                                        |
|                                                                                                                                                         |                                           |                                                  |                                        |
|                                                                                                                                                         |                                           |                                                  |                                        |
| COUNTY WATER DISTRICT OF<br>BILLINGS HEIGHTS<br>1540 POPELKA DR<br>BILLINGS MT 59105-4468                                                               |                                           |                                                  | 30                                     |
| To contact your local branch call 40                                                                                                                    | ======================================    |                                                  |                                        |
| STATE COUNTY MUNICIPALITY MONEY M                                                                                                                       |                                           |                                                  |                                        |
| ======================================                                                                                                                  |                                           |                                                  | -                                      |
| DESCRIPTION DEBITS                                                                                                                                      | CREDI                                     | IS DATE                                          | BALANCE                                |
| BALANCE LAST STATEMENT<br>INTEREST<br>BALANCE THIS STATEMENT                                                                                            | 132.3                                     | 12/30/22<br>32 01/31/23<br>01/31/23              | 251,543.05<br>251,675.37<br>251,675.37 |
| TOTAL DAYS IN STATEMENT PERIOD 12/31/22 T                                                                                                               | HROUGH 01/3                               | 1/23:                                            | 32                                     |
| TOTAL CREDITS(1)132.32TOTAL DEBITS(0).00                                                                                                                |                                           |                                                  |                                        |
| I N T E R                                                                                                                                               | Е S Т                                     |                                                  |                                        |
| AVERAGE LEDGER BALANCE:251,543.05AVERAGE AVAILABLE BALANCE:251,543.05INTEREST PAID THIS PERIOD:132.32INTEREST PAID 2023:132.32INTEREST PAID 2022:609.70 | INTEREST EA<br>DAYS IN PEN<br>ANNUAL PER( | ARNED:<br>RIOD 12/31/22-01/<br>CENTAGE YIELD EAF | 132.32<br>31/23: 32<br>NED: .60%       |

# **Balancing Your Checking Account**

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| Statement Balance Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |         |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|--|--|--|--|
| Step 1: Enter Ending B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | alance of Statement: |         |  |  |  |  |
| <ul> <li>Step 2:<br/>Go through your check copies/stubs or check register and mark off each check listed as paid, as well as deposits and withdrawals, on your statement. If you have written a check, deposited funds/money, or made withdrawals not listed on your statement, follow the instructions below to complete the fill-in section.</li> <li>Enter type of transaction (unpaid checks, deposits, and withdrawals) shown in your register and not on your statement.</li> <li>Enter amount of the transaction</li> <li>The BALANCE column is computed for you when you click the CALCULATE BALANCE button near the bottom of the page</li> </ul> |                      |         |  |  |  |  |
| Transaction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount               | Balance |  |  |  |  |
| ATM Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |         |  |  |  |  |
| ATM Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |         |  |  |  |  |
| ATM Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |         |  |  |  |  |
| ATM Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |         |  |  |  |  |

#### Ste

ATM Deposit ATM Deposit FIRST INTERSTATE BANK 401 N 31ST ST BILLINGS, MT 59101

TELEPHONE:855-342-3400

| COUNTY  | WATER | DISTRICT  | OF |
|---------|-------|-----------|----|
| HEIGHTS | BILLI | INGS      |    |
| 1540 PC | PELKA | DR        |    |
| BILLING | SS MT | 59105-446 | 58 |

| 30 |   |
|----|---|
|    | 0 |
|    | 0 |

030 00011 01 PAGE: 1 ACCOUNT: XXXXXXXX4167 01/31/2023 DOCUMENTS: 0

| To contact your local bran                                 |                             |                                        |            |
|------------------------------------------------------------|-----------------------------|----------------------------------------|------------|
| MONEY MARKET                                               | SWEEP ACCOUNT XXXXXXXXXX    | XX4167                                 |            |
| DESCRIPTION                                                | DEBITS CREDITS              | ====================================== | BALANCE    |
| BALANCE LAST STATEMENT<br>TRANSFER FROM ANALYZED BIZ CKG J |                             | 12/30/22                               | 357,592.23 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | 6,771.99                    | 01/03/23                               | 364,364.22 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | 10,921.99                   | 01/04/23                               | 375,286.21 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | 4,422.72                    | 01/05/23                               | 379,708.93 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | 5,305.13                    | 01/06/23                               | 385,014.06 |
|                                                            | 7,772.69                    | 01/09/23                               | 257,241.37 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | 16,730.97                   | 01/10/23                               | 273,972.34 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | 4,678.82                    | 01/11/23                               | 278,651.16 |
|                                                            | 1,777.82                    | 01/12/23                               | 276,873.34 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | 15,453.58                   | 01/13/23                               | 292,326.92 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                     | 24,578.64                   | 01/17/23                               | 316,905.56 |
| XXXXXXXXXXXXXXXXXXXXXXXXXXX2349                            | 897.41                      | 01/18/23                               | 317,802.97 |
|                                                            | 6,305.19                    | 01/19/23                               | 301,497.78 |
| TRANSFER TO ANALYZED BIZ CKG AC<br>XXXXX2349               | 318.54                      | 01/20/23                               | 301,179.24 |
| TRANSFER TO ANALYZED BIZ CKG AC                            | COUNT XXXXXXXXXXXXXXXXXXXXX |                                        |            |

| TRANSFER TO ANALIZED BL                | Z CKG ACCOUNT XXXXXXX |                   |            |
|----------------------------------------|-----------------------|-------------------|------------|
| XXXXX2349                              | 157.03                | 01/23/23          | 301,022.21 |
|                                        |                       | 01/20/20          | 301,022.21 |
| TRANSFER FROM ANALYZED                 | BIZ CKG ACCOUNT       |                   |            |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XX2349                | 2,859.00 01/24/23 | 303,881.21 |
| ······································ |                       |                   | 505,001.21 |
|                                        | * * * СОМТТИЦ         | JED * * *         |            |

| FIRST INTERSTATE BANK | 030 00011 01             | PAGE: 2    |
|-----------------------|--------------------------|------------|
| 401 N 31ST ST         | ACCOUNT: XXXXXXXXXXX4167 | 01/31/2023 |
| BILLINGS, MT 59101    | DOCUMENTS: 0             |            |

TELEPHONE:855-342-3400

COUNTY WATER DISTRICT OF HEIGHTS BILLINGS

| MONEY MARKET                                                                  | SWEEP ACCOUNT | XXXXXXXXXXXX       | xx4167   |                                        |
|-------------------------------------------------------------------------------|---------------|--------------------|----------|----------------------------------------|
| DESCRIPTION                                                                   | DEBITS        | CREDITS            | DATE     | BALANCE                                |
| TRANSFER TO ANALYZED BIZ CKG A<br>XXXXX2349<br>TRANSFER FROM ANALYZED BIZ CKG | 226.34        | *****              | 01/25/23 | 303,654.87                             |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                        |               | 325.10             | 01/26/23 | 303,979.97                             |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                           |               | 1,172.93           | 01/27/23 | 305,152.90                             |
| TRANSFER TO ANALYZED BIZ CKG A<br>XXXXX2349<br>TRANSFER FROM ANALYZED BIZ CKG | 5,695.96      |                    | 01/30/23 | 299,456.94                             |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX<br>INTEREST<br>BALANCE THIS STATEMENT        |               | 8,346.07<br>111.54 | 01/31/23 | 307,803.01<br>307,914.55<br>307,914.55 |
| TOTAL DAYS IN STATEMENT PERIOD                                                | 12/31/22 THRO | UGH 01/31/2        | 23:      | 32                                     |
| TOTAL CREDITS (14) 1                                                          | 02,575.89 MIN | IMUM BALANC        | CE       | 257,241.37                             |

file:///C/Users/pbrookshire/Desktop/FIB%20January%202023%20Sweep.html[2/3/2023 7:46:01 AM]

Imaging - Statement

| TOTAL DEBITS                                                                                     | (7)                             | 152,253.57  | AVG AVAILABLE BALANCE<br>AVERAGE BALANCE                               | 318,069.53<br>318,069.53 |
|--------------------------------------------------------------------------------------------------|---------------------------------|-------------|------------------------------------------------------------------------|--------------------------|
|                                                                                                  |                                 | - I N T E R | E S T                                                                  | -                        |
| AVERAGE LEDGER B<br>AVERAGE AVAILABL<br>INTEREST PAID TH<br>INTEREST PAID 20<br>INTEREST PAID 20 | E BALANCE:<br>IS PERIOD:<br>23: | 318,069.53  | INTEREST EARNED:<br>DAYS IN PERIOD:12/31/22<br>ANNUAL PERCENTAGE YIELD | -01/31/23: 32            |

# **Balancing Your Checking Account**

This form will assist you in balancing your checking account. Please complete all the information for the Statement Balance and Register Balance forms, and click the Calculate Balance buttons near the bottom of the page. When the Adjusted Statement and Adjusted Check Register Balances at the bottom of the page equals each other, you have balanced your checking account. If they do not equal each other, make sure all the information entered is correct and complete, and calculate and compare balances again.

#### **Statement Balance Adjustment**

**Step 1: Enter Ending Balance of Statement:** 

#### Step 2:

Go through your check copies/stubs or check register and mark off each check listed as paid, as well as deposits and withdrawals, on your statement. If you have written a check, deposited funds/money, or made withdrawals not listed on your statement, follow the instructions below to complete the fill-in section.

- Enter type of transaction (unpaid checks, deposits, and withdrawals) shown in your register and not on your statement.
- Enter amount of the transaction
- The BALANCE column is computed for you when you click the CALCULATE BALANCE button near the bottom of the page

| Transaction | Amount | Balance |
|-------------|--------|---------|
| ATM Deposit |        |         |
| ATM Deposit |        | •       |

Step 3:

Click "Calculate Balance", and your final account balance will be displayed.

**Adjusted Statement Balance:** 

# BILLINGS HEIGHTS WATER DISTRICT BILLINGS HEIGHTS WATER DISTRICT Page: 1 of 2 Check Register For Payrolls from 01/01/23 to 01/31/23 Report ID: W100A

Page: 1 of 2

| Check # | Payee #/Name |                    | Check Amount | Date Issued | Period<br>Redeemed | Recei<br>Ac |
|---------|--------------|--------------------|--------------|-------------|--------------------|-------------|
| -89910  | 401K         | ASCENSUS           | 2332.98      | 01/06/23    | 1/23               |             |
| -89909  | 401K LOAN    | ASCENSUS           | 209.83       | 01/06/23    | 1/23               |             |
| -89908  | 401K PS      | ASCENSUS           | 990.34       | 01/06/23    | 1/23               |             |
| -89907  | FIT          | EFTPS              | 5314.09      | 01/09/23    | 1/23               |             |
| -89906  | SIT          | MT DEPT OF REVENUE | 1133.00      | 01/09/23    | 1/23               |             |
| -89905  | SIT          | MT DEPT OF REVENUE | 1088.00      | 01/19/23    | 1/23               |             |
| -89904  | 401K         | ASCENSUS           | 2170.45      | 01/20/23    | 1/23               |             |
| -89903  | 401K LOAN    | ASCENSUS           | 209.83       | 01/20/23    | 1/23               |             |
| -89902  | 401K PS      | ASCENSUS           | 939.83       | 01/20/23    | 1/23               |             |
| -89901  | 4 DAVID      | P BROOKSHIRE       | 0.00         | 01/20/23    | 1/23               |             |
| -89900  | 6 JENNIF     | FER M BURNSIDE     | 0.00         | 01/20/23    | 1/23               |             |
| -89899  | 10 QUIN T    | FUHRMAN            | 0.00         | 01/20/23    | 1/23               |             |
| -89898  | 2 CLAY J     | MCCAFFREE          | 0.00         | 01/20/23    | 1/23               |             |
| -89897  | 11 SUZANN    | JE M MCKETHEN      | 0.00         | 01/20/23    | 1/23               |             |
| -89896  | 1 ANDREW     | W REICHENBACH      | 0.00         | 01/20/23    | 1/23               |             |
| -89895  | 7 JOSHUA     | A C SIMPSON        | 0.00         | 01/20/23    | 1/23               |             |
| -89894  | 5 DEREK      | WEIS               | 0.00         | 01/20/23    | 1/23               |             |
| -89893  | 3 COLTON     | I S WESKAMP        | 0.00         | 01/20/23    | 1/23               |             |
| -89892  | DENTAL       | GUARDIAN           | 1981.01      | 02/01/23    | 1/23               |             |
| -89891  | HEALTH INS   | BCBS               | 16296.86     | 02/01/23    | 1/23               |             |
| 237     | 4 DAVID      | P BROOKSHIRE       | 2955.00      | 01/06/23    | 1/23               |             |
| 238     | 6 JENNIF     | FER M BURNSIDE     | 1500.16      | 01/06/23    | 1/23               |             |
| 239     | 10 QUIN T    | FUHRMAN            | 2114.21      | 01/06/23    | 1/23               |             |
| 240     | 2 CLAY J     | J MCCAFFREE        | 1783.94      | 01/06/23    | 1/23               |             |
| 241     | 11 SUZANN    | IE M MCKETHEN      | 1259.14      | 01/06/23    | 1/23               |             |
| 242     | 1 ANDREW     | W REICHENBACH      | 1987.87      | 01/06/23    | 1/23               |             |

# BILLINGS HEIGHTS WATER DISTRICT BILLINGS HEIGHTS WATER DISTRICT Page: 2 of 2 Check Register For Payrolls from 01/01/23 to 01/31/23 Report ID: W100A

Page: 2 of 2

| Check # | Payee #/Name            | Check Amount | Date Issued |                          | Receipt<br>Acct         |                        |
|---------|-------------------------|--------------|-------------|--------------------------|-------------------------|------------------------|
| 243     | 7 JOSHUA C SIMPSON      | 2045.03      | 01/06/23    | 1/23                     |                         |                        |
| 244     | 5 DEREK WEIS            | 0            | 01/06/23    |                          | ReIssue                 |                        |
| 245     | 3 COLTON S WESKAMP      | 1837.54      | 01/06/23    | 1/23                     |                         |                        |
| 246     | 4 DAVID P BROOKSHIRE    | 2955.00      | 01/20/23    | 1/23                     |                         |                        |
| 247     | 6 JENNIFER M BURNSIDE   | 1500.16      | 01/20/23    | 1/23                     |                         |                        |
| 248     | 10 QUIN T FUHRMAN       | 1803.92      | 01/20/23    | 1/23                     |                         |                        |
| 249     | 2 CLAY J MCCAFFREE      | 1696.17      | 01/20/23    | 1/23                     |                         |                        |
| 250     | 11 SUZANNE M MCKETHEN   | 1260.88      | 01/20/23    | 1/23                     |                         |                        |
| 251     | 1 ANDREW W REICHENBACH  | 1603.86      | 01/20/23    | 1/23                     |                         |                        |
| 252     | 7 JOSHUA C SIMPSON      | 2046.81      | 01/20/23    | 1/23                     |                         |                        |
| 253     | 5 DEREK WEIS            | 1502.14      | 01/20/23    | 1/23                     |                         |                        |
| 254     | 3 COLTON S WESKAMP      | 1961.65      | 01/20/23    | 1/23                     |                         |                        |
| 10401   | * 5 DEREK WEIS          | 1403.69      | 01/06/23    | 1/23                     |                         |                        |
| denotes | missing check number(s) |              |             |                          |                         |                        |
| # oi    | f Checks: 39            | Total: 6     | 5883.39     | Electronic<br>Non-electr | Checks:<br>onic Checks: | 32,666.22<br>33,217.17 |

#### BILLINGS HEIGHTS WATER DISTRICT Check Register for Gross Receipts For the Accounting Period: 1/23

Claim Checks

| Check # | Type V | endor | #/Name                                   | Check Amount | Date Issued | Period<br>Redeemed | Claim # | Claim<br>Amount |
|---------|--------|-------|------------------------------------------|--------------|-------------|--------------------|---------|-----------------|
| -99826  | E      | 262   | MONTANA DAKOTA UTILITIES                 | 724.65       | 01/03/23    | 1/23               |         |                 |
| -99825  | Е      | 371   | TCT                                      | 144.91       | 01/03/23    | 1/23               | CL 353  | 724.6           |
| -99824  | E      | 298   | NORTHWESTERN ENERGY                      | 1520.47      | 01/03/23    | 1/23               | CL 354  | 144.9           |
| -99823  | E      | 418   | WEX                                      | 1361.00      | 01/05/23    | 1/23               | CL 355  | 1520.4          |
| -99821  | E      | 51    | BILLINGS/CITY OF (WATER-WASTE            | 134700.83    | 01/09/23    | 1/23               | CL 359  | 1361.0          |
| -99820  | E      | 409   | VERIZON                                  | 209.95       | 01/15/23    | 1/23               | CL BILL | 134700.8        |
| -99819  | E      | 51    | BILLINGS/CITY OF (WATER-WASTE            | 87.30        | 01/20/23    |                    | CL 361  | 209.9           |
| -99818  | Е      | 201   | INTERSTATE ENGINEERING, INC.             | 18698.45     | 01/18/23    | 1/23               | CL 363  | 87.3            |
| -99817  | E      | 127   | ENERGY LABORATORIES, INC.                | 495.00       | 01/18/23    | 1/23               | CL 371  | 18698.4         |
| -99816  | E      | 442   | JENNIFER BURNSIDE                        | 150.00       | 01/23/23    |                    | CL 372  | 495.0           |
| -99815  | E      | 440   | BRANDON HURST                            | 150.00       | 01/23/23    |                    | CL 377  | 150.0           |
| -99814  | E      | 227   | LAURA DRAGER                             | 150.00       | 01/23/23    |                    | CL 378  | 150.0           |
| -99813  | E      | 439   | DAVID GRAVES                             | 150.00       | 01/23/23    |                    | CL 379  | 150.0           |
| -99812  | E      | 258   | MING CABRERA                             | 150.00       | 01/23/23    |                    | CL 380  | 150.0           |
| -99811  | E      | 468   | THOMAS ZURBUCHEN                         | 150.00       | 01/23/23    |                    | CL 381  | 150.0           |
| -99810  | E      | 71    | CHARTER                                  | 139.98       | 01/25/23    | 1/23               | CL 382  | 150.0           |
| 10772 - | * S    | 40    | CASTLE PINES DBA BILLINGS CONSTRUCTION S | 1866.00      | 01/03/23    | 1/23               | CL 383  | 139.9           |
| 10773   | S      |       | MONTANA DEPT OF ADMINISTRATION           |              | 01/03/23    | 1/23               | CL 352  | 1866.0          |
| 10774   | S      | 300   | OFFICE DEPOT                             | 366.34       | 01/03/23    | 1/23               | CL 351  | 1700.0          |
| 10775   | S      |       | BADGER METER, INC.                       |              | 01/05/23    | 1/23               | CL 350  | 366.3           |
| 10776   | S      |       | John Stewart                             |              | 01/05/23    | 1/23               | CL 358  | 362.8           |
| 10777   | S      |       | UTILITIES UNDERGROUND LOCATION CENTER    |              | 01/05/23    | 1/23               | CL 356  | 1000.0          |
| 10778   | S      |       | EXECUTIVE CLEANING CO., INC.             |              | 01/11/23    | 1/23               | CL 357  | 174.2           |
| 10779   | S      |       | NORTHWEST PIPE FITTINGS INC              |              | 01/11/23    | 1/23               | CL 364  | 807.3           |
| 10119   | L<br>L | 290   | MONIMEDI LILE FILLINGO INC               | JOI. /U      | 01/11/20    | 1/20               | CL 368  | 381.7           |

#### BILLINGS HEIGHTS WATER DISTRICT Check Register for Gross Receipts For the Accounting Period: 1/23

Claim Checks

| Check # | Type V | endor | #/Name                               | Check Amount | Date Issued | Period<br>Redeemed | Claim # | Claim<br>Amount |
|---------|--------|-------|--------------------------------------|--------------|-------------|--------------------|---------|-----------------|
| 10780   | S      | 366   | SUSAN SWIMLEY                        | 4041.50      | 01/11/23    | 1/23               |         | 4041 50         |
| 10781   | S      | 446   | Valli Information Systems, Inc.      | 5.50         | 01/11/23    | 1/23               | CL 366  | 4041.50         |
| 10782   | S      | 415   | WESTERN MUNICIPAL CONSTRUCTION, INC. | 16878.60     | 01/11/23    | 1/23               | CL 367  | 5.50            |
| 10783   | S      | 390   | TRUE NORTH CONTRACTING LLC           | 800.00       | 01/12/23    | 1/23               | CL 365  | 16878.60        |
| 10790 * | S      | 241   | MASTERCARD                           | 4392.70      | 01/18/23    | 1/23               | CL 369  | 800.00          |
| 10791   | S      | 296   | NORTHWEST PIPE FITTINGS INC          | 154.84       | 01/18/23    | 1/23               | CL 376  | 4392.70         |
| 10792   | S      | 327   | PURVIS INDUSTRIES                    | 24.85        | 01/18/23    | 1/23               | CL 374  | 154.84          |
| 10793   | S      | 436   | YELLOWSTONE WATERWORKS1              | 6103.32      | 01/18/23    | 1/23               | CL 375  | 24.85           |
| 10794   | S      |       | YELLOWSTONE COUNTY NEWS              |              | 01/25/23    | -,                 | CL 373  | 6103.32         |
| 10795   | S      |       | UNITED STATES POST OFFIC             |              | 01/30/23    |                    | CL 384  | 39.00           |
| 10795   | S      |       |                                      |              |             |                    | CL 385  | 1855.67         |
|         | -      |       | KNIFE RIVER                          |              | 01/30/23    |                    | CL 388  | 1622.29         |
| 10797   | S      |       | MONTANA RURAL WATER SYSTEMS          |              | 01/30/23    |                    | CL 387  | 400.00          |
| 10798   | S      | 300   | OFFICE DEPOT                         | 349.99       | 01/30/23    |                    | CL 386  | 349.99          |
| 10799   | S      | 393   | U. S. POST OFFICE                    | 122.90       | 01/31/23    |                    | CL 389  | 122.90          |

**202432.13** 38

| * denotes missing check number(s) | Total for Claim Checks<br>Count for Claim Checks |  |
|-----------------------------------|--------------------------------------------------|--|
| # of Checks: 38                   | Total: 202432.13                                 |  |

02/08/23 14:46:29

# BILLINGS HEIGHTS WATER DISTRICT Page: 3 of 3 Fund Summary for Claim Check Register Report ID: AP110 For the Accounting Period: 1/23 For the Accounting Period: 1/23

|                      | Fund/Account |        | Amount       |
|----------------------|--------------|--------|--------------|
| 5210 Water<br>101012 |              |        | \$202,432.13 |
|                      |              | Total: | \$202,432.13 |

# STIFEL

January 1 -January 31, 2023 Account Number:

Page 1 of 20

# STIFEL PRESTIGE® ACCOUNT STATEMENT

| PORTFOLIO SUMMARY                                                                           | January 31     | December 31    |
|---------------------------------------------------------------------------------------------|----------------|----------------|
| Net Cash Equivalents **                                                                     | 26,324.02      | 1,057.28       |
| Net Portfolio Assets held at Stifel <sup>4</sup><br>Net Portfolio Assets not held at Stifel | 6,266,383.54   | 6,260,460.09   |
| Net Portfolio Value                                                                         | \$6,292,707.56 | \$6,261,517.37 |
| YOUR CHANGE IN PORTFOLIO VALUE                                                              | January 31     | December 31    |
| Net Cash Flow (Inflows/Outflows) <sup>2</sup><br>Securities Transferred In/Out              |                |                |
| Income and Distributions                                                                    | 26,050.87      | 4,607.40       |
| Change in Securities Value                                                                  | 5,139.32       | 36,341.68      |
| Net Change in Portfolio Value                                                               | \$31,190.19    | \$40,949.08    |

\*\* See the Stifel Insured Bank Deposit Program Disclosure Statements for additional information.

<sup>2</sup> Does not include cost or proceeds for buy or sell transactions.

4 Includes balances which are FDIC insured bank deposits, not cash held in your Securities Account and not covered by SIPC.

You have securities maturing and/or options expiring.

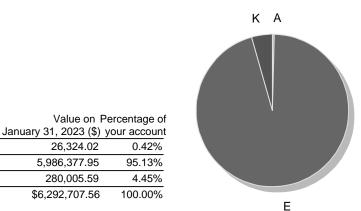
# YOUR ASSET SUMMARY

A Net Cash Equivalents\*\*

E Fixed Income-Other

K Stifel Smart Rate<sup>4</sup>

Total Assets



Thank you for allowing Stifel to serve you. In order to protect your rights, including rights under the Securities Investor Protection Act (SIPA), please promptly report, in writing, any inaccuracies or discrepancies in this account or statement to the Compliance Department of Stifel at the address below. If you have any questions regarding your account or this statement, please contact your Financial Advisor or the Branch Manager for this office. For additional information regarding your Stifel account, please refer to the current Stifel Account Agreement and Disclosure Booklet, which is available at www.stifel.com/disclosures/account-agreement.

1 1 1 D54040 SSNR01001 COUNTY WATER DISTRICT OF BILLINGS HEIGHTS 1540 POPELKA BILLINGS MT 59105-4468

*Your Financial Advisor (M805):* STEPHEN KNUDSON, CFP (R) Telephone: (406) 252-2447 *Office Serving Your Account:* 401 NORTH 31ST STREET SUITE 1610 BILLINGS, MT 59101

# PRIMARY INVESTMENT OBJECTIVE: Income RISK TOLERANCE: Moderately Conservative

For a full definition of this objective and risk tolerance, including the use of margin, please see www.stifel.com, IMPORTANT DISCLOSURES, or contact your Financial Advisor. If you have any questions concerning your investment objective or risk tolerance, or wish to make a change, please contact your Financial Advisor or the Branch Manager for this office.

# TRADING TAX LOT RELIEF METHOD: First In, First Out INVESTOR UPDATE

What are your financial resolutions for 2023? Put away more for retirement? Start saving for college? Review estate planning matters? Whatever your goals may be, your Stifel Financial Advisor can help.

# **ACCOUNT PROTECTION**

Stifel, Nicolaus & Company, Incorporated provides up to \$150 million of coverage for securities held in client accounts, of which \$1.15 million may be in cash deposits. Ask your Financial Advisor for more details.

Stifel, Nicolaus & Company, Incorporated | Member SIPC & NYSE | www.stifel.com | One Financial Plaza | 501 North Broadway | St. Louis, Missouri 63102

COUNTY WATER DISTRICT OF BILLINGS HEIGHTS January 1 -January 31, 2023 Account Number:

#### Page 2 of 20

# STIFEL

# ASSET SUMMARY

|                              | Value as of January 31, 2023 |               |                  |                   | Gains/(-)Losses |                 |              |
|------------------------------|------------------------------|---------------|------------------|-------------------|-----------------|-----------------|--------------|
|                              |                              | -             |                  | % of              | · · · ·         | Realized        | d            |
|                              | At Stifel                    | Not at Stifel | Tota             | l assets *        | Unrealiz        | red This Period | Year-to-date |
| Cash                         |                              |               |                  |                   |                 |                 |              |
| Cash Sweep**                 | 26,324.02                    |               | 26,324.02        | 0.42%             |                 |                 |              |
| Margin Balance               |                              |               |                  |                   |                 |                 |              |
| A. Net Cash Equivalents      | \$26,324.02                  |               | \$26,324.02      | 0.42%             |                 |                 |              |
| B. Equities                  |                              |               |                  |                   |                 |                 |              |
| C. Preferreds                |                              |               |                  |                   |                 |                 |              |
| D. Fixed Income-Muni         |                              |               |                  |                   |                 |                 |              |
| E. Fixed Income-Other        | 5,986,377.95                 |               | 5,986,377.95     | 95.13%            | -169,292.03     | 3               |              |
| F. Mutual Funds              |                              |               |                  |                   |                 |                 |              |
| G. Unit Investment Trusts    |                              |               |                  |                   |                 |                 |              |
| H. Insurance Products        |                              |               |                  |                   |                 |                 |              |
| I. Alternative Investments   |                              |               |                  |                   |                 |                 |              |
| J. Other Investments         |                              |               |                  |                   |                 |                 |              |
| K. Stifel Smart Rate Program | 1** 280,005.59               |               | 280,005.59       | 4.45%             |                 |                 |              |
| Net Portfolio Assets         | \$6,266,383.54               | \$0.00        | \$6,266,383.54   | 99.58%            | -\$169,292.03   | 3 \$0.00        | \$0.00       |
| Net Portfolio Value          | \$6,292,707.56               | \$0.00        | \$6,292,707.56   | 100.00%           | -\$169,292.03   | 3 \$0.00        | \$0.00       |
| INCOME & DISTRIBUTION        | <b>NSUMMARY</b>              |               |                  | INFORMATION       | <b>SUMMARY</b>  |                 |              |
| S                            | ecurity Type                 | Year-to-date  | This period      |                   | Security Type   | Year-to-date    | This period  |
| Dividends Ta                 | ax-Exempt                    |               |                  | Accrued Interest  | Paid Tax-Exempt |                 |              |
| Ta                           | axable                       |               |                  |                   | Taxable         |                 |              |
| Interest Ta                  | ax-Exempt                    |               |                  | Accrued Interest  | Tax-Exempt      |                 |              |
| Ta                           | axable                       | 26,050.87     | 26,050.87        | Received          | Taxable         |                 |              |
| Capital Gain Distributions   |                              |               |                  | Gross Proceeds    |                 | 50,000.00       | 50,000.00    |
| Return of Principal          |                              |               | Federal Withhold | ing               |                 |                 |              |
| Other                        |                              |               |                  | Foreign Taxes Pa  | aid             |                 |              |
| Total Income & Distribution  | S                            | \$26,050.87   | \$26,050.87      | Margin Interest C | harged          |                 |              |
|                              |                              |               |                  |                   | -               |                 |              |

\* Please note "% of assets" figures are shown gross of any amounts owed to Stifel and/or net short positions.

\*\* Include balances which are FDIC insured bank deposits, not cash held in your Securities Account and not covered by SIPC.

# STIFEL

Page 3 of 20

# ASSET DETAILS

This section shows the cash equivalents and/or securities in your account. Prices obtained from outside sources are considered reliable but are not guaranteed by Stifel. Actual prices may vary, and upon sale, you may receive more or less than your original purchase price. Contact your Financial Advisor for current price quotes. Gain/Loss is provided for informational purposes only. Cost basis may be adjusted for, but not limited to, amortization, accretion, principal paydowns, capital changes, listed option premiums, gifting rules, inheritance step-up, or wash sales. The Gain/Loss information should not be used for tax preparation without the assistance of your tax advisor. Lot detail quantity displayed is truncated to the one thousandth of a share.

#### NET CASH EQUIVALENTS

|                            |               |             | Estimated  |           |
|----------------------------|---------------|-------------|------------|-----------|
|                            |               |             | Annualized | Estimated |
|                            | Current value | Cost Basis  | Income     | Yield %   |
| STIFEL FDIC INSURED        | 26,324.02     | 26,324.02   | 39.49      | 0.15%     |
| Total Net Cash Equivalents | \$26,324.02   | \$26,324.02 | \$39.49    | 0.15%     |

#### STIFEL INSURED BANK DEPOSIT PROGRAM

Funds deposited through the Stifel Insured Bank Deposit Program (the "Program") may be deposited at multiple banks. The Program's Disclosure Statement is available at

www.stifel.com/disclosures/account-agreement. The deposits are not covered by the Securities Investor Protection Corporation ("SIPC"). Deposits are insured by the FDIC within applicable limits.

Balances in the Program or in any money market fund offered as an available fund for Cash Investment Services at Stifel, subject to applicable limits, can be liquidated upon request and the proceeds returned to your securities account or can be distributed directly to you with the proper withdrawal form on file.

#### **PORTFOLIO ASSETS - HELD AT STIFEL**

| Fixed Income-Other                                                                                                                                                | Symbol/<br>Bond Rating/<br>Type | Quantity | Current Price/<br>Current Value | Average Unit Cost/<br>Cost Basis | Accrued Income <sup>6</sup> | Unrealized<br>Gain/(-)Loss <sup>10</sup> | Estimated<br>Annualized<br>Income | Estimated |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|---------------------------------|----------------------------------|-----------------------------|------------------------------------------|-----------------------------------|-----------|
| LUANA SVGS BANK<br>LUANA IA CD<br>FDIC #00253<br>CPN 2.000% DUE 02/02/23<br>DTD 08/02/19 FC 02/02/20<br>CUSIP: 549104HT7                                          | Cash                            | 100,000  | 99.9880 "<br>99,988.00          | 100.0000<br>100,000.00           | 1,002.74                    | -12.00                                   | 2,000.00                          | 2.00%     |
| MORGAN STANLEY PVT BK NA<br>PURCHASE NY CD<br>FDIC #34221<br>CPN 2.950% DUE 02/07/23<br>DTD 02/07/19 FC 08/07/19<br>CUSIP: 61760AVQ9<br>Original Cost: 251,505.00 | Cash                            | 250,000  | 99.9750 "<br>249,937.50         | 100.0031<br>250,007.63           | 3,596.58                    | -70.13                                   | 7,375.00                          | 2.95%     |
| TOYOTA FINL SVGS BANK<br>HENDERSON NV CD<br>FDIC #57542 IAM<br>CPN 1.850% DUE 05/11/23<br>DTD 05/11/22 FC 05/11/23<br>CUSIP: 89235MNE7                            | Cash                            | 250,000  | 99.2460 "<br>248,115.00         | 99.4020<br>248,505.00            | 3,370.55                    | -390.00                                  | 4,625.00                          | 1.86%     |

#### UTILITY BILLING SYSTEM Report ID: 1041

Page 1

# HEIGHTS WATER DISTRICT

09:32:45 - 02/13/2023

5

| UTILITY DILLING STSTEW | Report ID: 1041 |
|------------------------|-----------------|
| METER SIZES SUMMARY    | Dat             |

Data for Meter Sizes as of 02/13/2023 Metered Accounts Only Primary Accounts Only

\_

| Meter Size | Count |
|------------|-------|
| 0.625      | 10    |
| 0.625P     | 290   |
| 0.75       | 4971  |
| 0.75P      | 49    |
| 0.75S      | 37    |
| 1.00       | 439   |
| 1.00P      | 54    |
| 1.50       | 76    |
| 1.50P      | 25    |
| 2.00       | 49    |
| 2.00P      | 10    |
| 3.00       | 9     |
| 4.00       | 15    |

 4.00
 15

 4.00P
 4

 6.00
 8

 6.00P
 3

 8.00
 3

Total Count: 6052

COMMERCE-MANAGEMENT SERVICES DEPARTMENT OF COMMERCE PO BOX 200501 301 SOUTH PARK HELENA MT 59620-0501

RETURN SERVICE REQUESTED

Summary

DATE: CHECK NUMBER: CHECK AMOUNT: 2/1/2023 \$15,000.00



COUNTY WATER DISTRICT OF BILLINGS HEIGHT 1540 POPELKA DR BILLINGS MT 59105-4468

- 46 26 -

Agency Contact:406/841-2714 Agency:6501A

Agency Name: COMMERCE-MANAGEMENT SERVICES

Supplier ID:0000017561 Invoice Date:1/30/2023

Invoice #:MT-ARPA-PL-23-644

COMMUNITY MT - ARPA-PL - \$15000.00 CONTRACT MT-ARPA-PL-23-644 REQUEST #1 FINAL RATE STUDY & CIP

If you would like to receive your nex.t payment from the State of Montana electronically, please call 406/841-2714.

| THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND. SECURITY FEATURES INCLUDE THERMOCHROMIC INK. MICROPRINTING, A | VOID PANTOGRAPH, AND AN ARTIFICIAL WATERMARK AND SECURITY SCREEN ON THE BACK.                                       |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| State of Montana                                                                                                  | 93-104/920           Check No.         Date           2/1/2023                                                      |
| Pay Exactly**FIFTEEN THOUSAND AND 00/100 DOLLARS**                                                                | AMOUNT<br>\$15,000.00                                                                                               |
| To the<br>Order of                                                                                                | This account is protected by Positive<br>Pay. Void after 180 days from date of<br>check. Payable through U.S. Bank. |
| COUNTY WATER DISTRICT OF BILLINGS HEIGHT<br>1540 POPELKA DR<br>BILLINGS MT 59105-4468                             | <u>266</u> 2                                                                                                        |



# By-Laws of the County Water District of Billings Heights

# **ARTICLE I**

# **Organizational Authority**

In 1957, the Montana Legislature passed the "County Water District Act,", which permits the residents of an area such as Billings Heights to create a district for the purpose of building, operating, and maintaining their own central water supply and distribution system. Pursuant to the provisions of the afore-mentioned Act, the Water District was established.. The County Water District of Billings Heights ("District") was formed by mail ballot election-voted by the residents and landowners within the designated boundaries of the District located in Billings, Montana and duly conducted in accordance with Montana State Law on August 26, 1958. A Certificate of Incorporation for the District was thereafter issued by the Montana Secretary of State on August 29, 1958.

# **ARTICLE II**

# Name and Boundaries

The name of the corporation is the County Water District of Billings Heights. The principal office of the District shall be located at such place as the Board of Directors may from time to time determine. The mailing address of the District is 1540 Popelka Drive, Billings, Montana 59105. The boundaries of the District are as shall be designated by the Board of Directors from time to time in accordance with all applicable laws and statutes.

# **ARTICLE III**

#### **Purpose**

The purpose of the District is to provide a safe, potable water supply via the Districts distribution system within its boundaries, and to do all things necessary and proper to maintain and operate these facilities as required and allowed by Montana State law.

#### **ARTICLE IV**

#### <u>Seal</u>

The seal of the District shall have inscribed, thereon, the words "County Water District of Billings Heights" and the District shall maintain custody of the seal.

# **ARTICLE V**

#### **Fiscal Year**

The fiscal year of the District shall begin July 1 of each year and shall end on June 30.

# **ARTICLE VI**

#### **Board of Directors**

The Board of Directors is the governing body of the district. All powers of the District, as provided by Montana State Law, or necessarily implied, shall be vested in the Board of Directors.

# **Composition.**

The Board shall consist of members as prescribed by Montana State Law, as may be amended.

#### **Qualifications.**

to be eligible for election or appointment to the District's Board, a person must meet the requirements of Montana State Law and the following:

- (1) registered to vote as required by law;
- (2) 18 years of age or older;
- (3) a citizen of the United States; and
- (4) a resident of the District or an owner of real property located in the District who is a resident of the state of Montana.

#### Election.

The procedure for nomination and election of members to the Board shall be as provided in Montana State

#### Term of Office.

Except as provided herein, or by Montana State law, the term of office for directors shall be four (4) years commencing on the first day of the month following the election.

# Vacancies.

Any vacancies on the Board, whether the vacant office is elective or appointive, shall be filled by Montana State Law by a majority vote of the remaining members of the Board. A vacancy on the Board exists according to Montana State Law when any of the following events occur before the expiration of a member's term of office:

- (a) the member's death;
- (b) a determination pursuant to Title 53, Chapter 21, Part 1of the Montana Code Annotated, that the member is mentally ill;
- (c) the member's resignation;
- (d) the member's removal/forfeiture of office; (see actions prohibited under article VII)
- the member's neglect or refusal to perform his/her required duties as a member of the Board for three (3) consecutive months, except when prevented by illness or the member's absence from the District with the Board's permission;
- (f) the member's conviction of a felony or a violation of official duties; or
- (g) the decision of a court declaring the incumbent's election or appointment void

#### Meetings.

The Board shall meet on a regular basis and may hold special meetings to conduct the business of the District. Meetings shall be held at such time and place as determined by the Board. All Board meetings and the conduct of District business at said meetings may be guided by <u>Robert's Rules of Order</u>.

All regular and special meetings of the Board shall be open to the public subject to the requirements and exceptions set forth in Montana State Law. Notice of Board meetings shall be published as required by Montana State Law.

A meeting is defined herein as the convening of a quorum of the Board members (whether in-person or electronically) to hear, discuss, or act upon any matter over which the District has supervision, control, jurisdiction, or advisory power. A majority of the Board constitutes a quorum for the transaction of District business.

### Ordinances and Resolutions.

The Board may act only through ordinances or resolutions. These must be passed with affirmative votes from at least a majority of the total members of the Board. The ayes and noes for passage of all ordinances or resolutions must be taken and included in the Board's Meeting Minutes. All ordinances and resolutions must be signed by the President of the Board and attested by the Secretary of the Board. All ordinances passed by the Board shall begin with the following enacting clause:

# "Be it ordained by the Board of Directors of the County Water District of Billings Heights as follows:"

# **Compensation.**

Each member of the Board of Directors shall receive a monthly salary according to Montana law as set forth in Montana State Law. The board may elect to waive Director's compensation during development of the budget each fiscal year.

# **ARTICLE VII**

# **Duties and Offices of the Board of Directors.**

The Board of Directors, subject to restrictions of law and these Bylaws, shall exercise all of the powers of the District, and without prejudice to or limitation upon their general powers, it is hereby expressly provided that the Board of Directors shall have, and are hereby given full power and authority in respect to the matters set forth in Montana State Law. Such power and authority shall be exercised by ordinance and resolution duly passed by the Board.

# Specific Duties.

Without prejudice to or limitation upon the general duties of the Board, the specific duties of the Board include, but are not limited to, the following:

- (a) to select, appoint, and remove any officers, or agents of the District, including the establishment of appropriate compensation and prescription of duties for all District officers, or agents;
- (b) to establish rules to govern Board proceedings;
- (c) to adopt and amend rules and regulations deemed essential or convenient for the conduct of business and/or the affairs of the district and the guidance and control of Board officers, agents, and employees;
- (d) to set adequate penalties, where necessary, for the breach of the Board's duly adopted rules and regulations;
- (e) to establish an annual financial budget for the District, including regular reviews and amendments of said budget
- (f) to complete an annual independent audit of the District's books and account; and

(g) to review rates, charges, and taxes levied or assessed by the District as necessary, but at least bi-annually, to ensure that income and revenue will adequately meet the needs of the District's present and future budgets.

# **Board Actions Prohibited**

Without prejudice to or limitation upon the general duties of the Board, these specific actions below are prohibited by the Board or any individual Board member:

- (a) Neither the Board, or any of its members, shall in any manner dictate the appointment or removal of any administrative officers or employees whom the General Manager, or any of his or her subordinates are empowered to hire or appoint.
- (b) Neither the board, nor any of its members will directly or indirectly insert themselves in any way into the day-to-day operations of the District or otherwise attempt to supervise, coerce, harass, or influence any employees of the District that fall under the supervision of the General Manager.
- (c) Only the Board President or his designee shall speak publicly as a representative of or on behalf of the majority of the board.
- (d) Any Board member found by a majority vote of the board to be in violation of, or having committed a violation of any one of these prohibited actions will have given implied consent to automatically forfeit their seat and voluntarily resign as a board member of the District.

# **Election of a Board President and Vice President.**

The Board of Directors shall nominate and elect by majority vote a President and a Vice President annually at the June board meeting. The President and Vice President shall then serve for a term of one (1) year commencing on July 1. Any other board created officer positions will be nominated, elected, appointed and serve following the same term listed above.

# **Duties of the Board President.**

The president shall sign all resolutions, ordinances, and contracts on behalf of the district and perform such other duties as may be imposed by the board of directors. The President shall also, when present, preside over meetings of the Board and shall convey all directives from the Board to the District's General Manager. In the case of the President's death, resignation, removal or incompetency, the Board of Directors may declare the office vacant and elect a successor.

#### **Duties of the Board Vice President.**

In the President's absence, inability or refusal to act, the Vice-President shall perform the duties of the President, and when so acting, shall have all the powers of, and be subject to all the restrictions of the President; The Vice-President shall also perform such other duties as from time to time may be assigned to him or her by the President and/or the Board of Directors.

# **ARTICLE VIII**

# Offices and Duties of the Administrative Personnel.

When necessary and appropriate for the conduct of District business, the Board may create administrative offices in addition to those identified herein.

The Board shall appoint, by a majority vote, the following administrative personnel:

- (a) a general manager;
- (b) a board secretary

No members of the Board shall be eligible for appointment to these offices. The general manager and secretary shall receive compensation as the Board determines feasible and appropriate.

# **General Manager.**

The general manager has full charge and control of the maintenance, operation, and construction of all works and systems of the District. The general manager has the power and authority to employ and discharge all employees and assistants, prescribe job duties, and, subject to the Board's approval, fix compensation. The general manager shall perform other duties imposed by the Board. The general manager shall report to the Board in accordance with any applicable rules or regulations adopted by the Board. In the event the General Manager position is vacated due to death, discharge, retirement or resignation, the Assistant Manager shall assume the General Manager duties until the position is filled by a majority vote of the Board.

#### **Secretary**

The secretary shall countersign all contracts on behalf of the District and perform such other duties as may be imposed by the Board. The secretary will be the official record keeper for the Board and shall have custody of the seal. Minutes of all Board meetings, Resolutions and Ordinances passed by the Board will be attested by the secretary. All legal documents and notices of Public Hearings that require certification of Board action will be attested by the secretary. The hiring of the secretary shall be by a contract for services.

# **ARTICLE IX**

### Finance and Taxation.

Pursuant to Montana State Law.

# Levy of Taxes.

The District may levy taxes to meet bond obligations and other expenses as provided by Montana State Law.

# **Governmental Grants, Loans or Other Financial Assistance**.

The District will be treated as a municipality when applying for a grant, a loan, or other financial assistance from the State.

# Public Hearing Required.

Except as provided in Montana State Law, prior to the passage or enactment of an ordinance or resolution imposing, establishing, changing, or increasing rates, fees, or charges for services or facilities, the board shall order a public hearing. Notice of the public hearing must be published as provided in Montana State Law.

# **ARTICLE X**

#### Insurance.

The District shall purchase appropriate insurance as determined by the Board to protect the Board members, officers, employees, and property from any potential loss and/or loss expense. The extent and specific nature of coverage shall be reviewed by the Board and general manager on a periodic basis as deemed appropriate.

# **ARTICLE XI**

#### **Conflict of Interest.**

**Existence of Conflict of Interest.** A conflict of interest can be presumed to exist in any instance where the actions or activities of any individual on behalf of the District also involves either an improper or unjust gain or advantage to any party or has an adverse effect on the District's interests.

**Duty of Good Faith**. All members of the Board, advisors or agents of the Board, officers, employees, and agents of the District shall act in good faith at all times with respect to the duties of their respective positions. No one shall use such position or knowledge gained therefrom in any manner which benefits the individual against the interests of the District.

**Disclosure**. Where a transaction raises any degree of doubt concerning the possible existence of a conflict of interest, the parties involved shall make a full disclosure of all facts pertaining to the transaction to the President prior to initiating the transaction.

# **ARTICLE XII**

#### Indemnification.

No Board member, officer, agent, or employee of the District shall be individually liable for any act or omission made in the course and scope of his/her official capacity on behalf of the District.

# **ARTICLE XIII**

# Amendments.

These Bylaws may be repealed or amended by the affirmative vote of majority of the District Board, at any regular or special meeting so long as the change does not put the District into conflict with the Montana State Law or the Administrative Rules of the State of Montana after two reviews at regular board meetings. The board shall not have the power to change the purposes of the District, so, as to decrease its rights and powers under Montana State law or to waive any requirement of bond or other provisions for the safety and security of the property and funds of the District or its users.

KNOW ALL PERSONS BY THESE PRESENTS:

The undersigned President of the Board of Directors of The County Water District of Billings Heights DOES HEREBY CERTIFY that the above and foregoing Bylaws were duly updated by the Board of Directors of the District on this the \_\_\_\_\_day of \_\_\_\_\_\_, 2023, and that the same now constitute the Bylaws of The County Water District of Billings Heights.

President

WITNESS: my hand and seal of the District this the \_\_\_\_\_day of \_\_\_\_\_

, 2023.

Secretary



Ordinance No. 001-23

# ORDINANCE OF THE COUNTY WATER DISTRICT OF BILLINGS HEIGHTS <u>CONFIRMING and RATIFYING ANNEXATIONS</u> OF PROPERTIES INTO THE DISTRICT

**WHEREAS**, the County Water District of Billings Heights (the "District") is a duly formed water district and unit of local government/body politic under the laws of the State of Montana;

WHEREAS, pursuant to Mont. Code Ann. § 7-13-2341, and/or any preceding provision, upon petition of a property owner or owners holding property contiguous to the District and with written consent of all property owners to whom the service is to be extended, any portion of any county or municipality, or both, may be added to a water district;

WHEREAS, the owners of certain parcels of real property, more particularly described on attached Exhibit "A" (collectively the "Properties"), have petitioned for annexation and inclusion of those Properties into the District and for the receipt of water service(s) offered by the District and have satisfied the District's requirements and applicable local, state and statutory law for being included within the District;

**WHEREAS**, the District acted, and included, the Properties within the District is providing services to the same, and wherein prior to including said Properties within the District, the District's Board of Directors determined that the District had a water facility with a capacity greater than that required to meet the needs of the District as it existed at the time of each annexation;

**WHEREAS**, the Properties have been included as part of the District subject to the District's rules, regulations, ordinances and resolutions, as may be amended from time to time; and;

WHEREAS, the District desires to confirm and ratify the annexations and/or additions of Properties into the District.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS** of the County Water District of Billings Heights, Billings, Yellowstone County, Montana, as follows:

1. Pursuant to the petitions filed as provided in MCA Title 7, Chapter 13, Part 23, annexation of the following Properties into the County Water District of Billings Heights is hereby adopted, ratified and confirmed:

[See attached Exhibit "A"]

2. Said annexations have been approved subject to state and local law as well as the District's rules, regulations and ordinances, as may be amended from time to time.

3. The officers of the District be, and they hereby are, authorized and directed to take all actions necessary or appropriate to effectuate the provisions of this Ordinance.

4. All orders, by-laws, resolutions and ordinances, or parts thereof, in conflict with this Ordinance are hereby repealed to the extent only of such inconsistency. This repeal section shall not be construed to revive any order, by-law, resolution or ordinance, or part thereof, heretofore repealed.

5. If any section, paragraph, clause or provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Ordinance.

6. All procedures as required under MCA Title 7, Chapter 13, Part 23, have been duly and properly followed and taken.

7. This Ordinance is necessary for the orderly administration of the District and its inhabitants.

**PASSED** by the Board of Directors of the County Water District of Billings Heights and **APPROVED** this 18th day of January, 2023.

# COUNTY WATER DISTRICT OF BILLINGS HEIGHTS

BY:

ITS: Board President

Attest:

Secretary



TO: Christi Jacobsen Montana Secretary of State P. O. Box 202801 Helena, MT 59620-2801

> Jeff Martin Yellowstone County Clerk and Recorder County Courthouse 217 North 27<sup>th</sup> Street Billings, MT 59101-1939

#### **CERTIFICATION**

The undersigned hereby certifies and declares that on the 18th day of January, 2023, the attached Ordinance No. 001-23 Confirming and Ratifying the District's Annexations of Properties into the District, which included the addition of certain lands into the County Water District of Billings Heights pursuant to Mont. Code Ann. § 7-13-2341, was unanimously approved by the board members for the County Water District of Billings Heights.

Dated: January 18th, 2023

By:

Ming Cabrera, President County Water District of Billings Heights

Attest:

Secretary

# EXHIBIT A

- High Sierra Subdivision, 21<sup>st</sup> filing, Being lot 33 Block 17 of High Sierra Subdivision, 10<sup>th</sup> filing and Lot 15, Block 8 of High Sierra Subdivision, 17<sup>th</sup> filing, situated in the SW ½ of section 9, T,1,N, R, 26, E, P.M.M., in the City of Billings, Yellowstone County, Montana.
- 2. Amended Tract 1 of the corrected C.O.S No. 840, Second Amended, located in the SW ¼ of section 14, T, 1, N, R, 26, E, P.M.M., Yellowstone County, Montana.
- 3. Amened Tracts of C.O.S 840, Fifth Amended, Being Tract 2b-2A and Tract 2b-2c, Amended Tract 2b-2, Corrected C.O.S 840, Third Amended within the NE ¼, SW ¼ of Section 14, T, 1, N, R 26E, P.M.M.M., City of Billings, Yellowstone County, Montana.
- 4. S14, T01 N, R26 E, S2S2S2NWNW\*\*MULTI DIST\*\*.732 AC IN 2, (LESS 5560 SF BENCH ROW), in the City of Billings, Yellowstone County, Montana.
- Lot 2, Block 1, Cherry Creek Estates Subdivision, Situated in the NW ¼ and the SW ¼ of Section 24 T. 1 N., R 26 E., P.M.M. in the City of Billings, Yellowstone County, Montana.
- 6. Lot 1, Block 3, Rolling Hills Ranchettes Subdivision,01 N, R 26 E, Yellowstone County, Montana.

#### Good morning:

Thanks for reaching out to my office for consideration of general council for the Billings Heights Water District. As you are aware, I currently represent Four Corners County Water and Sewer District, Big Sky County Water and Sewer District, RiverRock County Water and Sewer District as well as Gallatin Gateway County Water and Sewer District. Additionally I served as Deputy County Attorney for Gallatin County for 10 years, 5 years of which I was the Chief Deputy Civil Attorney. I am currently the City Attorney for the City of Three Forks. I offer this information to provide the Board a level of confidence that I provide competent and in depth advice for Montana governmental entities.

Attached is a fee agreement. If the Board approves my office representation, I would like to establish a line of communication through the General Manager/Asst. GM. In that way, the District has a continuity of representation while be conscientious of billable hours. If all of the Board members call/email quite a bit more time is spent and billed to Billings Heights.

Susan B. Swimley Attorney and Counselor at Law 1807 West Dickerson, Unit B Bozeman MT 59715 406 -586-5544 (telephone) 406-586-3130 (fax)

#### SUSAN B. SWIMLEY, ATTORNEY AND COUNSELOR AT LAW ATTORNEY FEE AGREEMENT

SCOPE of REPRESENTATION: provide advice on Montana law for governmental entity and county water and sewer district law, review contracts upon request and provide other legal counsel as requested.

IT MAY BE NECESSARY TO MODIFY THIS AGREEMENT DURING THE COURSE OF YOUR REPRESENTATION, PARTICULARLY IF THE REPRESENTATION IS OVER A LONG PERIOD OF TIME. FURTHERMORE, A NEW ATTORNEY FEE AGREEMENT WILL NEED TO BE COMPLETED SHOULD YOU REQUIRE WORK OUTSIDE OF THE SCOPE OF REPRESENTATION SET FORTH ABOVE.

OUR ATTORNEY FEES FOR SERVICES ARE BASED UPON THE FOLLOWING FACTORS: 1) AMOUNT AND CHARACTER OF THE SERVICES RENDERED; (2) LABOR, TIME AND DIFFICULTY INVOLVED; (3) IMPORTANCE OF THE SERVICES; (4) PROFESSIONAL SKILL AND EXPERIENCE NECESSARY; (5) CHARACTER AND STANDING OF THE ATTORNEY IN HER PROFESSION; AND (6) RESULTS OBTAINED AS A RESULT OF THE SERVICES.

UNLESS OTHERWISE AGREED UPON, THE HOURLY RATES SET FORTH BELOW WILL BE USED BY US IN YOUR CASE OR MATTER AS A GUIDELINE IN SETTING OUR ATTORNEY FEES IN ACCORDANCE WITH THE ABOVE FACTORS.

| Susan B. Swimley | \$185.00          |
|------------------|-------------------|
| Paralegal        | \$65.00 - \$90.00 |

IN ADDITION TO FEES FOR SERVICES, YOU WILL BE REQUIRED TO PAY ALL COSTS ADVANCED AND EXPENSES INCURRED THAT ARE DIRECTLY RELATED TO THE PERFORMANCE OF LEGAL SERVICES. THESE INCLUDE THE COSTS OF INVESTIGATION, SERVICE OF PROCESS, FILING FEES, DEPOSITIONS, TRAVEL, LONG DISTANCE TELEPHONE CHARGES, POSTAGE, PHOTOCOPYING, FAX CHARGES, TITLE WORK, COMPUTER RESEARCH CHARGES AND OTHER OUT-OF-POCKET EXPENSES, AS WELL AS A \$65.00 FILE-OPENING FEE.

YOU WILL BE BILLED MONTHLY FOR ATTORNEY FEES FOR LEGAL SERVICES AND OTHER CHARGEABLE EXPENSES ARE REQUIRED TO BE PAID WITHIN THIRTY (30) DAYS OF THE DATE OF THE MONTHLY STATEMENT. A FINANCE CHARGE OF 1.25% PER MONTH, WHICH IS AN ANNUAL RATE OF 15%, WILL BE IMPOSED ON ANY BALANCE NOT PAID WITHIN THIRTY (30) DAYS OF BILLING. IF PAYMENT IS NOT MADE WITHIN NINETY (90) DAYS OF THE DATE OF BILLING, SUSAN B. SWIMLEY MAY SUSPEND WORK ON YOUR BEHALF UNTIL YOUR ACCOUNT IS BROUGHT CURRENT.

# IF ANY COLLECTION PROCEDURES ARE COMMENCED ON A PAST DUE ACCOUNT, YOU ARE OBLIGATED TO PAY COSTS INCURRED, REASONABLE ATTORNEY FEES AND COLLECTION FEES AND EXPENSES.

I HAVE READ AND AGREE TO THE FOREGOING.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023.

CLIENT(S) SIGNATURE:

PRINTED NAME(S):



# COUNTY WATER DISTRICT OF BILLINGS HEIGHTS CAPITAL IMPROVEMENTS PLAN (CIP)



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## **APPENDICES**

- A. List of Projects by Priority
- B. List of Projects by Timeline
- C. Capital Improvement Projects

# **1 EXECUTIVE SUMMARY**

The County Water District of Billings Heights (CWDBH) board agreed on the need to update the comprehensive Capital Improvements Plan. Last updated in 2008, it has been 14 years since the last plan was developed. The development of this updated 2023 Capital Improvements Plan (CIP) will provide CWDBH a tool for long term planning of capital project needs.

This plan was developed in close coordination with the CWDBH Board and department heads. Department heads were interviewed to identify needs for projects or capital purchases over \$25,000. Department heads ranked identified needs within their department for projects expected to be funded within the next ten (10) years. Department head priorities were discussed with the Board to determine overall District priorities.

Twenty-one (21) projects were ranked for overall priority, totaling just over \$30 million. This plan provides a framework for difficult fiscal decisions that need to be made each year on behalf of the CWDBH residents. This plan also provides an implementation plan that identifies a capital spending plan and projects to be initiated in the next five (5) years.

# 2 IMPLEMENTATION SUMMARY

The identification of the district's capital needs, both short and long-term, is only one part of the CIP. Just as important as identifying capital improvement needs is formulating a plan to implement identified improvements. The implementation must also consider project priorities, logical project phases and order of implementation and expected revenue sources for project funding.

The implementation plan uses the project priorities identified within each department and overall throughout the district and pairs projects with a funding plan to enable implementation of high priority projects. In total, project needs identified in this CIP total about \$30 million. The following sections identify a year-by-year implementation plan for the next ten (10) years that will result in construction or implementation of 21 separate projects.

In some cases, water rate increases are identified as necessary to pay for capital projects. Concurrently, a water rate study is being conducted by CWDBH. The rate study identifies reasonable and just water rates, charges, and classifications necessary to cover operating expenses and capital projects. The rate study is presented for public review and comment prior to CWDBH adoption.

## 2.1 Near-Term Implementation

#### (0-2 years)

There are three (3) Priority Level-1 CIP projects targeted for implementation for 2023-2024 totaling \$11.5 million. Each project and its funding mechanisms are identified below:

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NW Transmission Main: This project is the highest priority for the district. At over \$11 million, it is a major commitment by the district to provide service now and into the future.

Funding is being sought through the SRF loan program.

Comprehensive Water System PER: Complete a comprehensive Water System Preliminary Engineering Report (PER) that will meet the standards of the "Uniform Preliminary Engineering Report for Montana Public Facility Projects". The PER will be submitted to the Montana Department of Natural Resources and Conservation (DNRC) water bureau and the Montana Department of Environmental Equality (DEQ) program for review following completion. The PER will identify projects to alleviate deficiencies and maintenance needs for the aging infrastructure within the CWDBH system. The document will further evaluate the existing system's capacity to accommodate future expansion/ongoing growth.

Funding has not been sought. Partial funding may be available after the 2023 Legislative session from the Montana Coal Endowment Program (MCEP) and the DNRC Renewable Resource Grant and Loan program (RRGL).

Water Intake Feasibility Study: Perform a research study to determine preliminary feasibility of CWDBH to construct a Yellowstone River intake as a potential alternate source of potable water to supply the district. This preliminary study would evaluate potential water rights issues, potential intake locations relative to existing upstream Billings WWTP discharge location on the Yellowstone River, and potential environmental permitting requirements. If determined feasible, this project would represent a precursor to a formal Preliminary Engineering Report (PER) for the water intake and a water treatment facility.

Funding has not been sought. Partial funding may be available after the 2023 Legislative session from the Montana Coal Endowment Program (MCEP) and the DNRC Renewable Resource Grant and Loan program (RRGL).

See Appendix A for the full list of projects and the priority rankings.

# **3 INTRODUCTION**

## 3.1 Background

The County Water District of Billings Heights (CWDBH) previously created a Capital Improvement Plan (CIP) in 2008. Since that time, the service growth of the district has increased approximately 2% (+/-) each year.

Updating the CIP is in the interest of the current and future residential customers of the district. The overall goals of this CIP are to provide a framework for sound district capital spending and an implementation plan that clearly guides capital spending for the near-term future (the next five years), and the long-term future (the next ten years).

This CIP should not be a static document but should be re-visited each year to ensure conditions have not changed or needs arisen that warrant deviating from the plan. This document should undergo a complete update once every five (5) years.

This CIP is partially funded by the Montana Coal Endowment Program (MCEP). The funds were awarded by the Department of Commerce on November 4, 2021.

## 3.2 Purpose and Scope

The purpose of this document is to identify current and forthcoming capital needs of the district as it pertains to its existing facilities and infrastructure, anticipated growth, and operational and administrative services provided by the district. This document is intended to go beyond just identification of needs; to include an implementation plan that identifies needs, costs, and revenue sources for asset investments and projects anticipated for construction within a 10-year planning horizon, including:

- Ensure the timely repair and replacement of aging infrastructure
- Provide a level of certainty for residents, businesses, and developers regarding the location and timing of public investments
- Identify the most economical means of financing capital improvements
- Provide an opportunity for public input in the budget and finance process
- Eliminate unanticipated, poorly planned, or unnecessary capital expenditures
- Eliminate sharp increases in user fees and debt levels to cover unexpected capital improvements
- Balance desired system improvements with the district's financial resources
- Coordinate District improvements with city, county, and utility companies to minimize disruptions and costs associated with replacement of incidental infrastructure such as paving
- Anticipate and plan for infrastructure needs as a result of growth
- Plan for regulatory agency requirements such as more stringent water quality requirements, increased testing frequency, or implementation of additional programs that result in increased infrastructure costs such as the implementation of an asbestos pipe elimination program.

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## 3.3 Report Organization

This CIP is organized into separate sections for each sector of the district such as pipelines, facilities, equipment, and projects. Each one is described, its capital needs are listed, potential funding sources for each capital need are identified, and a prioritized capital improvements schedule is provided.

## 3.4 Acknowledgements

Interstate Engineering, Inc. gratefully acknowledges the assistance and input of the County Water District of Billings Heights board and staff. We want to particularly acknowledge the following individuals:

Peyton Brookshire, General Manager Josh Simpson, Assistant Manager Ming Cabrera, Board President David Graves, Board Vice President Laura Drager, Board Treasurer Brandon Hurst, Board Member Tom Zurbuchen, Board Member



# 4 METHODOLOGY FOR PROJECT DEVELOPMENT & RANKING

## 4.1 Project Development

This Capital Improvements Plan (CIP) was developed based on the current needs of the County Water District of Billings Heights (CWDBH). For this CIP, capital improvements are defined as projects that furnish professional services, construct physical infrastructure, or purchase equipment with an estimated cost of \$25,000 or more.

Project development for this CIP update began with identifying improvements to address aging system infrastructure and district growth. Meetings were conducted with the district Board and staff to confirm that past, uncompleted projects should be carried forward. The meetings were also utilized to view and document district assets, identify new projects anticipated, assess potential sources of funding, and to obtain general background information. After needs were identified, the projects were ranked by staff, presented to the board, and priorities were set.

Concurrently, CWDBH is conducting a rates study. The final adopted rates study will provide additional CIP supporting funding information including the following:

- A detailed review of existing water rate structure,
- Adequate and equitable usage and basic charges,
- Review the District's current water connection/System Development Cost and Annexation Fees that would fund Capital Improvement Projects (CIPs) for new service locations and assess its suitability for cost recovery to existing system,
- Long term debt, current and future.

## 4.2 Cost Estimates

Project and purchase costs were estimated in 2021 dollars using various methods and sources. Sources for cost data included:

- Supplier costs of materials and equipment
- Bid tabulations and construction costs from recently completed similar projects
- Previously completed documents

Project costs included in this CIP are concept-level estimates and typically include a 15-20% contingency. As projects approach implementation, it is recommended that estimated costs are refined and updated based on better defined project details and scope. It is also important to note that project costs will escalate over time due to inflation.

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# 4.3 Project Ranking

| ID     | Description                              | Estimated Cost   | Listed Priority |
|--------|------------------------------------------|------------------|-----------------|
| CIP-01 | Northwest Transmission Main              | \$ 11,820,000.00 | 1               |
| CIP-02 | Comprehensive Water System PER           | \$ 180,000.00    | 1               |
| CIP-03 | Raw Water Intake Feasibility Study       | \$ 80,000.00     | 1               |
| CIP-04 | Bitterroot Loop Across Highway 312       | \$ 4,070,000.00  | 3               |
| CIP-05 | Bitterroot from Barrett to Mary          | \$ 1,800,000.00  | 3               |
| CIP-06 | Reservoir Management System              | \$ 1,370,000.00  | 3               |
| CIP-07 | Assess Condition of Existing Pipelines   | \$ 210,000.00    | 2               |
| CIP-08 | Aging Watermain Replacement Program      | \$ 4,100,000.00  | 3               |
| CIP-09 | Dedicated Fill Line for Lanier Reservoir | \$ 640,000.00    | 4               |
| CIP-10 | Ultrasonic Meters at Hilltop & Lanier    | \$ 130,000.00    | 4               |
| CIP-11 | Update GIS Attributes                    | \$ 150,000.00    | 4               |
| CIP-12 | GIS: Digital Workflows                   | \$ 150,000.00    | 4               |
| CIP-13 | GIS Support/Data Workflow Maintenances   | \$ 690,000.00    | 4               |
| CIP-14 | Emergency Generation                     | \$ 75,000.00     | 4               |
| CIP-15 | Equipment Storage Building               | \$ 920,000.00    | 4               |
| CIP-16 | Cold-Storage Yard at Ox Bow Tank Site    | \$ 70,000.00     | 3               |
| CIP-17 | Shop Addition with 2-Ton Bridge Crane    | \$ 370,000.00    | 4               |
| CIP-18 | 5 Year Update to CIP                     | \$ 90,000.00     | 4               |
| CIP-19 | Rate Study                               | \$ 130,000.00    | 3               |
| CIP-20 | Billings Bypass Planning Area Study      | \$ 80,000.00     | 3               |
| CIP-21 | 4MG Ox Bow II Reservoir                  | \$ 8,040,000.00  | 5               |

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Table 1 Project Ranking

| Priority<br>Level | Priority Indicators                                                                                        |
|-------------------|------------------------------------------------------------------------------------------------------------|
|                   | Project is needed now (Years 0-2) <b>AND</b>                                                               |
| 1                 | Project is necessary to eliminate a hazard to public health or safety AND/OR                               |
| <b>T</b>          | Project is necessary to meet state/federal requirements AND/OR                                             |
|                   | Project is necessary to meet existing domestic demands or fire flows within current service area.          |
|                   | Project is needed now (Years 1-4) <b>AND/OR</b>                                                            |
| 2                 | Project is necessary to mitigate risk due to potential emergency situations or aging infrastructure AND/OR |
|                   | Project is necessary accommodate growth within the existing service area AND/OR                            |
|                   | Project is necessary to define priority or schedule of other potential Priority 1 or 2 projects.           |
|                   | Project is needed in the near future. (Years 3-7)                                                          |
| 2                 | Project is necessary to accommodate growth within the existing service planning area AND/OR                |
| 3                 | Project is highly beneficial towards increasing system reliability or operability AND/OR                   |
|                   | Project is highly beneficial towards increasing operational efficiency and productivity.                   |
|                   | Project will be needed in the foreseeable future. (Years 5-9)                                              |
| Л                 | Project is proactive towards facilitating long-term growth of the District AND/OR                          |
| 4                 | Project is contingent upon results or implementation of preceding project AND/OR                           |
|                   | Project is highly desirable, but does not address an urgent need.                                          |
|                   | Project may be needed in the foreseeable future. (Years 8-10+)                                             |
|                   | Project forecasted need is near the end of the 10-year planning horizon of this CIP <b>AND/OR</b>          |
| 5                 | Project is proactive towards improving operational efficiency and productivity AND/OR                      |
|                   | Project priority should be revisited during subsequent update of CIP based on observed growth and/or       |
|                   | aging infrastructure.                                                                                      |

Table 2 Priority Indicators

## 4.4 District/Public Input

The CWDBH Board held a public meeting on December 8, 2022, to which the CIP was presented. The document was then accepted at the \_\_\_\_\_, 2023 meeting. Both meetings were publicly noticed, and comment sought.



# **5 POTENTIAL FUNDING SOURCES**

## 5.1 Introduction

This section lists and provides short descriptions of outside funding sources that may be available to fund all or part of Capital Improvement projects in the district. Funds' availability is governed by appropriations and by demand. Grants can be extremely competitive and not all requests can be funded. Most loan sources have adequate funds throughout the year. New funding sources become available from time to time, and some current funding sources may not be funded in the future. It is imperative that CWDBH remain current and actively seek new funding programs as they become available.

Two helpful websites for grants are comdev.mt.gov (State of Montana) and grants.gov (federal).

## 5.2 Grant Sources

#### 5.2.1 MCEP (Montana Coal Endowment Program).

MCEP is a state grant program administered by the Department of Commerce in Helena. Funds are derived from the Coal Severance Tax and amount to \$15 million to \$20 million per biennium. MCEP grant funds can be used for water, wastewater, storm water, and bridge improvements. MCEP has both planning grants for preliminary engineering reports (PER's) or a Capital Improvements Plan (CIP) and construction grants. Both planning and construction grants can be combined with other grants and/or loans. MCEP grant funds are competitive.

Planning grants have a maximum award of \$15,000 and require a 50-50 match. These grants are available in odd years (2023, 2025, etc.) and are available on a first-come, first-served basis after funds are made available. The matching funds cannot be provided by another state grant but can be matched with federal grants. Funds are used to develop a preliminary engineering report (PER) or a Capital Improvements Plan (CIP).

Construction grants have an application deadline in the spring of even years (2024, 2026, etc.). These grants can be used for design and construction and are competitive. The grant application requires a Preliminary Engineering Report and a Uniform Application. These grants require a 50-50 match. The maximum grant is based on the community median household income and the water and wastewater combined residential user rate.

The proposed residential user rate taking into consideration the rate increase from the proposed project must exceed 100% of the target user rate. To be eligible for a \$500,000 MCEP grant, the user rate would need to be 100-125% of the target rate (over \$96.51 per month). To be eligible for a \$625,000 MCEP grant, the user rate would need to be 125-150% of the target rate (over \$120.64 per month). To be eligible for a \$750,000 MCEP

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grant, the user rate would need to be over 150% of the target rate (over \$144.77 per month).

According to the MCEP Guidelines, "A community's target rate is computed by multiplying the community's MHI by the combined target percentage (2.3%) to measure residential households' ability to pay combined water and wastewater rates (1.4% for water systems plus 0.9% for wastewater systems equals 2.3%). For communities with only one system, 1.4% will be used for water systems and 0.9% will be used for wastewater systems.

For example, if a community has an annual MHI of \$30,000, this figure is multiplied by 2.3%. The sum is then divided by twelve months to determine the community's combined monthly target rate (for water and wastewater) of \$57.50 per month (\$30,000 x 2.3% = \$690.00 divided by 12 months = \$57.50 per month). If a community only has a water system and no wastewater system, the target rate would be \$35.00 per month (\$30,000 x 1.4% = \$420.00 divided by 12 months). If a community only has a wastewater system and no water system, the target rate would be \$22.50 per month (\$30,000 x 0.9% = \$270.00 divided by 12 months).

#### 5.2.2 RRGL (Renewable Resource Grant and Loan Program).

This is a state grant and loan program administered by the Department of Natural Resources and Conservation in Helena. Funds are derived from mineral resources and are appropriated by the Legislature in House Bill 6. Funding generally amounts to about \$800,000 for planning grants and about \$6 million for construction grants. Both planning and construction grants can be combined with other grants and/or loans. Both planning grant and construction grant programs are competitive. The loan program is not normally used by cities and towns because its interest rate is higher than other loan programs that will be discussed later.

Planning grants have a maximum award of \$15,000 and do not require a match. These grants are available in odd years (2023, 2025, etc.) and are normally available on a first-come, first-served basis after funds are made available. Funds are used to develop a Preliminary Engineering Report (PER).

Construction grants have a maximum award of \$125,000 and the application deadline is in the spring of even years (2024, 2026, etc.). These grants can be used for design and construction and are competitive. No matching funds are required. The grant application requires a Preliminary Engineering Report and a Uniform Application. These grants can be used for water, wastewater, and storm water projects.

#### 5.2.3 CDBG (Community Development Block Grant).

This grant program is administered by the Department of Commerce in Helena. The program is funded by the US Department of Housing and Urban Development. CDBG has both planning grants and construction grants. Both planning and construction grants can be combined with other grants and/or loans. Grant limits are determined by the federal appropriation and limits set by the State of Montana. Both planning grant and

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construction grant funds are available on an annual or semi-annual basis and are competitive.

Planning grants normally have a maximum award of \$25,000 to \$30,000 per application. Funds are normally available on a first-come, first-served basis starting in July of every year. A 25% match is required. Grant funds can be used for any public project planning project such as water, wastewater, storm water, streets, public buildings, long range planning, etc.

Construction grants are normally limited to \$400,000-\$450,000, depending on the proposed use of funds. These grants can be used for design and construction and are competitive. A 25%-50% match is required. Most of the grant applications require a Preliminary Engineering Report and a Uniform Application. These grants can be used for water, wastewater, storm water, streets, public buildings, and other public works projects. Over 51% of the affected population must have a low to moderate income. The geography that the grant is to be used in can be specified to meet the low to moderate income guidelines.

#### 5.2.4 WRDA 595 GRANTS.

This is a grant program for water systems only. It is administered by the US Army Corps of Engineers. Funding is limited and requests should be for \$300,000 or less. A 25% match is required. These funds can be used in conjunction with any other funds. Applications are usually due in January and applications are made through the three congressional offices. Funding is competitive and not available every year.

#### 5.2.5 General Grant Information.

Two websites that should be checked frequently for grant applications are:

- 1. Fundingmt.org
- 2. Grants.gov (federal)

Grants applications on these websites sometimes have a short application window. Other possible sources of grants are the US Department of Justice, the Montana Department of Justice, and private sources.

#### 5.3 Loan Sources

#### 5.3.1 INTERCAP

This low interest rate loan program is administered by the Montana Board of Investments. The present (2022) interest rate is 1.550% with terms up to three (3) years for water districts. The interest rate for INTERCAP loans is variable and can change in February of each year. The rate has averaged 1.95% for the last 10 years. This loan can be used in conjunction with other grants and loans. The loan is usually used for the purchase of personal and real property and infrastructure improvements. Funds can be used for the purchase of new and used equipment and vehicles, water, wastewater, storm water, solid waste projects, energy retrofit projects, public buildings, cemeteries and preliminary

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engineering and grant writing. INTERCAP does not have a loan limit and they have adequate funds. Turnaround time from application to approval is short.

#### 5.3.2 SRF (State Revolving Fund)

This low interest loan program is administered by the Department of Natural Resources and Conservation in Helena. These funds can be used for planning and construction, including design. The funding is comprised of 80% federal funds and 20% funds that the state borrows. The present interest rate is 2.5% with a 20-year amortized payment. In hardship cases \$500,000 of the loan can be at 2% and the term can be extended to 30 years. Sometimes the federal government adds "green" funds to the appropriation. These funds are for projects that improve the environment. These "green" funds are debt forgiven (grant) and are written off when the project is completed as designed. The loan application requires an engineering report and a Uniform Application. These funds can be used for water, wastewater, and storm water projects. Funds are available on an open cycle annual basis and can be used in conjunction with any grant funds. This loan program does not have a loan limit and has adequate funds. Turnaround time from application to approval is short. Currently, there is federal money available from the Bipartisan Infrastructure Law (BIL) which will be distributed through the SRF program.

## 5.4 Other Revenue Sources (MCA 7-13-2221)

#### 5.4.1 Loans:

Borrow money and incur indebtedness and issue bonds or other evidence of indebtedness and refund or retire any indebtedness or lien that may exist against the district or properly of the district;

#### 5.4.2 Levy special assessments:

On property located in the district and benefited by any of its improvements, and pledge the collections of the special assessments in whole or in part, with any other revenue of the district, to the payment of bonds issued pursuant; and

Enter into covenants and agreements as to the establishment and maintenance of reasonable rates and charges for the use of its systems or improvements or any part of the systems or improvements as required, in the judgment of the board of directors, for the favorable sale of bonds issued including, without limitation, a covenant to establish and maintain rates and charges sufficient, with the collection of any special assessments, to pay debt service and operating, maintenance, and replacement costs of the system or improvement and fund necessary reserves or a covenant to establish and maintain rates and charges sufficient, with the collection of any special assessments, to pay operating and maintenance costs of the system or improvement, fund necessary reserves for the system or improvement, and pay debt service on bonds and to provide additional funds necessary for the purposes of the system or improvement or to provide assurance to the holders of bonds as to the sufficiency of the revenue.

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# 6 CURRENT SERVICE AREA, DEMANDS & INFRASTRUCTURE

## 6.1 Introduction

The County Water District of Billings Heights originated in 1963 to provide water service to a developing area of Yellowstone County northeast and adjacent to the city limits of Billings.

Since the district's formation, CWDBH has and continues to purchase water from the City of Billings. Treated water is pumped from the city's water treatment plant to CWDBH through city owned infrastructure. The point of delivery is at the city owned Walter's Pump Station located along E. Airport Rd. Water is pumped into the CWDBH owned distribution network and connecting reservoirs.

Today, the district has grown to over 5,600 service connections providing potable water to a population base of approximately 13,400 in the Billings Heights vicinity. The district serves properties located both within and outside of city limits.

## 6.2 Service Area

The current CWDBH service area is bordered by the Yellowstone River on the east and sections of Gleneagles Blvd. and Wicks Ln. on the west. The southernmost section is near Main St and E. Airport Rd. The northern sections of the district are a collection of urban subdivisions and rural single residences surrounded by property that is not currently in the service area but is included in the planning area.

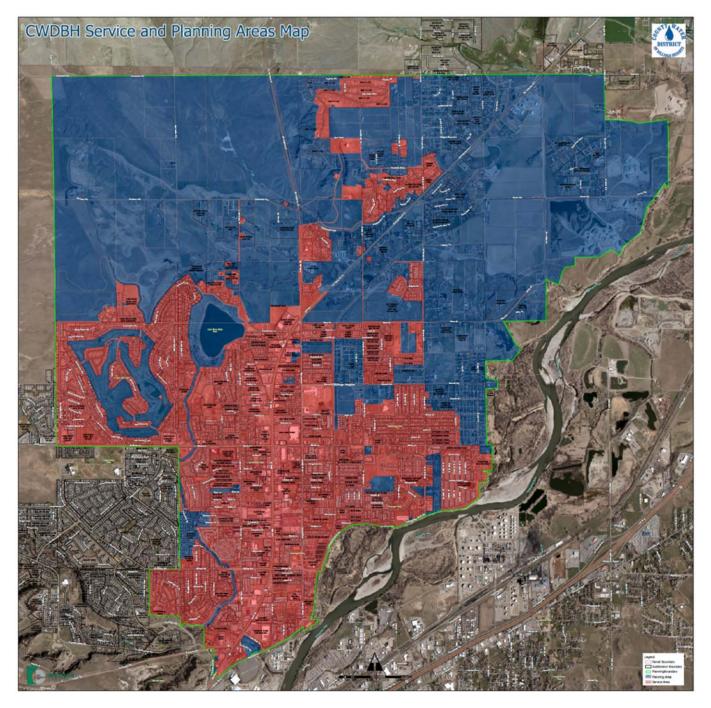


Figure 1 CWDBH Service & Planning Areas Map



## 6.3 Water Demands & Fire Flows

Water supplied from the City of Billings is recorded monthly by a master meter located at Walter's Pump Station. The master-meter readings are used to establish monthly water purchased by CWDBH from the city.

The total water purchased for CWDBH water-year 2021-2022 (July 2021 – June 2022) was 1,000,745,000 gallons. Dividing the annual water purchased by 365 days gives an average daily water purchased quantity of 2.74 million gallons per day. This quantity does not account for system losses and therefore does not represent water sold to CWDBH consumers. For the same period (July 2021 – June 2022), the average daily water sold by CWDBH to consumers was 2.25 million gallons per day.

Total water purchased from the city has fluctuated from year to year. Several factors including length of irrigation season and drought conditions have contributed to fluctuating demands. However, the total number of service connections has been in a growth trend averaging 2%+/- annually.

CWDBH currently has a working water model of their entire distribution system. This tool has enabled their engineers to monitor growing demands, fire-flow capacity, and the potential hydraulic effects of system expansion. The water model has provided supporting hydraulic data for many of the listed CIP infrastructure projects.

Generally, fire flows and hydrant spacing have steadily improved throughout the past 60 years of the district's existence. As the district expanded, developments had to construct system extensions to meet Montana Department of Environmental Quality (DEQ) and International Fire Code (IFC) requirements. Additionally, fire hydrants have been added to the system to improve spacing and larger diameter pipes have become the design standard for replacement and/or new installation.

According to the International Code Council, single family homes without a sprinkler system need 1,000 GPM water flow for one hour to effectively fight a fire or higher if the fire is over 3,601 square feet.

| FIRE-FLOW CALCULATION<br>AREA (square feet) | AUTOMATIC SPRINKLER SYSTEM (Design<br>Standard)                                                            | MINIMUM FIRE FLOW<br>(gallons per minute)               | FLOW DURATION (hours)                                      |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|
| 0-3,600                                     | No automatic sprinkler system                                                                              | 1,000                                                   | 1                                                          |
| 3,601 and greater                           | No automatic sprinkler system                                                                              | Value in Table B105.1(2)                                | Duration in Table B105.1(2) at the required fire-flow rate |
| 0–3,600                                     | Section 903.3.1.3 of the International Fire Code or<br>Section P2904 of the International Residential Code | 500                                                     | 1/2                                                        |
| 3,601 and greater                           | Section 903.3.1.3 of the International Fire Code or<br>Section P2904 of the International Residential Code | <sup>1</sup> / <sub>2</sub> value in Table<br>B105.1(2) | 1                                                          |

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TABLE B105.1(1) REQUIRED FIRE FLOW FOR ONE- AND TWO-FAMILY DWELLINGS, GROUP R-3 AND R-4 BUILDINGS AND TOWNHOUSES

For SI: 1 square foot = 0.0929 m<sup>2</sup>, 1 gallon per minute = 3.785 L/m.

Table 3 Required Fire Flow for One- & Two-Family Dwellings

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In Montana, the Administrative Rules of Montana (ARM) adopted the International Fire Code in ARM 23.12.601, which is the same code that the City of Billings uses in the City building code.

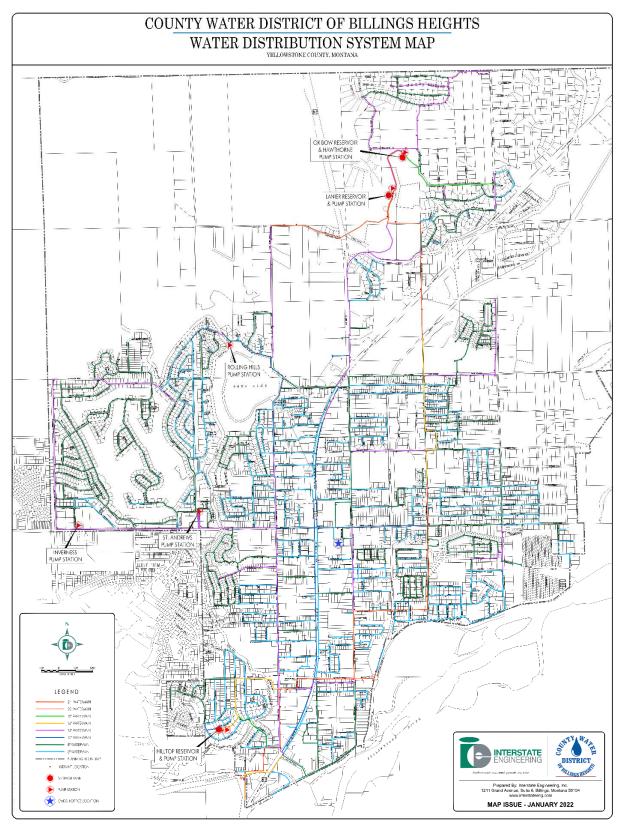
The northwest area of the CWDBH distribution system is experiencing poor pressure and fire-flow capacity issues due to undersized piping, higher demands, and topography challenges. With the completion of the CIP-01 project of this CIP (Northwest Transmission Main), adequate flow and pressure can be restored to the northwest area. The project will also provide additional demand capacity to accommodate nominal growth.

Other smaller, isolated areas experiencing pressure issues and/or inadequate fire flow do exist within the CWDBH distribution system. These areas of concern are a result of undersized pipes, inadequate looping, and/or topographical (elevated) challenges. Projects providing upsized pipes and additional looping will improve hydraulic conditions for these areas.

## 6.4 Existing Infrastructure

The system has over 120 miles of distribution pipe, three (3) reservoirs, and seven (7) pump stations. The active service area covers over six square miles with 5,600+ water service connections. The CWDBH Water Distribution System Map displays the variety of waterline sizes from 4 inch to 36 inches.





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Figure 2 CWDBH Water Distribution System Map

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Ground Storage Reservoirs: Hilltop – built in the 1960s, 2 million gallons Lanier – built in the 1980s, 2 million gallons Ox Box – built in 2017, 4 million gallons

Water Pump Station Sites and Operating Status: Lanier (Active) Hawthorne (Active) Saint Andrews (Active) Rolling Hills (Standby) Inverness (Standby) Oxbow (Retired)

## 6.5 Conditions Assessment

- The existing distribution system contains 120+ miles of pipeline. Over 60 miles of district waterline was put into service between 1963 and 1983. Today, that translates to 50% of the existing distribution system being 40 60 years old. A significant amount of the original pipe network consists of AC pipe material. With an estimated lifespan of 50 70 years for most pipe materials of that era, CWDBH will need to begin replacing a significant amount of the infrastructure reaches the end of its operational lifespan.
- The reservoirs and booster stations are in good condition. The district practices an active maintenance program to keep all their pump stations in adequate operating condition. All three of the reservoirs are in operation and constructed of reinforced concrete. The district routinely has each reservoir video inspected every two years by contracted divers.



# 7 FUTURE PLANNING AREA, DEMANDS, & GROWTH PROJECTIONS

## 7.1 Introduction

The CWDBH serves residents both within and outside of the Billings city limits. Existing zoning within the district includes agriculture, suburban neighborhood, mixed residential, and commercial. Commercial areas are zoned mixed use to heavy commercial. Future planning, such as completion of this CIP, will allow the district to be proactive in providing services to this variety of users. Global water demand and system connection growth over the past decade has steadily increased at about 2%+/- per year.

## 7.2 Planning Area

CWDBH has the potential to expand and add many new service lines as illustrated by the current CWDBH Service & Planning Area Map. The current planning boundary encompasses 9,780 acres (15+ square miles) with about 1/3 of the area currently annexed into the district. Furthermore, with the recent expansion of storage and infrastructure, CWDBH can now serve beyond the mapped planning area boundaries. As Billings Heights continues to expand and existing county residences annex into the district, water demand will consequently increase.

## 7.3 Zoning Influence, Development, Demands, & Population Trends

Zoning in the area is predominantly suburban neighborhood along with some mixed residential, mobile home residential, and commercial areas. Again, this demonstrates a variety of user demands.

Yellowstone County is predicted to be one of the fastest growing counties in Montana, according to the Census and Economic Information Center. There are pockets of high Low Moderate Income (LMI) up to 83% and areas of higher income within the district. The diverse income levels will affect the rate increases that the Board will be able to complete.

## 7.4 Heights Transportation Corridor Developments

With the future Billings Bypass project being constructed, Billings Heights is primed to continue to grow. The project will open an opportunity for more lands to be developed once the project is completed. The bypass project is scheduled to be completed 2025-2026 (Tentative). It is anticipated that the new transportation corridor will also increase CWDBH system water demand as development and utility infrastructure is built along the new route.

## 7.5 System Limitations

• Lower pressures have been a reoccurring issue in the Lake Hills (northwest) area of the district. Existing grid mains that supply the Lake Hills pressure zone are also experiencing capacity issues. Ongoing developments in the northwest area of the

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system will need to pause and/or new development requests will be denied if immediate improvements are not completed.

- Need better overall system operability and water quality to reduce the risk of noncompliance and/or low chlorine residuals.
- Need a scheduled replacement program for aging and/or asbestos-cement pipe throughout the district.
- Need improved system redundancy, looping, and increased pipe capacity. Transmission-grid mains should be 12" and interior distribution mains should be 8".
- Meter/piping upgrades at Lanier and Hilltop Reservoirs sites are needed to manage flow and water turnover more effectively.
- Upgrades in software and GIS are needed to better manage assets and automate system operations.
- Backup generator in case of extended power outages.
- New future reservoir as needed for growth.



## 8 PLANNING

## 8.1 Introduction

Planning documents help entities create a long-term financial plan to meet system needs, thus ensuring financial stability. It helps entities to implement goals and objectives outlined in their growth policies, helping to ensure that growth occurs in a cost-effective and desirable manner. Planning documents also identify where improvements will be needed over time, rather than waiting for each crisis to occur before acting. It is usually more expensive to make emergency repairs than it is to maintain a system in working order by anticipating problems and making corrections incrementally before there is a total breakdown in the system. Planning is an important investment for the future of CWDBH.

## 8.2 Funding Sources

Planning may be funded through MCEP, SRF, RRGL, INTERCAP and/or many other funding options that may become available.

## 8.3 Capital Improvements Schedule

Comprehensive Water System PER – Complete a comprehensive water system Preliminary Engineering Report (PER) that will meet the standards of the "Uniform Preliminary Engineering Report for Montana Public Facility Projects". The PER will be submitted to the Montana Department of Natural Resources and Conservation (DNRC) water bureau and the Montana Department of Environmental Equality (DEQ) program for review following completion. The PER will identify projects to alleviate deficiencies and maintenance needs for the aging infrastructure within the CWDBH system. The document will further evaluate the existing system's capacity to accommodate future expansion/ongoing growth. Completion of a comprehensive water PER is a key requirement for state and/or federal funding agencies to qualify for grants and/or loans.

Rate Study – Perform a comprehensive rate study and evaluation as a 10-year update to the water rate schedule to address the true cost of supplying water to the district's service area residents. Intermediate rate study updates should also be revisited between comprehensive 10-year updates to assure the plan is maintaining its intended course.

Billings Bypass Planning Area Study – Perform a study regarding the potential impact of the new Billings Bypass corridor and projected areas of development on the planning area of the district including existing and future infrastructure. This will provide a preliminary water infrastructure plan for the buildout of undeveloped areas to prevent under sizing and potential operational problems.

5-Year Update to CIP – Perform a 5-year update to the Capital Improvements Plan (CIP) to incorporate completed projects, priority adjustments, budgetary considerations, changing forecasts and growth patterns, and evaluate potential future projects.

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Water Intake Feasibility Study – Perform a due-diligence research study to determine preliminary feasibility of the district to construct a Yellowstone River intake as an alternate source of potable water to supply the district.

This preliminary study would evaluate potential water rights issues, potential intake locations relative to existing WWTP discharge locations on the Yellowstone, permitting requirements, etc. If determined feasible, this project would represent a precursor to a formal Preliminary Engineering Report (PER) for the Water Intake and Treatment Facility.

## 8.4 Tabular Summary – Office Capital Projects Summary Table

| Project<br>ID | Project Title                          | Priority<br>Level: | Project Category | Subcategory    |
|---------------|----------------------------------------|--------------------|------------------|----------------|
| CIP-02        | Comprehensive Water<br>System PER      | 1                  | Administration   | Overall System |
| CIP-19        | Rate Study                             | 3                  | Administration   | Rate Study     |
| CIP-20        | Billings Bypass Planning<br>Area Study | 3                  | Administration   | Overall System |
| CIP-18        | 5 Year Update to CIP                   | 4                  | Administration   | CIP            |
| CIP-03        | Raw Water Intake<br>Feasibility Study  | 1                  | Facilities       | WTP            |

Table 4 Planning Capital Projects Summary Table

## 8.5 Funding Sources

Potential funding sources are outlined in Section 5. These projects will rely on a combination of grants and loans. Specifically, Montana Coal Endowment Program (MCEP) construction grants, State revolving fund (SRF), and renewable resource grants (RRGL). MCEP is open every two years to be approved by the legislature. The grant application is due the summer of even years before the legislature meets in odd years. Funding specifically for equipment may be sought through the Coal Board program.

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# 9 ADMINISTRATIVE SOFTWARE, METER READING SOFTWARE, OTHER OPERATIONAL EQUIPMENT BELOW \$25,000

## 9.1 Introduction

It is important for the district to keep current the software before billing, meter reading and other administrative functions. Due to its critical function, administrative software and/or operational equipment is worth noting even though costs are typically <\$25,000.

#### 9.1.1 Asset Management

Asset management is dependent on knowing the state of the utility assets.

"An asset management program helps a utility make risk-based decisions by choosing the right project, at the right time, for the right reason (epa.gov)".

Keeping data up to date is crucial. Asset management software works hand in hand with GIS software. See section 10.4 concerning GIS.



# **10 DISTRIBUTION SYSTEM ANALYSIS & CAPITAL PROJECTS**

#### 10.1 Introduction

The County Water District of Billings Heights' water system consists of three (3) water storage facilities, seven (7) pump stations, disinfection treatment, and a distribution system. The water is initially treated by the Billings WTP and purchased from the City of Billings.

## **10.2 Reservoirs**

#### 10.2.1 Introduction

CWDBH currently owns and operates three (3) concrete potable water storage tanks to serve the existing distribution system. The system operates three (3) pressure zones with the utilization of gravity fed reservoirs and booster pumps. The system has a cumulative maximum storage volume of 8 million gallons.

#### Ground Storage Reservoirs:

Hilltop – built in the 1960s, 2 million gallons

Lanier - built in the 1980s, 2 million gallons

Ox Bow - built in 2017, 4 million gallons

#### 10.2.2 Capital Needs

4MG Ox Bow II reservoir - Installation of a new 4MG storage reservoir near the existing Ox Bow reservoir to supplement storage capacity throughout the system.

#### **10.2.3 Funding Sources**

Storage infrastructure may be funded through SRF, MCEP, and RRGL and/or other funding options that may become available.

#### 10.2.4 Capital Improvements Summary

The timeline for Capital Improvements is shown in detail in Appendix B. Experienced and continued growth in the northern portion of the district will require additional storage capacity to maintain domestic demand, fire flow, and adequate system pressures.

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#### 10.2.5 Tabular Summary – Capital Projects Summary Table

| Project<br>ID | Project Title           | Priority<br>Level: | Project Category | Subcategory |  |
|---------------|-------------------------|--------------------|------------------|-------------|--|
| CIP-21        | 4MG Ox Bow II Reservoir | 5                  | Facilities       | Reservoirs  |  |

Table 5 Reservoirs Capital Projects Summary Table

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## **10.3 Pipelines**

#### 10.3.1 Introduction

The district has a mixture of transmission mains, distribution mains, and service lines. The first system water mains were installed in 1963. Most of the original distribution main installed utilized asbestos cement (AC) pipe. Cast iron pipe was also installed along Main Street. After the initial district startup, expansion projects utilized AC and ductile iron pipe materials. AC pipe continued to be installed throughout the district until the EPA ban in the late 1970's. AC water pipe has a lifespan of 50 – 70 years depending on several factors including strength class, soil conditions, water chemistry, etc. PVC pipe has become the most common pipe material installed throughout the district in the past 40 years.

#### 10.3.2 Capital Needs

- <u>Northwest Transmission Main.</u> Install 24" grid main from the intersection of Alexander/Lake Elmo to the Gleneagles main to complete a major loop in the system.
- <u>Assess Condition of Existing Pipelines</u>. Preliminary assessment of strategically selected locations to determine if additional investigation will aid in the development of an effective replacement schedule.
- <u>Bitterroot Loop Across Highway 312</u>. Construct a new 24"/18" grid main to connect Bitterroot Drive to Grelck Lane across Highway 312 along Bitterroot Drive and Independent Road, forming a major loop within the system.
- <u>Bitterroot Drive from Barrett Drive to Mary Street.</u> Construct a new 12" grid main. Project will remove dead ends and complete a major loop within the system.
- <u>Aging Watermain Replacement Program.</u> Implement a scheduled replacement program for 77,000 LF (estimate) asbestos-cement pipe throughout the district.
- <u>Dedicated Fill Line for Lanier Reservoir</u>. A new configuration will ensure water turnover in the tank and reduce issues associated with water aging.
- <u>Ultrasonic Meters at Hilltop & Lanier</u>. Install non-invasive, ultrasonic flow meters on the discharge lines for the Hilltop and Lanier reservoirs.

#### **10.3.3 Funding Sources**

Pipelines may be funded through SRF, MCEP, and RRGL and/or other funding options that may become available.

#### 10.3.4 Capital Improvements Summary

The priority list for Capital Improvements is shown in Appendix A. There are seven pipeline projects out of 21 listed projects on the CIP priority list. The Northwest Transmission Main project is the highest priority. Funding is currently being sought for this project. Assessing conditions of existing pipelines is the next highest priority. Priority Level 3 projects include the Bitterroot Loop across Hwy 312, Bitterroot from Barrett to Mary, and implementation of an aging water main replacement program.

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The final two projects, Priority Level 4, are a dedicated fill line for Lanier Reservoir and ultrasonic meters at Hilltop and Lanier.

| Project<br>ID | Project Title                                            | Priority<br>Level: | Project<br>Category | Subcategory             |
|---------------|----------------------------------------------------------|--------------------|---------------------|-------------------------|
| CIP-01        | Northwest Transmission<br>Main                           | 1                  | Pipelines           | Transmission            |
| CIP-07        | Assess Condition of<br>Existing Pipelines                | 2                  | Pipelines           | Distribution            |
| CIP-04        | Bitterroot Loop Across<br>Highway 312                    | 3                  | Pipelines           | Transmission            |
| CIP-05        | Bitterroot Drive from<br>Barrett Drive to Mary<br>Street | 3                  | Pipelines           | Transmission            |
| CIP-08        | Aging Watermain<br>Replacement Program                   | 3                  | Pipelines           | Distribution            |
| CIP-09        | Dedicated Fill Line for<br>Lanier Reservoir              | 4                  | Pipelines           | Transmission            |
| CIP-10        | Ultrasonic Meters at<br>Hilltop & Lanier                 | 4                  | Pipelines           | Monitoring<br>Equipment |

#### 10.3.5 Tabular Summary – Capital Projects Summary Table

Table 6 Pipelines Capital Projects Summary Table

## 10.4 GIS, Asset Management, SCADA, & Communications

#### 10.4.1 Introduction

Geographic Information Systems (GIS) uses data to map information needed for the district. It can be used to "understand patterns, relationships, and geographic context" (ESRI.com). CWDBH has a GIS system, however, many of the attribute fields have no information.

Ongoing efforts are being made to update the spatial and attribute information of the infrastructure the district owns and manages using their SaaS solution coupled with an EOS Arrow Gold GPS. With these two technologies the district field operations staff can

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update, add, and remove data with high accuracy while the district's management staff can see the updates in real time on their desktop application.

#### Current State

CWDBH has put some resources into developing a reliable and accurate Geographical Information System, (GIS). The current GIS as of 2021, is functioning using ArcGIS Online, (AGOL), a cloud-based Software as a Service, (SaaS) made by a software company named ESRI. The district is managing their GIS on their own AGOL organizational account.

Ongoing efforts are being made to update the spatial and attribute information of the infrastructure the district owns and manages using their SaaS solution coupled with an EOS Arrow Gold GPS. With these two technologies the district field operations staff can update, add, and remove data with high accuracy information while the district's management staff can see the updates in real time on their desktop application.

#### Future State

The highest and best use of GIS is to leverage its capacity to make workflows digitally streamlined. This makes it a consistent resource for all users as a system of record keeping and tracking as well as a reliable tool for analysis and modeling of future growth efforts. Assets can begin to be managed with digital processes, maintenance or repairs can be tracked with task-based workflows, and inspections done with online forms. From daily routines to long-term planning a mature GIS will bring the district the tools and information needed to operate at its optimum capacity.

#### **Recommendations**

Looking to the future based on present day knowledge it is recommended that the district take a comprehensive and systematic approach to an intended goal of getting their infrastructure planning, design, construction, maintenance, and repair workflows digitally architected. It is recommended the district gets the present attribute information fully completed and updated. The district should then identify, outline, and document current workflows and processes which support the district's existing asset management functions.

Once compiled and verified the "paper" methods can become conceptual "digital" systems for asset management that can be then built using available AGOL application tools and functions in conjunction with the present GIS infrastructure, creating an Asset Management System, (AMS).

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Example from ESRI.com

Figure 3 GIS Example from ESRI.com

#### 10.4.2 Capital Needs

- <u>Update GIS Attributes</u>. Most of the attribute fields in the GIS database have no information in them. It is recommended the district gets the present attribute information fully completed and updated.
- <u>GIS: Digital Workflows.</u> Current workflows are paper based and siloed in their respective departments.
- <u>GIS Support/Data Workflow Maintenances.</u> The district should have a long-term data maintenance plan that ensures the sustained longevity and useful leveraging of the GIS remains. Continuous data updates, technical software support, and workflow maintenance would be the focus.

#### **10.4.3 Funding Sources**

GIS software may be funded through the Montana Coal Board, SRF, MLIA and/or other funding options that may become available.

#### 10.4.4 Capital Improvements Summary

The timeline for Capital Improvements is shown in detail in Appendix B.



| Project ID | Project Title                             | Priority Level: | Project<br>Category | Subcategory |
|------------|-------------------------------------------|-----------------|---------------------|-------------|
| CIP-11     | Update GIS Attributes                     | 4               | Administration      | GIS         |
| CIP-12     | GIS: Digital Workflows                    | 4               | Administration      | GIS         |
| CIP-13     | GIS Support/Data<br>Workflow Maintenances | 4               | Administration      | GIS         |

### 10.4.5 Tabular Summary – Capital Projects Summary Table

Table 7 GIS Capital Projects Summary Table

## 10.5 Facilities

### 10.5.1 Introduction

Montana Code Annotated (MCA) defines system facilities as "Adequate county water and/or sewer district facilities means facilities provided by a county water and/or sewer district (...) including "pipeline facilities; aboveground ponds and reservoirs and underground storage reservoirs; aqueducts and diversion dams; or other supporting infrastructure, ..." (leg.mt.gov). There are seven (7) infrastructure projects on the CIP list.

### 10.5.2 Capital Needs

- <u>Reservoir Management System.</u> Install a means to remotely and automatically monitor and boost chlorine levels in the existing water storage reservoirs (Lanier and Hilltop).
- <u>Cold-Storage Yard at Ox Bow Tank Site</u>. Develop and install security fence around approximately 0.5 acres of the existing Ox Bow Reservoir site as a cold-storage yard for materials and equipment.
- <u>Equipment Storage Building.</u> Additional enclosed storage will provide additional security for the district's vehicles and stored materials.
- <u>Shop Addition with 2-Ton Bridge Crane.</u> Construct an addition onto the rear bay of the existing shop building and install an integral 2-ton bridge crane for material handling purposes.
- <u>Emergency Generation</u>: Procure a mobile, emergency generator capable of powering the jockey pump at Hawthorne pump station or Hilltop booster pump station to be mobilized in the event of grid power failure at either site.

### **10.5.3 Funding Sources**

Facilities may be funded through MCEP, SRF, RRGL, INTERCAP and/or other funding options that may become available.

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### 10.5.4 Capital Improvements Summary

The Capital Projects in the Facilities category have priority Levels from one to five. The reservoir management system and a cold storage yard at the Oxbow tank site are the highest priorities. Lower priority items are the equipment storage building, a shop addition with a 2-ton bridge crane, and emergency generator.

| Project ID | Project Title                            | Priority<br>Level | Project<br>Category | Subcategory             |
|------------|------------------------------------------|-------------------|---------------------|-------------------------|
| CIP-06     | Reservoir Management<br>System           | 3                 | Facilities          | Monitoring<br>Equipment |
| CIP-16     | Cold-Storage Yard at Ox<br>Bow Tank Site | 3                 | Facilities          | Buildings               |
| CIP-15     | Equipment Storage Building               | 4                 | Facilities          | Buildings               |
| CIP-17     | Shop Addition with 2-Ton<br>Bridge Crane | 4                 | Facilities          | Buildings               |
| CIP-14     | Emergency Generation                     | 4                 | Facilities          | Equipment               |

| 10.5.5 Tabular Summary – Capital Projects Summary Table |
|---------------------------------------------------------|
|---------------------------------------------------------|

Table 8 Facilities Capital Projects Summary Table



## **11 IMPLEMENTATION PLAN**

### **11.1 Introduction**

CIP projects have been divided into five priority groups. Each priority group has a different timeline for implementation. The schedule should be reviewed annually and updated as needed.

### **11.2 Near-Term Implementation**

Priority 1 projects should be started within two years as these are the highest priority. These projects include:

- The Northwest Transmission Main
- Completing a Comprehensive Water System PER
- Water Intake Feasibility Study

## **11.3 Intermediate-Term Implementation**

Priorities 2 and 3 would be considered intermediate. Priority 2, which should be started between one to four years and includes one project:

• Assess Condition of Existing Pipelines

Priority 3, to be implemented in three to seven years, includes these projects:

- Billings Bypass Planning Area Study
- Cold-Storage Yard at Oxbow Tank Site
- Aging Watermain Replacement Program
- Reservoir Management System
- Bitterroot from Barrett to Mary
- Bitterroot Loop across Highway 312
- Rate Study

### **11.4 Long-Term Implementation**

Priorities 4 and 5 would be considered long-term projects.

Priority 4 projects are needed within five to nine years and are proactive towards long term growth of the district. Projects in this group include:

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- Dedicated Fill Line for Lanier Reservoir
- Ultrasonic Meters at Hilltop and Lanier
- Update GIS Attributes
- GIS Digital Workflows
- GIS Support/Data Workflow Maintenance
- Emergency Generation
- Equipment Storage Building
- Shop Addition with 2-Ton Bridge Crane

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• Five-year Update to the CIP

Priority level 5 are projects that are needed in the future 8 to 10+ years out:

• 4MG Ox Bow II Reservoir.

### **11.5 Funding Plan Overview**

The SRF loan program would be available for the majority funding. Currently, there is federal money available from the Bipartisan Infrastructure Law (BIL) which will be distributed through the SRF program. The MCEP and RRGL programs are available for planning and infrastructure. CDBG may be used for infrastructure for projects that are in lower income areas of the district. Other federal programs may be developed in the future.



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## APPENDIX A

## LIST OF PROJECTS BY PRIORITY

| ID     | Description                              | Estimated Cost   | Listed Priority |
|--------|------------------------------------------|------------------|-----------------|
| CIP-01 | Northwest Transmission Main              | \$ 11,820,000.00 | 1               |
| CIP-02 | Comprehensive Water System PER           | \$ 180,000.00    | 1               |
| CIP-03 | Raw Water Intake Feasibility Study       | \$ 80,000.00     | 1               |
| CIP-04 | Bitterroot Loop Across Highway 312       | \$ 4,070,000.00  | 3               |
| CIP-05 | Bitterroot from Barrett to Mary          | \$ 1,800,000.00  | 3               |
| CIP-06 | Reservoir Management System              | \$ 1,370,000.00  | 3               |
| CIP-07 | Assess Condition of Existing Pipelines   | \$ 210,000.00    | 2               |
| CIP-08 | Aging Watermain Replacement Program      | \$ 4,100,000.00  | 3               |
| CIP-09 | Dedicated Fill Line for Lanier Reservoir | \$ 640,000.00    | 4               |
| CIP-10 | Ultrasonic Meters at Hilltop & Lanier    | \$ 130,000.00    | 4               |
| CIP-11 | Update GIS Attributes                    | \$ 150,000.00    | 4               |
| CIP-12 | GIS: Digital Workflows                   | \$ 150,000.00    | 4               |
| CIP-13 | GIS Support/Data Workflow Maintenances   | \$ 690,000.00    | 4               |
| CIP-14 | Emergency Generation                     | \$ 75,000.00     | 4               |
| CIP-15 | Equipment Storage Building               | \$ 920,000.00    | 4               |
| CIP-16 | Cold-Storage Yard at Ox Bow Tank Site    | \$ 70,000.00     | 3               |
| CIP-17 | Shop Addition with 2-Ton Bridge Crane    | \$ 370,000.00    | 4               |
| CIP-18 | 5 Year Update to CIP                     | \$ 90,000.00     | 4               |
| CIP-19 | Rate Study                               | \$ 130,000.00    | 3               |
| CIP-20 | Billings Bypass Planning Area Study      | \$ 80,000.00     | 3               |
| CIP-21 | 4MG Ox Bow II Reservoir                  | \$ 8,040,000.00  | 5               |

| Priority<br>Level | Priority Indicators                                                                                                                     |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                   | Project is needed now (Years 0-2) AND                                                                                                   |
|                   | Project is necessary to eliminate a hazard to public health or safety AND/OR                                                            |
| 1                 | Project is necessary to meet state/federal requirements AND/OR                                                                          |
|                   | Project is necessary to meet existing domestic demands or fire flows within current                                                     |
|                   | service area.                                                                                                                           |
|                   | Project is needed now (Years 1-4) <b>AND/OR</b><br>Project is necessary to mitigate risk due to potential emergency situations or aging |
|                   | infrastructure AND/OR                                                                                                                   |
| 2                 | Project is necessary accommodate growth within the existing <u>service</u> area <b>AND/OR</b>                                           |
|                   | Project is necessary to define priority or schedule of other potential Priority 1 or 2                                                  |
|                   | projects.                                                                                                                               |
|                   | Project is needed in the near future. (Years 3-7)                                                                                       |
|                   | Project is necessary to accommodate growth within the existing service planning area                                                    |
| 3                 | AND/OR                                                                                                                                  |
|                   | Project is highly beneficial towards increasing system reliability or operability AND/OR                                                |
|                   | Project is highly beneficial towards increasing operational efficiency and productivity.                                                |
|                   | Project will be needed in the foreseeable future. (Years 5-9)                                                                           |
| Л                 | Project is proactive towards facilitating long-term growth of the District AND/OR                                                       |
|                   | Project is contingent upon results or implementation of preceding project AND/OR                                                        |
|                   | Project is highly desirable but does not address an urgent need.                                                                        |
|                   | Project may be needed in the foreseeable future. (Years 8-10+)                                                                          |
|                   | Project forecasted need is near the end of the 10-year planning horizon of this CIP                                                     |
| 5                 | AND/OR                                                                                                                                  |
|                   | Project is proactive towards improving operational efficiency and productivity AND/OR                                                   |
|                   | Project priority should be revisited during subsequent update of CIP based on                                                           |
|                   | observed growth and/or aging infrastructure.                                                                                            |

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# APPENDIX B

## LIST OF PROJECTS BY TIMELINE

| Priority<br>Level | Priority<br>Indicators |
|-------------------|------------------------|
| 1                 | Years 0-2              |
| 2                 | Years 1-4              |
| 3                 | Years 3-7              |
| 4                 | Years 5-9              |
| 5                 | Years 8-10+            |

| Project ID | Project Title                             | Priority<br>Level: | Project<br>Category | Subcategory             | Project Type     |
|------------|-------------------------------------------|--------------------|---------------------|-------------------------|------------------|
| CIP-01     | Northwest Transmission<br>Main            | 1                  | Pipelines           | Transmission            | New Construction |
| CIP-02     | Comprehensive Water<br>System PER         | 1                  | Administration      | Overall System          | Report or Study  |
| CIP-03     | Raw Water Intake<br>Feasibility Study     | 1                  | Facilities          | WTP                     | Report or Study  |
| CIP-07     | Assess Condition of<br>Existing Pipelines | 2                  | Pipelines           | Distribution            | Report or Study  |
| CIP-04     | Bitterroot Loop Across<br>Highway 312     | 3                  | Pipelines           | Transmission            | New Construction |
| CIP-05     | Bitterroot from Barrett<br>to Mary        | 3                  | Pipelines           | Transmission            | New Construction |
| CIP-06     | Reservoir Management<br>System            | 3                  | Facilities          | Monitoring<br>Equipment | New Construction |
| CIP-08     | Aging Watermain<br>Replacement Program    | 3                  | Pipelines           | Distribution            | Replacement      |
| CIP-16     | Cold-Storage Yard at Ox<br>Bow Tank Site  | 3                  | Facilities          | Buildings               | New Construction |

| Project ID | Project Title                               | Priority<br>Level: | Project<br>Category | Subcategory             | Project Type     |
|------------|---------------------------------------------|--------------------|---------------------|-------------------------|------------------|
| CIP-19     | Rate Study                                  | 3                  | Administration      | Rate Study              | Report or Study  |
| CIP-20     | Billings Bypass Planning<br>Area Study      | 3                  | Administration      | Overall System          | Report or Study  |
| CIP-09     | Dedicated Fill Line for<br>Lanier Reservoir | 4                  | Pipelines           | Transmission            | New Construction |
| CIP-10     | Ultrasonic Meters at<br>Hilltop & Lanier    | 4                  | Pipelines           | Monitoring<br>Equipment | New Construction |
| CIP-11     | Update GIS Attributes                       | 4                  | Administration      | GIS                     | New Construction |
| CIP-12     | GIS: Digital Workflows                      | 4                  | Administration      | GIS                     | New Construction |
| CIP-13     | GIS Support/Data<br>Workflow Maintenances   | 4                  | Administration      | GIS                     | New Construction |
| CIP-14     | Emergency Generation                        | 4                  | Facilities          | Equipment               | New Construction |
| CIP-15     | Equipment Storage<br>Building               | 4                  | Facilities          | Buildings               | New Construction |
| CIP-17     | Shop Addition with 2-<br>Ton Bridge Crane   | 4                  | Facilities          | Buildings               | New Construction |
| CIP-18     | 5 Year Update to CIP                        | 4                  | Administration      | CIP                     | Report or Study  |
| CIP-21     | 4MG Ox Bow II<br>Reservoir                  | 5                  | Facilities          | Reservoirs              | New Construction |

La La La

## APPENDIX C

# CAPITAL IMPROVEMENT PROJECTS



| Project Title        | Northwest Tra        | ansmission Main            |                 | Project Catego        | ory                | Pipelines                             |                                         |
|----------------------|----------------------|----------------------------|-----------------|-----------------------|--------------------|---------------------------------------|-----------------------------------------|
| Project ID           | CIP-01               |                            |                 | Subcategory           | . ,                | Transmission                          |                                         |
| Estimated Total Pro  |                      | \$11,820,000               |                 | Project Type          |                    | New Construc                          | tion                                    |
| Project Description  | -                    |                            |                 | , ,,                  |                    |                                       |                                         |
| •                    |                      | y main that will connect f | from an         | existing stubbe       | d out 24" tran     | smission main                         | and loop 2.5                            |
|                      |                      | NW pressure zone. The e    |                 | -                     |                    |                                       | -                                       |
| that gravity feeds t |                      | ·                          | U               |                       |                    |                                       |                                         |
|                      |                      |                            |                 |                       |                    |                                       |                                         |
| Why this project ne  | eds to be comple     | eted:                      | Second St.      | - they                | and the statements |                                       | 100000000000000000000000000000000000000 |
|                      | •                    | oted in the southwest      | 2               | 6.5                   |                    | AN AN A                               | 101                                     |
| •                    | -                    | g 12" gravity main from    |                 | 43 AST                |                    |                                       | A X                                     |
| the NE and St. And   | rews booster stat    | ion from the SE are        |                 |                       | and all            | all OiL                               | flee                                    |
| nearing capacity to  | supply the press     | ure zone.                  | 5               | Se los                | Sindelar Road      | Alexander Road                        |                                         |
|                      |                      |                            | a sa            | 13.14                 | 1400 ACT           | 1 4 4 8 B                             | and the second                          |
| How this project w   | ill benefit the Dist | rict:                      |                 |                       | N.                 |                                       | ive                                     |
| Completion of the I  | NW transmission      | main loop will allow       |                 | CIP-01                | - CO               | the second                            | mo Dr                                   |
| the Ox Bow tank to   | gravity feed this    | area with adequate         | 23              | and Some              |                    |                                       | ake El                                  |
| •                    |                      | met. Pump stations         |                 |                       | -                  | Si ant                                | Sen Andar                               |
| located in this area | can be decommi       | ssioned due to             |                 | Charles Vr            |                    | 1 1 2 1                               |                                         |
| adequate gravity su  |                      |                            |                 |                       | 734                |                                       | C Tald                                  |
| Consequences of d    | , .                  |                            |                 |                       |                    |                                       |                                         |
| •                    | -                    | online booster stations,   | Strid           | Ya Sa                 | and Alle           |                                       |                                         |
| •                    |                      | pump stations, and         | sieneagles Bivd | and the second second |                    |                                       | N.A.                                    |
| continue to see ina  |                      |                            | Slene           | The P                 | 7 × 10             |                                       | rame es                                 |
|                      |                      | sufficient domestic        |                 |                       | U (1/2             |                                       | The second second                       |
| supply and fire flow |                      |                            |                 | A C                   |                    |                                       |                                         |
| Impact on annual o   |                      |                            |                 | 41. 11                | NY SIG             |                                       |                                         |
| Minimal impact; ge   |                      |                            |                 | A STATE OF STATE      | aster as alon      | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                         |
|                      | mpletion of this t   | ransmission main will      |                 | E ati.                | mated Draid        | act Costs                             |                                         |
| ••                   | •                    | I                          |                 | ESUI                  | nateu Proje        |                                       |                                         |
| ••                   | eed for the St. An   | drews pump station         |                 | ESUI                  | nated Proje        |                                       | 1                                       |

Additional Comments: Residential growth in this area on pace to exceed water supply infrastructure capacity by 2024. It is assumed that the transmission main will be a combination of 24" and 18" pipe.

Potential Funding Sources: Priority Level: Drinking Water State Revolving Fund (DWSRF) Renewable Resource Grant & Loan Program

2023 \$850,000 \$120,000 \$970,000 2024 \$850,000 \$10,000,000 \$10,850,000 2025 2026 2027 2028 2029 2030 2031 2032 Total \$1,700,000 \$120,000 \$10,000,000 \$11,820,000

| Project Title                                                                                                               | Comprehens                                                                                                              | ive Water System PER      | Project Category                 | Administration                  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|---------------------------------|--|--|--|
| Project ID                                                                                                                  | CIP-02                                                                                                                  |                           | Subcategory                      | Overall System                  |  |  |  |
| Estimated Total Pro                                                                                                         | ject Cost                                                                                                               | \$180,000                 | Project Type                     | Report or Study                 |  |  |  |
| Project Description                                                                                                         |                                                                                                                         |                           |                                  |                                 |  |  |  |
| Complete a compre                                                                                                           | Complete a comprehensive Water System Preliminary Engineering Report (PER) that will meet the standards of the "Uniform |                           |                                  |                                 |  |  |  |
| Preliminary Enginee                                                                                                         | ring Report for                                                                                                         | Montana Public Facility P | rojects". The PER will be submit | ted to the Montana Department   |  |  |  |
| of Natural Resource                                                                                                         | s and Conserva                                                                                                          | tion (DNRC) water bureau  | and the Montana Department       | of Environmental Equality (DEQ) |  |  |  |
| program for review following completion. The PER will identify projects to alleviate deficiencies and maintenance needs for |                                                                                                                         |                           |                                  |                                 |  |  |  |
| the aging infrastructure within the CWDBH system. The document will further evaluate the existing system's capacity to      |                                                                                                                         |                           |                                  |                                 |  |  |  |
| accommodate futur                                                                                                           | e expansion/or                                                                                                          | going growth.             |                                  |                                 |  |  |  |
| Why this project ne                                                                                                         | eds to be comp                                                                                                          | leted:                    |                                  |                                 |  |  |  |
|                                                                                                                             |                                                                                                                         |                           |                                  |                                 |  |  |  |

The previous comprehensive PER is outdated (completed in 2008). The 2008 document is no longer recognized by applicable grant/loan funding agencies and DEQ reviewing authority including the Municipal Facilities Exclusion (MFE) process.

How this project will benefit the District:

The PER will be used as a supporting document for each upcoming design project subject to DEQ and/or MFE review. The PER will also fulfill the requirements of applicable funding agencies (including SRF) that issue project grants and loans.

Consequences of delaying or eliminating this project: Possibility for reactive (instead of proactive) installations of necessary infrastructure and would have the potential to inflate the price of these installations due to reduced time to budget, plan, and/or take advantage of market situations or concurrent projects (e.g., street rehabs).

Impact on annual operating budget:

Without the completion of an updated PER, the District could be ineligible for preferred funding sources including grants, loan forgiveness and/or low interest loan options. Increased project borrowing costs and/or delays for upcoming projects could occur without the completed PER.

Additional Comments: Additional supporting PER information will become necessary for agency review on upcoming projects.

| Priority Level: |
|-----------------|
| 1               |
|                 |



### **Estimated Project Costs**

| •                 |       |                                  |              |       |           |
|-------------------|-------|----------------------------------|--------------|-------|-----------|
| upcoming projects | FY    | Engineering,<br>Planning, Design | Construction | Other | Total     |
|                   | 2023  | \$180,000                        |              |       | \$180,000 |
| will become       | 2024  |                                  |              |       |           |
| ng projects.      | 2025  |                                  |              |       |           |
|                   | 2026  |                                  |              |       |           |
|                   | 2027  |                                  |              |       |           |
|                   | 2028  |                                  |              |       |           |
| Priority Level:   | 2029  |                                  |              |       |           |
|                   | 2030  |                                  |              |       |           |
|                   | 2031  |                                  |              |       |           |
| 1                 | 2032  |                                  |              |       |           |
|                   | Total | \$180,000                        |              |       | \$180,000 |

| Due is at Title             | Davis Matan     |                          |                       | Due is at Cate a            |                  |                          |                |
|-----------------------------|-----------------|--------------------------|-----------------------|-----------------------------|------------------|--------------------------|----------------|
| Project Title<br>Project ID | CIP-03          | ntake Feasibility Study  |                       | Project Catego              | bry              | Facilities<br><i>WTP</i> |                |
| Estimated Total Proj        |                 | \$80,000                 |                       | Subcategory<br>Project Type |                  | Report or Stu            | dv             |
| Project Description         |                 | ,00,000                  |                       | Troject Type                |                  | Report of Sta            | uy             |
|                             | research study  | to determine preliminar  | v feasihli            | lity of the Distr           | ict (or a develo | ned Regional             | Authority) to  |
|                             | -               | e and water treatment fa | -                     |                             |                  |                          |                |
|                             |                 | ld evaluate potential wa | •                     |                             | •                |                          | •              |
|                             |                 | ellowstone, permitting r | -                     |                             |                  |                          | -              |
|                             |                 | reliminary Engineering R |                       |                             |                  |                          |                |
|                             |                 |                          | 000.0(                | ,                           |                  |                          |                |
| Why this project nee        | eds to be comp  | leted:                   | -                     | ALC: NO. OF TAXABLE         |                  |                          |                |
| Front-end research a        | and planning is | required to ensure       | T Barre               | ray and                     |                  |                          | and the second |
| appropriate steps ar        | e taken and pre | event unnecessary        | No.                   | and the second second       | where a set      | APPLICATION OF           | and the        |
| spending if project r       | eaches a point  | of infeasibility.        | 1000                  | - Ter                       | San Stran Barr   | Star 28                  | a stand of the |
|                             |                 |                          | and the second        | -                           | a filmer or      | AND A DECK               | and a second   |
|                             |                 |                          |                       |                             | and Sugar        | Para                     |                |
| How this project will       |                 |                          | 2                     | - Start                     |                  | Carlon Carlon            |                |
|                             |                 | p towards the District   | 1 33                  | and a second                | 1 11             |                          |                |
| augmenting its curre        |                 |                          |                       |                             |                  |                          | 2746           |
| independence regar          | ding its source | of potable water.        | E. State              |                             | a h              | -                        |                |
|                             |                 |                          | a state of            | 12                          | - State          | - Andrew                 |                |
|                             |                 |                          |                       | Ame                         | 3-1-1-           | A line                   |                |
| Consequences of de          |                 | • • •                    |                       | 24                          | 12               |                          | T              |
| Continued reliance of       |                 | s supplied potable       | and the second second | - New                       | -                | CARLES STORE             |                |
| water for the forese        | eable future.   |                          |                       | -                           | Ser line         | -                        |                |
|                             |                 |                          |                       |                             |                  |                          |                |
|                             |                 |                          |                       |                             |                  |                          |                |
| Impact on annual op         | erating hudget  | •                        |                       |                             |                  |                          | 1.00           |
| This portion of the o       |                 |                          | -                     |                             |                  |                          |                |
| impact on the annua         |                 |                          |                       |                             |                  | _                        |                |
|                             |                 |                          |                       | Estir                       | mated Proje      | ect Costs                |                |
|                             |                 |                          |                       | Engineering,                | Construction     | Other                    | Tatal          |
|                             |                 |                          | FY                    | Planning, Design            | Construction     | Other                    | Total          |
| Additional Comment          | ts:             |                          | 2023                  |                             |                  |                          |                |
| N/A                         |                 |                          | 2024                  | \$80,000                    |                  |                          | \$80,000       |
|                             |                 |                          | 2025                  |                             |                  |                          |                |
|                             |                 |                          | 2026                  |                             |                  |                          |                |
|                             |                 |                          | 2027                  |                             |                  |                          |                |
|                             |                 |                          | 2028                  |                             |                  |                          |                |
| Potential Funding Sc        | ources:         | Priority Level:          | 2029                  |                             |                  |                          |                |
|                             |                 |                          | 2030                  |                             |                  |                          |                |
|                             |                 | 1                        | 2031<br>2032          |                             |                  |                          |                |
|                             |                 |                          | 2032                  |                             |                  |                          |                |
|                             |                 |                          | Total                 | \$80,000                    |                  |                          | \$80,000       |
|                             |                 |                          |                       |                             |                  |                          |                |

| Project Title                                  | Bitterroot Loo     | o Across Highway 312     |                   | Project Catego                              | ากม           | Pipelines            |                |
|------------------------------------------------|--------------------|--------------------------|-------------------|---------------------------------------------|---------------|----------------------|----------------|
| Project ID                                     | CIP-04             |                          |                   | Subcategory                                 | Jiy           | Transmission         |                |
| Estimated Total Proj                           |                    | \$4,070,000              |                   | Project Type                                |               | New Construction     |                |
| Project Description                            |                    | + -,                     |                   |                                             |               |                      |                |
|                                                | '/18" grid main to | o connect Bitterroot Dri | ve to Gre         | lck Lane across                             | s Highway 312 | along Bitterro       | ot Drive and   |
|                                                | -                  | oop within the system.   |                   |                                             | 0 7           | 0                    |                |
|                                                |                    |                          |                   |                                             |               |                      |                |
|                                                |                    |                          |                   |                                             |               |                      |                |
|                                                |                    |                          |                   |                                             |               |                      |                |
|                                                |                    |                          |                   |                                             |               |                      |                |
| Why this project nee                           | •                  |                          | 1-6               | ALL STREET                                  | · La car      | Constant and         | 1/10 28 3      |
| -                                              | dead ends and co   | omplete a major loop     | a star            |                                             |               |                      | 1 the state    |
| within the system.                             |                    |                          | Ne                | A LE                                        | an all all    | 1215 / 5             | A A            |
|                                                |                    |                          | -1 33             |                                             | AP - 2        |                      | THE AND        |
|                                                |                    |                          | 1                 |                                             | Care Care     | Dov                  | er Road        |
|                                                |                    | ei et.                   | 16                | e en el | Var se        |                      |                |
| How this project wil                           |                    |                          |                   | 10-                                         | - Paged       | A HON                | The search     |
| Better overall syster<br>increase capability f |                    |                          | 157 783           | Independer                                  | nt Road       |                      | 244.           |
|                                                | -                  | •                        |                   |                                             |               | CIP-04               | 34 1.5         |
| Bypass corridor. Loc                           |                    | to be annexed into the   | 4 13              | eick Lan                                    | inghword 3    | Drive                |                |
| CWDBH.                                         |                    |                          | and the           |                                             | 1 1 1         | terroo               | and the second |
| Consequences of de                             | laving or elimina  | ting this project.       |                   | 0                                           | 1             |                      | Car the        |
|                                                |                    | r new Billings Bypass    | " Land            | 2 Dette                                     |               | Participation in the |                |
| corridor. Continued                            | -                  |                          | 17/               |                                             | 100 100 2     |                      | 136            |
| Bitterroot Drive.                              |                    | - 8                      | 7/2               | Sou, M                                      | 1 1 1         |                      | ST STAL        |
|                                                |                    |                          |                   |                                             | No letter     | e terta              | Carl A         |
|                                                |                    |                          | ATO               |                                             |               |                      |                |
| Impact on annual op                            | perating budget:   |                          | 13                | games                                       | XXX T         | RANCING.             | a Bhar         |
| Minimal impact; ger                            | neral maintenanc   | e of pipeline and        |                   | And the second                              | Here and the  | R. MERINAL SCO       |                |
| appurtenances.                                 |                    |                          |                   | Ectiv                                       | mated Proje   | oct Costs            |                |
|                                                |                    |                          |                   |                                             |               |                      |                |
|                                                |                    |                          | EV/               | Engineering,<br>Planning, Design            | Construction  | Other                | Total          |
| Additional Commen                              | ts·                |                          | <b>FY</b><br>2023 |                                             |               |                      |                |
| N/A                                            |                    |                          | 2023              |                                             |               |                      |                |
| · -, / ·                                       |                    |                          | 2024              |                                             |               |                      |                |
|                                                |                    |                          | 2026              |                                             |               |                      |                |
|                                                |                    |                          | 2027              |                                             |               |                      |                |
|                                                |                    |                          | 2028              | \$330,000                                   |               |                      | \$330,000      |
| Potential Funding So                           | ources:            | Priority Level:          | 2029              | \$340,000                                   | \$3,400,000   |                      | \$3,740,000    |
| Drinking Water State                           |                    |                          | 2030              |                                             |               |                      |                |
| (DWSRF)                                        | -                  |                          | 2031              |                                             |               |                      |                |
|                                                |                    | 2                        | 2032              |                                             |               |                      |                |
|                                                |                    |                          |                   |                                             |               |                      |                |

| Project Title Bitterroot from Ba           | arrett to Mary      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project Catego                   | ากง                                   | Pipelines            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project ID CIP-05                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Subcategory                      | Jiy                                   | Transmission         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Estimated Total Project Cost               | \$1,800,000         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project Type                     |                                       | New Construc         | tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Project Description                        | +_,,                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Construct a new 12" grid main along Bit    | terroot Drive betwe | en Barret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t Road and Ma                    | ry Street, form                       | ing a major lo       | op within the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| system.                                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | ,                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Why this project needs to be completed     | :                   | 12 martin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | Al and                                | Constant of the      | SULT HILL ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Project will remove dead ends and comp     | olete a major loop  | Contraction of the local division of the loc |                                  | Mary Stre                             | eet                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| within the system.                         |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 100                              |                                       |                      | A A A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | <u> </u>                              | Carlos C             | IS DOLLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                            |                     | 1 A 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHARGE ST TH                     | E                                     | - All and a start of |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| How this project will benefit the District | :                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                       | 1 11                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Better overall system operability, water   |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  | 「日日にア」                                | CIP-05               | THE ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| increase capability for growth near the f  | uture Billings      | 新建築                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 的研究的科                            | All the second                        |                      | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bypass corridor. Loop will also provide n  |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                       | 14 18 12 1 1         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| neighborhoods a direct opportunity to b    | e annexed into the  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AULT I                           | A A A A A A A A A A A A A A A A A A A | 1 42                 | Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CWDBH.                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>的公司</b> (17                   |                                       |                      | Bitterroot Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Consequences of delaying or eliminating    |                     | EXTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A THE R WE T                     | 5 2 3 3 1                             | कर्यु स्थान          | Bitte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Lack of preparedness for growth near ne    |                     | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ALC: NO.                         |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| corridor. Continued dead-ends of grid m    | ains in system.     | 148 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PR 34                            | 1 2015年1                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     | 1.2.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3 2 - 54                         |                                       | and the second       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                            |                     | <u> 1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The second at a                  | Barrett R                             | oad                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Impact on annual operating budget:         | (                   | ·查卡                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | ·                                     |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Minimal impact; general maintenance o      | f pipeline and      | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A CHARTER CH                     | Carl State and and                    |                      | CO CARGO A ACCREM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| appurtenances.                             |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Estii                            | mated Proje                           | ect Costs            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Engineering                      |                                       |                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                            |                     | FY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Engineering,<br>Planning, Design | Construction                          | Other                | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Additional Comments:                       |                     | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N/A                                        |                     | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     | 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     | 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$150,000                        |                                       |                      | \$150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                            |                     | 2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$150,000                        | \$1,500,000                           |                      | \$1,650,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                            |                     | 2028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Potential Funding Sources:                 | Priority Level:     | 2029                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Drinking Water State Revolving Fund        |                     | 2030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (DWSRF)                                    |                     | 2031                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            | 7                   | 2032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                            |                     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$300,000                        | ¢1 E00 000                            |                      | ¢1 800 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                            |                     | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$500,000                        | \$1,500,000                           |                      | \$1,800,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Project Title Reservoir Manage                                                       | mont System           |              | Project Catego                |                 | Facilities      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------|-----------------------|--------------|-------------------------------|-----------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Title Reservoir Manage<br>Project ID CIP-06                                  | ment system           |              | Project Catego<br>Subcategory | лу              | Monitoring Ed   | nuinment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Estimated Total Project Cost                                                         | \$1,370,000           |              | Project Type                  |                 | New Construc    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Project Description                                                                  | <i>\$1,570,000</i>    |              | Troject Type                  |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Install a means to remotely and automa                                               | tically monitor and l | hoost chir   | orine levels in t             | he existing wa  | ter storage reg | ervoirs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Lanier and Hilltop).                                                                |                       | 50031 Child  |                               |                 | ter storage res |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (Lamer and Timtop).                                                                  |                       |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                      |                       |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                      |                       |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                      |                       |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Why this project needs to be completed                                               |                       |              |                               |                 | Chi             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| The ability to chlorinate at each reservoi                                           | •                     |              | Star Star                     |                 | 7               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| system with additional protection agains                                             |                       |              | O Tex Charles O               |                 | 44              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| residuals, increased monitoring or system                                            | n, operational        | ۲            | A CONTRACTOR                  | (C )            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| flexibility in periods of low usage.                                                 |                       |              |                               | III I           |                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| How this project will benefit the District                                           |                       |              |                               |                 | SO              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Reduce the risk of non-compliance due t                                              |                       |              | Free Chlorine                 | <u> </u>        | AND 01 AUTO     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| residuals and eliminate the need for ma                                              |                       |              | 1465                          |                 | Same Train      | 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| procedures if low residuals are detected                                             |                       |              |                               | <u>-</u>        |                 | G Centrina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                      | •                     |              | At                            | -               |                 | and the second se |
|                                                                                      |                       | (d)          |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Consequences of delaying or eliminating                                              | this project:         |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Continued risk of low chlorine residuals                                             |                       |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| periods or in the event of chlorine inject                                           | ion failure in the    |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| supplied water from the City of Billings.                                            |                       |              |                               |                 | 45 900          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                      |                       |              | atio                          |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                      |                       |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Impact on annual operating budget:                                                   |                       |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Power consumption will increase at the                                               |                       |              |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| to power the equipment. Regular delive<br>hypochlorite will be required for injectio |                       |              | Estir                         | nated Proje     | ect Costs       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                      |                       |              | Engineering,                  | Construction    | Other           | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Additional Comments                                                                  |                       | <b>FY</b>    | Planning, Design              |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Additional Comments:<br>This project is an expansion upon the ex                     | isting reconvoir      | 2023<br>2024 |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| management system program as initiate                                                | -                     | 2024         | \$110,000                     |                 |                 | \$110,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| reservoir. A similar configuration will be                                           |                       | 2025         | \$110,000                     | \$900,000       | \$250,000       | \$110,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| and Lanier. This may be completed as a                                               | •                     | 2020         | 9110,000                      | <b>9900,000</b> | ÷230,000        | 91,200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| broken up to install at Hilltop first, then                                          |                       | 2028         |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Potential Funding Sources:                                                           | Priority Level:       | 2029         |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Drinking Water State Revolving Fund                                                  | ,                     | 2030         |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (DWSRF)                                                                              | _                     | 2031         |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                      | 7                     | 2032         |                               |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                      |                       | Total        | \$220,000                     | \$900,000       | \$250,000       | \$1,370,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                      |                       |              | , , , ,                       | ,,              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Project Title Assess Condition                                                                                                                                                                                                                                                                                                                                                                                                 | of Existing Pipelines                                                                                 |               | Project Catego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | )rv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pipelines                   |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------|
| Project ID CIP-07                                                                                                                                                                                                                                                                                                                                                                                                              | of Existing ripelines                                                                                 |               | Subcategory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Jiy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Distribution                |                          |
| Estimated Total Project Cost                                                                                                                                                                                                                                                                                                                                                                                                   | \$210,000                                                                                             |               | Project Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Report or Stu               | dv                       |
| Project Description                                                                                                                                                                                                                                                                                                                                                                                                            | 9210,000                                                                                              |               | Troject Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Report of Star              | ay                       |
| Perform a targeted, preliminary study of                                                                                                                                                                                                                                                                                                                                                                                       | f a sampling of the D                                                                                 | istrict's p   | visting nineline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | to determine                | notential                |
| problem areas to guide future improven                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| Mueller ePulse) will provide pipeline wa                                                                                                                                                                                                                                                                                                                                                                                       | •                                                                                                     |               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | <b>.</b>                 |
| condition of asbestos cement and metal                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| selected locations to determine if specif                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| an effective replacement schedule.                                                                                                                                                                                                                                                                                                                                                                                             | ic aleas require audi                                                                                 |               | restigation and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or results will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | alu ili tile dev            | elopment of              |
| Why this project needs to be completed                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       | and American  | A STATE AND A STATE OF | WARMAN MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and and the second second   | San of the second second |
| Aging pipelines throughout the District h                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A CARLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                          |
| conditions and present potential issues i                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                       | Altali        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second of the second o | Astendaria                  |                          |
| How this project will benefit the District<br>Assessment of pipeline condition will pro-<br>schedule and priority for replacement to<br>funds slated for annual replacement.<br>Consequences of delaying or eliminating<br>Failure to complete conditions assessme<br>lower priority pipelines being replaced be<br>their useful life.<br>Impact on annual operating budget:<br>No direct impact. Results-driven pipe replaced | ovide basis for<br>o efficiently utilize<br>g this project:<br>ent may result in<br>pefore the end of |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| reduce future maintenance costs.                                                                                                                                                                                                                                                                                                                                                                                               | placement may                                                                                         | AND AND AND A | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | No The American Street Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | a succession francisia cana | WALLING HERMAN COUNTY    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |               | Estir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nated Proje                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ect Costs                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       | FY            | Engineering,<br>Planning, Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Other                       | Total                    |
| Additional Comments:                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                       | 2023          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| Estimated Project Cost is based on testir                                                                                                                                                                                                                                                                                                                                                                                      | ng approximately                                                                                      | 2024          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| 30,000 LF of piping throughout the Distr                                                                                                                                                                                                                                                                                                                                                                                       | • • • •                                                                                               | 2025          | \$60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | \$210,000                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       | 2026          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       | 2027          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       | 2028          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| Potential Funding Sources:                                                                                                                                                                                                                                                                                                                                                                                                     | Priority Level:                                                                                       | 2029          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| Drinking Water State Revolving Fund                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | 2030          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
| (DWSRF)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                       | 2031          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                                                                                                     | 2032          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       | Total         | \$60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | \$210,000                |

| Project Title         | Aging Watermain | Replacement Program | Project Category | Pipelines    |
|-----------------------|-----------------|---------------------|------------------|--------------|
| Project ID            | CIP-08          |                     | Subcategory      | Distribution |
| Estimated Total Proje | ect Cost        | \$4,100,000         | Project Type     | Replacement  |
|                       |                 |                     |                  |              |

#### Project Description

Implement a scheduled replacement program for asbestos-cement pipe throughout the District. The District's current GIS information depicts approximately 77,000 LF of AC pipe throughout the system; additional AC pipe length may be identified through a Atlas and GIS update. This project summary (and associated cost) assumes a 50-year program duration. This equates to 2-percent of the AC pipe to be replaced year-to-year.

### Why this project needs to be completed:

Aging asbestos-cement pipe located within the District is approaching the end of its useful life. Replacement of all AC pipe throughout the District will likely be required within the next 50 years.

### How this project will benefit the District:

By implementing a proactive replacement program, problematic pipe can be replaced gradually prior to major issues surfacing throughout the District.

Consequences of delaying or eliminating this project: Delaying implementation of this program will result in additional lengths of pipe that need to be replaced year to year prior to the end of the useful life. Future regulations for the replacement of AC pipe may become more restrictive; resulting in significant additional costs.

Impact on annual operating budget:

Due to the size and nature of this project, a yearly budget allocation should be assigned to this program.



### **Estimated Project Costs**

|                                             |                 | FY    | Engineering,<br>Planning, Design | Construction | Other | Total       |
|---------------------------------------------|-----------------|-------|----------------------------------|--------------|-------|-------------|
| Additional Comments:                        |                 | 2023  |                                  |              |       |             |
| A yearly budget allocation will allow for o | uick action if  | 2024  |                                  |              |       |             |
| road/street construction presents an opp    | portunity for   | 2025  |                                  |              |       |             |
| concurrent replacement.                     |                 | 2026  |                                  |              |       |             |
| Note: The total estimated cost represent    | s 5 years of    | 2027  |                                  |              |       |             |
| amortized replacement costs at ~1,500 L     | F/year.         | 2028  | \$120,000                        | \$700,000    |       | \$820,000   |
| Potential Funding Sources:                  | Priority Level: | 2029  | \$120,000                        | \$700,000    |       | \$820,000   |
| Drinking Water State Revolving Fund         |                 | 2030  | \$120,000                        | \$700,000    |       | \$820,000   |
| (DWSRF)                                     |                 | 2031  | \$120,000                        | \$700,000    |       | \$820,000   |
| 3                                           |                 | 2032  | \$120,000                        | \$700,000    |       | \$820,000   |
|                                             |                 | Total | \$600,000                        | \$3,500,000  |       | \$4,100,000 |

| Draiget Title                                                                                           | Dedicated Fill I   | ing for Lonior Deconvoi    | <i>ب</i>        | Draiget Catago                      |                        | Dinalinas                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------|--------------------|----------------------------|-----------------|-------------------------------------|------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Title<br>Project ID                                                                             | CIP-09             | ine for Lanier Reservoi    | ſ               | Project Catego                      | bry                    | Pipelines<br>Transmission    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -                                                                                                       |                    | \$640.000                  |                 | Subcategory                         |                        | New Constru                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Estimated Total Proje                                                                                   |                    | \$640,000                  |                 | Project Type                        |                        | New Constru                  | ction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Project Description                                                                                     |                    |                            |                 |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -                                                                                                       |                    | e to the existing inlet li |                 |                                     | -                      |                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                         | -                  | on line from the Lanie     | r Pump St       | ation to draw f                     | rom upstream           | of the new cr                | neck valve to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ensure water turnove                                                                                    | er in the tank.    |                            |                 |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            |                 |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            |                 |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| )))/huthic wasingt a co                                                                                 |                    | ko di                      |                 |                                     |                        | 2                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Why this project need                                                                                   |                    |                            |                 |                                     | LANI                   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| New configuration wi                                                                                    |                    |                            |                 |                                     | RESER<br>2M            |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| and reduce issues ass                                                                                   | ociated with wa    | ter aging.                 |                 |                                     |                        | 6                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            |                 | New Dedicated<br>Fill Line and Rise |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            |                 | "x12" TEE                           |                        | New 24" G                    | ate Valve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| l levu this are is studil                                                                               | han afit tha Diate | ist.                       | 12" GA          | TE VALVES                           | in in                  | Ne                           | ew Pump Station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| How this project will benefit the District:<br>Project will help maintain chlorine residuals and reduce |                    |                            | PE EXITS VAL    |                                     | SER 24                 |                              | Suction Line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| · ·                                                                                                     |                    |                            | 75<br>TAPPING T | +48.62<br>EE W/                     | A ROOM                 | DRA                          | IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| water aging issues by                                                                                   | ensuring prope     | r flow through the         |                 | VALVE<br>75+39                      | XI                     | 2" DVC DR                    | DRAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| tank.                                                                                                   |                    |                            | BEND            |                                     | XFEX                   |                              | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                         |                    |                            | - 124<br>VC     | x12" TEE<br>105+37                  | 12"                    | - 01                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Company and a field                                                                                     |                    |                            | ~               | H-4                                 | 3-02 New 24            | " Check Valve                | STATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Consequences of dela                                                                                    |                    |                            |                 |                                     |                        | 12"x<br>BEND                 | 45" 12"x12"<br>SOLID SL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                         |                    | e residuals if water in    | 24.             |                                     |                        | & 6" VALVE -                 | H-43-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| tank is not turned ove                                                                                  | er adequately.     |                            | 24" D.I         |                                     | 75+24<br>24* W         | 24" PVC BEND                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            | $\backslash$    |                                     |                        | PVC                          | and the second s |
|                                                                                                         |                    |                            | 24"x11 )        | 4" BEND,                            | 24"x90" B<br>74+96.5   | END, 12"x 45" BEND<br>106+45 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            | 74+05           |                                     | 24" BF VALVE           | 24"x24"SOLID SLEEV           | E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Impact on annual ope                                                                                    |                    | 6 1 100                    |                 | 24                                  | x12" TAPPING TEE W     |                              | STEE /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Minimal impact; gene                                                                                    |                    |                            | S.,             | (12                                 | GATE VALVE *CLOSE      | Z~12 GAIE V                  | ALVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| and power consumpt                                                                                      | ion associated w   | vith heat tracing of       |                 | Estir                               | nated Proje            | ect Costs                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| external fill line.                                                                                     |                    |                            |                 |                                     | -                      |                              | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                         |                    |                            | FY              | Engineering,<br>Planning, Design    | Construction           | Other                        | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Additional Comments                                                                                     | 5:                 |                            | 2023            |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N/A                                                                                                     | -                  |                            | 2023            |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            | 2024            |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            | 2025            |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    |                            | 2020            | \$140,000                           | \$500,000              |                              | \$640,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                         |                    |                            | 2028            | ÷= .5,000                           | <i><b>‡223</b>,000</i> |                              | <i>ç</i> c :0,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Potential Funding Sou                                                                                   | irces:             | Priority Level:            | 2020            |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Drinking Water State                                                                                    |                    |                            | 2025            |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (DWSRF)                                                                                                 |                    |                            | 2030            |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    | <u>л</u>                   | 2031            |                                     |                        |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                         |                    | 4                          | Total           | \$140,000                           | \$500,000              |                              | \$640,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                         |                    |                            | TULAI           | \$140,000                           | \$500,000              |                              | \$040,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| Project Title            | Ultrasonic Me      | eters at Hilltop & Lanier |                                                                      | Project Catego                            | orv            | Pipelines         |                |
|--------------------------|--------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------------|----------------|-------------------|----------------|
| Project ID               | CIP-10             |                           |                                                                      | Subcategory                               | . ,            | Monitoring E      | auipment       |
| Estimated Total Pro      |                    | \$130,000                 |                                                                      | Project Type                              |                | New Constru       |                |
| Project Description      | -                  |                           |                                                                      | , , ,                                     |                |                   |                |
|                          |                    | meters on the discharge   | lines for                                                            | the Hilltop and                           | Lanier reservo | oirs.             |                |
|                          |                    |                           |                                                                      |                                           |                |                   |                |
| Why this project ne      | eds to be compl    | eted:                     |                                                                      | Den de                                    |                | 1000              | A A A A        |
| Addition of flow me      | eters will provide | e better system           | 2013                                                                 | 100000                                    |                |                   | 12 - 12 - 11   |
| monitoring of outfle     | ows from the Dis   | strict's existing         | 1111                                                                 |                                           |                |                   | 1              |
| reservoirs.              |                    |                           |                                                                      |                                           |                |                   | ELA            |
| How this project wi      | ll benefit the Dis | trict:                    | 122                                                                  |                                           | A              |                   | - JARAN        |
| Constant flow moni       | itoring will provi | de valuable water use     |                                                                      |                                           | 1              |                   |                |
| tracking informatio      | n for future distr | ibution network           | 1                                                                    | a share the                               |                | -                 |                |
| improvements and         | verify system op   | erations.                 | F                                                                    |                                           |                | 1.10              |                |
|                          |                    |                           |                                                                      |                                           |                | P                 |                |
|                          |                    |                           | -200                                                                 |                                           |                |                   | Meter TFX-5000 |
| Consequences of de       | elaying or elimina | ating this project:       | 1 Ela                                                                |                                           |                | The second second | 896.82         |
| Continued lack of m      | neaningful data ι  | usage from these two      | A Berley                                                             |                                           |                |                   | CAL/MIN -      |
| tanks.                   |                    |                           |                                                                      |                                           |                |                   |                |
|                          |                    |                           | 1 4/ 2 - Jay                                                         |                                           |                |                   |                |
|                          |                    |                           | -                                                                    | -                                         |                |                   | Dynasonics     |
|                          |                    |                           | -                                                                    |                                           | 1 1            |                   |                |
| Impact on annual o       |                    |                           | and the                                                              | R                                         | 0              | -                 |                |
| Minimal impact; ge       | neral maintenan    | ce of system              |                                                                      | 11                                        |                |                   | // ····        |
| components               |                    |                           |                                                                      | E ativ                                    | mated Draid    | ect Costs         |                |
| components.              |                    |                           |                                                                      | EStir                                     | nateu Proje    |                   |                |
| components.              |                    |                           | FY                                                                   | ESTIF<br>Engineering,<br>Planning, Design | Construction   | Other             | Total          |
| Additional Commer        | nts:               |                           | <b>FY</b> 2023                                                       | Engineering,                              |                |                   | Total          |
|                          | nts:               |                           |                                                                      | Engineering,                              |                |                   | Total          |
| Additional Commer        | nts:               |                           | 2023                                                                 | Engineering,                              |                |                   | Total          |
| Additional Commer        | nts:               |                           | 2023<br>2024                                                         | Engineering,                              |                |                   | Total          |
| Additional Commer        | nts:               |                           | 2023<br>2024<br>2025                                                 | Engineering,                              |                |                   | Total          |
| Additional Commer        | nts:               |                           | 2023<br>2024<br>2025<br>2026                                         | Engineering,                              |                |                   | Total          |
| Additional Commer        |                    | Priority Level:           | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029                 | Engineering,                              |                |                   | <b>Total</b>   |
| Additional Commer<br>N/A |                    | Priority Level:           | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030         | Engineering,<br>Planning, Design          | Construction   |                   |                |
| Additional Commer<br>N/A |                    | Priority Level:           | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031 | Engineering,<br>Planning, Design          | Construction   |                   |                |
| Additional Commer<br>N/A |                    | Priority Level:           | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030         | Engineering,<br>Planning, Design          | Construction   |                   |                |

| Project Title      | Update GIS  | S Attributes | Project Category | Administration   |
|--------------------|-------------|--------------|------------------|------------------|
| Project ID         | CIP-11      |              | Subcategory      | GIS              |
| Estimated Total Pr | roject Cost | \$150,000    | Project Type     | New Construction |
|                    | -           |              |                  |                  |

#### Project Description

Add and update current infrastructure attributes in existing Geographical Information System (GIS) database. Information collected from as-built files and record drawing information as well as field observations should be collected and added to the GIS database. The current GIS as of 2021, is functioning using ArcGIS Online, (AGOL), a cloud-based Software as a Service, (SaaS) made by a software company named ESRI. The District is managing their GIS on their own AGOL organizational account.

Why this project needs to be completed:

Most of the attribute fields in the GIS database have no information in them. It is recommended the District gets the present attribute information fully completed and updated.

How this project will benefit the District:

Significantly increase the effectiveness of the existing GIS database into which the District has already dedicated substantial time and resources. Useful as a tool to manage the Districts' assets by tracking maintenance and inspection histories.

Consequences of delaying or eliminating this project: Only 50% of the effectiveness of the GIS will be realized.



Impact on annual operating budget:

Any estimated annual cost increases would be minimal and likely be superseded by the efficiency savings.

#### Additional Comments: Ongoing efforts are being made to update the infrastructure the District owns and ma with an EOS Arrow Gold GPS. With these t operations staff can update, add, and remo District's management staff can see the up application.

| Potential Funding Sources: | Priority Level: |
|----------------------------|-----------------|
|                            |                 |
|                            | Λ               |
|                            | 4               |
|                            |                 |

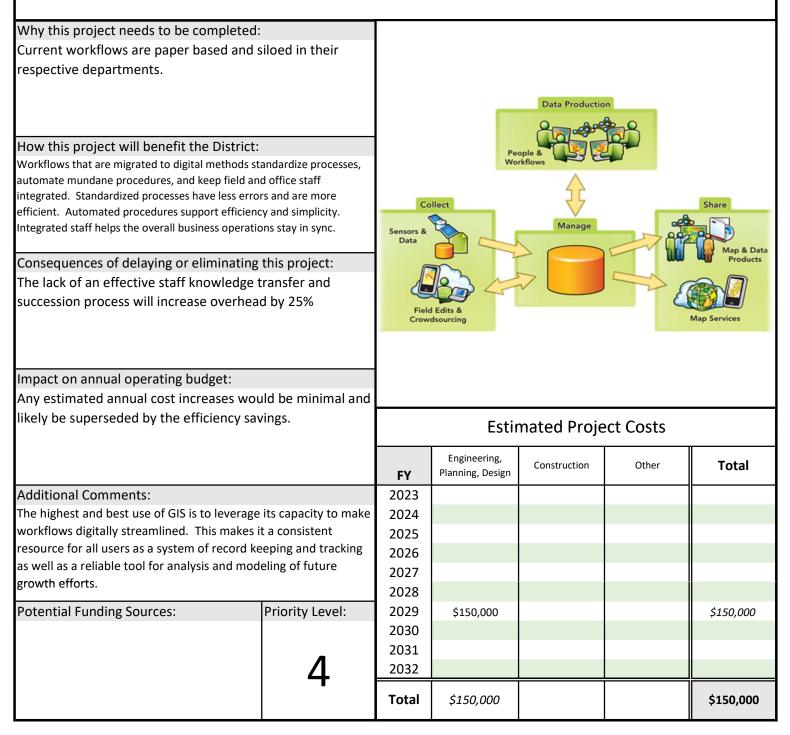
### **Estimated Project Costs**

|                                                                             |                                                      | FY    | Engineering,<br>Planning, Design | Construction | Other | Total     |
|-----------------------------------------------------------------------------|------------------------------------------------------|-------|----------------------------------|--------------|-------|-----------|
|                                                                             |                                                      | 2023  |                                  |              |       |           |
| e the spatial and attribute information of                                  |                                                      | 2024  |                                  |              |       |           |
| 0 0                                                                         | neir SaaS solution coupled<br>ies the District field | 2025  |                                  |              |       |           |
| nove data with high accuracy while the pdates in real time on their desktop |                                                      | 2026  |                                  |              |       |           |
|                                                                             |                                                      | 2027  | \$150,000                        |              |       | \$150,000 |
|                                                                             |                                                      | 2028  |                                  |              |       |           |
|                                                                             | Priority Level:                                      | 2029  |                                  |              |       |           |
|                                                                             |                                                      | 2030  |                                  |              |       |           |
|                                                                             |                                                      | 2031  |                                  |              |       |           |
|                                                                             | 2032                                                 |       |                                  |              |       |           |
|                                                                             | ľ                                                    | Total | \$150,000                        |              |       | \$150,000 |

| Project Title      | GIS: Digital | Workflows | Project Category | Administration   |
|--------------------|--------------|-----------|------------------|------------------|
| Project ID         | CIP-12       |           | Subcategory      | GIS              |
| Estimated Total Pr | oject Cost   | \$150,000 | Project Type     | New Construction |
|                    |              |           |                  |                  |

#### Project Description

Identify, outline, and document current workflows and processes which support the District's existing asset management functions. Once compiled and verified the "paper" methods can become conceptual "digital" systems for asset management that can be then built using available AGOL application tools and functions in conjunction with the present GIS infrastructure, creating an Asset Management System, (AMS). Assets can begin to be managed with digital processes, maintenances or repairs can be tracked with task-based workflows, and inspections done with online forms.



| Project Title                                         | GIS Support/Data         | Workflow Maintena  | ances     | Project Catego                     | ory                                        | Administratio              | n                                     |
|-------------------------------------------------------|--------------------------|--------------------|-----------|------------------------------------|--------------------------------------------|----------------------------|---------------------------------------|
| Project ID                                            | CIP-13                   |                    |           | Subcategory                        |                                            | GIS                        |                                       |
| Estimated Total Proje                                 | ect Cost                 | \$690,000          |           | Project Type                       |                                            | New Construc               | tion                                  |
| Project Description                                   |                          |                    |           |                                    |                                            |                            |                                       |
| The District should ha                                | ave a long-term dat      | a maintenance plan | that ensu | ures the sustair                   | ned longevity a                            | nd useful leve             | raging of the                         |
| GIS remains. Continu                                  | -                        |                    |           |                                    |                                            |                            |                                       |
|                                                       | ious uuta apuates,       |                    | apport, a |                                    |                                            |                            | cu3.                                  |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
| Why this project need                                 |                          |                    |           |                                    |                                            |                            |                                       |
| A long-term data mai                                  | ntenance solution        | doesn't currently  |           |                                    |                                            |                            |                                       |
| exist.                                                |                          |                    |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
| How this project will                                 | hanafit the District     |                    |           | tems Go!<br>e Capabilities of ArcG | IS                                         |                            | and the second second                 |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
| Having reliable suppo                                 |                          |                    |           |                                    |                                            |                            | - ALANTIN                             |
| to-day operations of                                  |                          |                    |           | System of Record                   |                                            | 111°' T 🔯                  |                                       |
| consistently and depe                                 | endably. The Distri      | ct can rely on     |           | Data Management<br>and Integration |                                            | System of I<br>Sharing, Co | Engagement<br>silaboration,           |
| having skilled profess                                | ionals to keep ther      | n running smoothly |           |                                    |                                            | and Disser                 | nination                              |
| and resourcefully.                                    |                          |                    |           |                                    | - 744                                      |                            |                                       |
| Consequences of dela                                  | aying or eliminating     | this project:      |           |                                    | Andrew of Institute                        |                            |                                       |
| The lack of long-term                                 |                          |                    |           |                                    | Analytics, Models, and<br>Data Exploration |                            | A A A A A A A A A A A A A A A A A A A |
| undermine current in                                  |                          |                    |           |                                    |                                            |                            |                                       |
| success.                                              | vestments and sub        |                    |           |                                    |                                            |                            |                                       |
| 5000055.                                              |                          |                    |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           |                                    |                                            |                            |                                       |
| Impact on annual ope                                  | 0 0                      |                    |           |                                    |                                            |                            |                                       |
| An estimated annual                                   | cost increases wou       | ld be minimal.     |           |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           | Estir                              | nated Proje                                | ect Costs                  |                                       |
|                                                       |                          |                    |           |                                    | ······                                     |                            | 1                                     |
|                                                       |                          |                    |           | Engineering,                       | Construction                               | Other                      | Total                                 |
|                                                       |                          |                    | FY        | Planning, Design                   |                                            |                            |                                       |
| Additional Comments                                   |                          |                    | 2023      |                                    |                                            |                            |                                       |
| From daily routines to long                           |                          | -                  | 2024      |                                    |                                            |                            |                                       |
| District the tools and infor                          |                          |                    | 2025      |                                    |                                            |                            |                                       |
| capacity. Looking to the fu                           |                          |                    | 2026      |                                    |                                            |                            |                                       |
| recommended that the Dis<br>approach to an intended g |                          |                    | 2027      |                                    |                                            |                            |                                       |
| architected.                                          | oar of getting their wor |                    | 2028      |                                    |                                            |                            |                                       |
| Potential Funding Sou                                 | ILCOS.                   | Priority Level:    | 2020      |                                    |                                            |                            |                                       |
| i otentiai i ununig sot                               | 1003.                    | Thomy Level.       | 2029      |                                    |                                            |                            |                                       |
|                                                       |                          |                    |           | 40.00                              |                                            |                            | 40.40.555                             |
|                                                       |                          | Л                  | 2031      | \$340,000                          |                                            |                            | \$340,000                             |
|                                                       |                          | ∣ 4                | 2032      | \$350,000                          |                                            |                            | \$350,000                             |
|                                                       |                          | •                  | Total     | \$690,000                          |                                            |                            | \$690,000                             |
|                                                       |                          |                    |           | <i>2030,000</i>                    |                                            |                            | <i>4030,000</i>                       |

| Project Title                                                                                                                                             | Emergenc                                                                                                  | v Generation                                                                                             |                                                                      | Project Catego | nrv.           | Facilities         |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------|----------------|--------------------|-------------------|
| Project ID                                                                                                                                                | CIP-14                                                                                                    | y Generation                                                                                             |                                                                      | Subcategory    | n y            | Equipment          |                   |
| Estimated Total Pr                                                                                                                                        |                                                                                                           | \$75,000                                                                                                 |                                                                      | Project Type   |                | New Construc       | tion              |
| Project Description                                                                                                                                       | -                                                                                                         | <i>,,,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                             |                                                                      |                |                |                    |                   |
|                                                                                                                                                           |                                                                                                           | nerator capable of powering                                                                              | g the iock                                                           | ev pump at Ha  | wthorne pum    | o station or Hill  | ltop booster      |
|                                                                                                                                                           |                                                                                                           | the event of grid power fail                                                                             |                                                                      |                |                |                    |                   |
|                                                                                                                                                           |                                                                                                           |                                                                                                          |                                                                      | incr site:     |                |                    |                   |
|                                                                                                                                                           |                                                                                                           |                                                                                                          |                                                                      |                |                |                    |                   |
|                                                                                                                                                           |                                                                                                           |                                                                                                          |                                                                      |                |                |                    |                   |
|                                                                                                                                                           |                                                                                                           |                                                                                                          |                                                                      |                |                |                    |                   |
| Why this project n                                                                                                                                        | eeds to be cor                                                                                            | mpleted:                                                                                                 |                                                                      |                |                |                    |                   |
| Several booster sta                                                                                                                                       | ations located                                                                                            | throughout the District are                                                                              |                                                                      |                |                |                    |                   |
|                                                                                                                                                           | •                                                                                                         | pressures to certain                                                                                     |                                                                      |                |                |                    |                   |
| -                                                                                                                                                         |                                                                                                           | ea. A wide-sweeping and                                                                                  |                                                                      |                |                |                    |                   |
| •                                                                                                                                                         | -                                                                                                         | esult in low pressures in the                                                                            |                                                                      |                |                |                    |                   |
| system in such an o                                                                                                                                       |                                                                                                           |                                                                                                          |                                                                      | GENERAC        | 1              |                    |                   |
| How this project w                                                                                                                                        |                                                                                                           |                                                                                                          |                                                                      | GENLE          |                |                    |                   |
|                                                                                                                                                           |                                                                                                           | illiary power fleet will                                                                                 |                                                                      |                |                |                    |                   |
|                                                                                                                                                           | •                                                                                                         | gainst extented power                                                                                    |                                                                      | 0              |                |                    |                   |
| -                                                                                                                                                         |                                                                                                           | potentially preventing                                                                                   |                                                                      |                |                |                    |                   |
| necessary boil-ord                                                                                                                                        | ers as a result                                                                                           | of low procures in the                                                                                   |                                                                      |                |                | ,                  |                   |
| 1                                                                                                                                                         |                                                                                                           | or low pressures in the                                                                                  |                                                                      |                | 61 - 1 - 1 - 1 |                    | )                 |
| distribution system                                                                                                                                       | n.                                                                                                        |                                                                                                          |                                                                      |                | -              | o Theory           |                   |
| Consequences of d                                                                                                                                         | n.<br>delaying or elir                                                                                    | ninating this project:                                                                                   |                                                                      |                |                |                    |                   |
| Consequences of d<br>Continued risk of lo                                                                                                                 | n.<br>delaying or elir<br>ow-pressure s                                                                   |                                                                                                          |                                                                      |                |                |                    |                   |
| Consequences of d                                                                                                                                         | n.<br>delaying or elir<br>ow-pressure s                                                                   | ninating this project:                                                                                   |                                                                      |                |                | A Company          |                   |
| Consequences of d<br>Continued risk of lo                                                                                                                 | n.<br>delaying or elir<br>ow-pressure s                                                                   | ninating this project:                                                                                   | an e                                                                 |                |                |                    |                   |
| Consequences of d<br>Continued risk of lo                                                                                                                 | n.<br>delaying or elir<br>ow-pressure s                                                                   | ninating this project:                                                                                   |                                                                      |                |                | A Company          |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of                                                                                         | n.<br>delaying or elir<br>ow-pressure s<br>outage.                                                        | ninating this project:<br>cenarios in the event of a                                                     |                                                                      |                |                |                    |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of                                                                  | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating buda                                      | ninating this project:<br>cenarios in the event of a<br>get:                                             |                                                                      |                |                | A Constant         |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Re                                            | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating budg<br>egular mainter                    | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   |                                                                      |                |                |                    |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of                                                                  | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating budg<br>egular mainter                    | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   |                                                                      | Estir          | nated Proje    | ect Costs          |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Re                                            | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating budg<br>egular mainter                    | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   |                                                                      | Engineering,   | -              |                    | Total             |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Ro<br>will be required. M                     | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating bud<br>egular mainten<br>1inor additiona  | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   | FY                                                                   |                | nated Proje    | ect Costs<br>Other | Total             |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating bud<br>egular mainten<br>1inor additiona  | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   | 2023                                                                 | Engineering,   | -              |                    | Total             |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Ro<br>will be required. M                     | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating bud<br>egular mainten<br>1inor additiona  | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   | 2023<br>2024                                                         | Engineering,   | -              |                    | Total             |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating bud<br>egular mainten<br>1inor additiona  | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   | 2023<br>2024<br>2025                                                 | Engineering,   | -              |                    | Total             |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating bud<br>egular mainten<br>1inor additiona  | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   | 2023<br>2024<br>2025<br>2026                                         | Engineering,   | -              |                    | Total             |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating bud<br>egular mainten<br>1inor additiona  | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   | 2023<br>2024<br>2025<br>2026<br>2027                                 | Engineering,   | -              | Other              |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme<br>N/A                 | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating budg<br>egular mainten<br>finor additiona | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment<br>al fuel costs. | 2023<br>2024<br>2025<br>2026<br>2027<br>2028                         | Engineering,   | -              |                    | Total<br>\$75,000 |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Impact on annual of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating budg<br>egular mainten<br>finor additiona | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment                   | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029                 | Engineering,   | -              | Other              |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme<br>N/A                 | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating budg<br>egular mainten<br>finor additiona | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment<br>al fuel costs. | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030         | Engineering,   | -              | Other              |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme<br>N/A                 | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating budg<br>egular mainten<br>finor additiona | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment<br>al fuel costs. | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031 | Engineering,   | -              | Other              |                   |
| Consequences of d<br>Continued risk of lo<br>large-scale power of<br>Minimal impact. Ro<br>will be required. M<br>Additional Comme<br>N/A                 | n.<br>delaying or elir<br>ow-pressure s<br>outage.<br>operating budg<br>egular mainten<br>finor additiona | ninating this project:<br>cenarios in the event of a<br>get:<br>nance on the equipment<br>al fuel costs. | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030         | Engineering,   | -              | Other              |                   |

| Project Title           | Equipment Stor     | age Building           |                              | Project Catego   | ากม                                   | Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                              |
|-------------------------|--------------------|------------------------|------------------------------|------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Project ID              | CIP-15             | age building           |                              | Subcategory      | Jiy                                   | Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
| Estimated Total Proj    |                    | \$920,000              |                              | Project Type     |                                       | New Constru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | uction                       |
| Project Description     |                    | 1                      |                              |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         | 00 SF equipment :  | and material storage b | ouilding or                  | n the District's | office property                       | . This will als                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | o reguire                    |
|                         |                    | w offsite cold-storage | -                            |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    | 5                      |                              |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    |                        |                              |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    |                        |                              |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    |                        |                              |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Why this project nee    | eds to be complet  | ed:                    |                              | mine the         |                                       | - the co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
| Due to a limited nun    |                    | -                      |                              | PE .             | State States                          | and the second s | F                            |
| facility, several vehic | •                  |                        |                              | 意志               | 7                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e                            |
| in the elements. As t   |                    |                        | Bar I                        | F                | de n                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |
| -                       | l be required for  | diesel equipment and   |                              | art. S. A.       | a a a a a a a a a a a a a a a a a a a |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| other materials.        |                    |                        |                              | =                | alt                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and the second second second |
| How this project wil    |                    |                        | the l                        | le m             | and the second                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    | de additional security | 制在                           |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| for the District's veh  | icles and stored n | naterials.             |                              | 1=at             | Carlos                                | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |
|                         |                    |                        | Sec.                         |                  | april 1                               | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | page to an advan             |
|                         |                    |                        | 5                            | A. Fred          | Store -                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Consequences of de      | loving or climinat | ing this project:      |                              | ·                |                                       | And and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | in the second                |
| Continued exposure      |                    |                        | Sec. 1                       |                  | and and                               | 2/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| faster degradation a    |                    | -                      | The second                   |                  | CIP-15 Pro<br>Building Lo             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A STATE                      |
|                         |                    | n dieser engines.      |                              | Ce               | ·                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    |                        | Ne.                          | E                |                                       | the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | m the last                   |
|                         |                    |                        |                              |                  |                                       | Par and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |
| Impact on annual op     | erating budget:    |                        | SING                         |                  | and the second second                 | Ser Trans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | mar man into                 |
| Minimal impact; add     |                    | d power                | Ree                          |                  | AND STREET                            | h en e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATISTICS.                  |
| consumption costs f     | -                  | •                      |                              |                  | a at a d Draid                        | at Casta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |
|                         |                    | -                      |                              | EStir            | mated Proje                           | ect Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |
|                         |                    |                        |                              | Engineering,     | Construction                          | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total                        |
|                         |                    |                        | FY                           | Planning, Design |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Additional Comment      |                    |                        | 2023                         |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Reference CIP-14 fo     | r information rega | arding new cold-       | 2024                         |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| storage location.       |                    |                        | 2025                         |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    |                        | 2026                         | 4426.222         | 4000.000                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6020.000                     |
|                         |                    |                        | 2027                         | \$120,000        | \$800,000                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$920,000                    |
| Potential Funding Sc    |                    | Priority Level:        | 2028<br>2029                 |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Fotential Funding SC    | uices.             | Flionty Level.         | 2029                         |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    |                        |                              |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    |                        | 2021                         |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    | Λ                      | 2031<br>2032                 |                  |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                         |                    | 4                      | 2031<br>2032<br><b>Total</b> | \$120,000        | \$800,000                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$920,000                    |

| Project Title Cold-Storage            | Vard at Ox Daw Tank City               | -                            | Draiget Catago                |                                       | Facilities         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------|----------------------------------------|------------------------------|-------------------------------|---------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project ID CIP-16                     | Yard at Ox Bow Tank Site               | e                            | Project Catego<br>Subcategory | лу                                    | Buildings          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Estimated Total Project Cost          | \$70,000                               |                              | Project Type                  |                                       | New Constru        | ction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Project Description                   | +: 0,000                               |                              |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Develop and install security fence a  | round approximately 0.5                | acres of                     | the existing Ox               | Bow Reservoi                          | r site as a colo   | d-storage yard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| for materials and equipment.          | ······································ |                              |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        |                              |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        |                              |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        |                              |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Why this project needs to be comp     | leted:                                 |                              | - N. 1                        | THE OWNER WATCHING                    |                    | NAME OF TAXABLE PARTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Adding cold-storage space at this lo  |                                        | 1020                         |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| materials to be removed from the      |                                        | AND                          |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| up area for additional improvemen     |                                        | San and                      |                               | · · · · · · · · · · · · · · · · · · · | a state and        | and the strength of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                       |                                        | -                            | The second second             |                                       | and the second     | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                       |                                        | 1                            | the second second             | And and and                           | A                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| How this project will benefit the Di  |                                        | a i                          | and a second                  | 6                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Moving long-term stored materials     |                                        |                              |                               |                                       | Hawthorne Pump Sta | tion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| location will free up space and allow | ·                                      |                              |                               | a state                               | and the second     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| use of the of main facility property  |                                        |                              |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        |                              | 19/                           |                                       | CIP-12 Proposed    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Consequences of delaying or elimir    | nating this project:                   | 1 Mart                       | 111 ·                         |                                       | Cold-Storage Yard  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Continued storage of materials at r   |                                        |                              | Ox Bow                        | Reservoir                             |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| resulting in less space for improver  |                                        | CO.3                         |                               | 11                                    |                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                       |                                        | Aller                        | A REAL                        | -                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        | and a state                  |                               | 1-1-                                  | and the state      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        |                              |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Impact on annual operating budget     |                                        | 1                            |                               |                                       | The states         | and the second s |
| Minimal impact to operating budge     |                                        |                              | A CHARLE THE STOR             |                                       |                    | and a subscription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| surfacing may be required periodic    | ally.                                  |                              | Estir                         | nated Proje                           | ect Costs          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        |                              | Engineering,                  |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        | FY                           | Planning, Design              | Construction                          | Other              | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Additional Comments:                  |                                        | 2023                         |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| N/A                                   |                                        | 2024                         |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        | 2025                         | \$20,000                      | \$50,000                              |                    | \$70,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                       |                                        | 2026                         |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        |                              |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                        | 2027                         |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Detential Funding Courses             | Deieritestasst                         | 2028                         |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Potential Funding Sources:            | Priority Level:                        | 2028<br>2029                 |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Potential Funding Sources:            | Priority Level:                        | 2028<br>2029<br>2030         |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Potential Funding Sources:            | Priority Level:                        | 2028<br>2029<br>2030<br>2031 |                               |                                       |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Potential Funding Sources:            | Priority Level:                        | 2028<br>2029<br>2030         | \$20,000                      | \$50,000                              |                    | \$70,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                                                                                           |                        |                                               |              | <b>D</b> · · O ·                                                                                               |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Title                                                                             | Shop Additic<br>CIP-17 | on with 2-Ton Bridge Cran                     | e            | Project Catego                                                                                                 | bry             | Facilities                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Project ID<br>Estimated Total Pro                                                         |                        | \$370,000                                     |              | Subcategory                                                                                                    |                 | Buildings<br>New Constru                      | uction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                           | Ject Cost              | \$370,000                                     |              | Project Type                                                                                                   |                 | New Constru                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Project Description<br>Construct an additic<br>handling purposes.<br>Why this project nee |                        | r bay of the existing shop                    | building a   | and install an ir                                                                                              | ntegral 2-ton b | ridge crane fo                                | or material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                           |                        | shop building is nearly                       |              |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| unusable for equipn                                                                       | nent or materia        | al storage due to the                         |              |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| partition wall that so                                                                    | eparates the re        | st of the shop. Adding                        |              | -                                                                                                              |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| additional space to                                                                       | •                      |                                               |              |                                                                                                                |                 | T                                             | The second s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| usable space for pro                                                                      |                        |                                               | [7           |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| How this project wil                                                                      |                        |                                               |              | A MALINA                                                                                                       |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                           |                        | II prolong the life of<br>uipment warm during | 3            |                                                                                                                | ELC             |                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| winter months, and                                                                        |                        |                                               |              |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                           |                        | Addition of a bridge                          |              | the second s |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| crane will lead to gr                                                                     |                        | -                                             | 1 and        |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Consequences of de                                                                        | -                      | -                                             | 1.25         |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Continued sub-optir                                                                       | nal use of inter       | ior space within the                          | and the      |                                                                                                                |                 |                                               | the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| existing shop.                                                                            |                        |                                               |              |                                                                                                                | ·               | E                                             | 61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                           |                        |                                               | 1            |                                                                                                                | - Contraction   | - Li                                          | The form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                           |                        |                                               | -            |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Impact on annual or                                                                       | perating budget        | ÷.                                            |              |                                                                                                                |                 | ALL DE LE | No. Contraction of the second se |
|                                                                                           |                        | storage area may result                       | 1            |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| in slightly higher hea                                                                    |                        | • •                                           |              | _                                                                                                              |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                           |                        |                                               |              | Estir                                                                                                          | nated Proje     | ect Costs                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                           |                        |                                               | FY           | Engineering,<br>Planning, Design                                                                               | Construction    | Other                                         | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Additional Commen                                                                         | ts:                    |                                               | 2023         |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| N/A                                                                                       |                        |                                               | 2024         |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                           |                        |                                               | 2025         |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                           |                        |                                               | 2026         |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                           |                        |                                               | 2027         |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Dotoptial Funding C                                                                       |                        | Driority Loud                                 | 2028         |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Potential Funding So                                                                      | Jurces:                | Priority Level:                               | 2029<br>2030 | \$50,000                                                                                                       | \$320,000       |                                               | \$370,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                           |                        |                                               | 2030         | 30,000                                                                                                         | Ş520,000        |                                               | \$370,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                           |                        | Λ                                             | 2031         |                                                                                                                |                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                           |                        |                                               | Total        | \$50,000                                                                                                       | \$320,000       |                                               | \$370,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| -                                                                                                                                                                                                         | Update to CIP                                                                                      |                                                                            | Project Catego                            | arv                       | Administratio   | n        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|---------------------------|-----------------|----------|
| Project ID CIP-18                                                                                                                                                                                         |                                                                                                    |                                                                            | Subcategory                               | Лу                        | CIP             |          |
| Estimated Total Project Cost                                                                                                                                                                              |                                                                                                    |                                                                            | Project Type                              |                           | Report or Stu   | ıdv      |
| Project Description                                                                                                                                                                                       | <i>\$50,000</i>                                                                                    |                                                                            | i i ojece i ype                           |                           | Report of ota   | ,        |
| Perform a 5-year update to t                                                                                                                                                                              | he Canital Improvements P                                                                          | Plan (CIP) to in                                                           | corporate com                             | nleted project            | s priority adju | istments |
| budgetary considerations, ch                                                                                                                                                                              |                                                                                                    |                                                                            |                                           |                           |                 |          |
| Why this project needs to be                                                                                                                                                                              | completed:                                                                                         |                                                                            |                                           |                           |                 |          |
| The CIP should be a living do                                                                                                                                                                             | cument with regular updat                                                                          | es                                                                         |                                           | V.                        | 177             |          |
| to accommodate changing co                                                                                                                                                                                | onditions or projections                                                                           |                                                                            | - <b>U</b> .                              |                           | VV A            | •        |
| regarding the service area an                                                                                                                                                                             |                                                                                                    | 4                                                                          | SP.                                       |                           | 4               | 2        |
| How this project will benefit                                                                                                                                                                             |                                                                                                    |                                                                            |                                           |                           |                 | 2-1      |
| Maintaining a current and re                                                                                                                                                                              | •                                                                                                  |                                                                            |                                           |                           |                 |          |
| District's leadership with guid                                                                                                                                                                           |                                                                                                    |                                                                            |                                           |                           |                 | 20       |
| budgeting relative to the Dist                                                                                                                                                                            | -                                                                                                  |                                                                            |                                           |                           |                 | -        |
| may also be used, and somet                                                                                                                                                                               | times required, in grant or                                                                        | loan                                                                       | DIC                                       |                           | TOP             |          |
| funding applications.                                                                                                                                                                                     |                                                                                                    |                                                                            |                                           | STR                       |                 |          |
| Consequences of delaying or                                                                                                                                                                               |                                                                                                    |                                                                            | DIN                                       |                           |                 |          |
| As CIP's age and due to chang                                                                                                                                                                             |                                                                                                    |                                                                            |                                           |                           |                 | C        |
| a stantial famora is state to many                                                                                                                                                                        | ing primity status alage .                                                                         |                                                                            |                                           |                           |                 |          |
| potential for projects to requ                                                                                                                                                                            |                                                                                                    | or 🏹                                                                       | 5                                         |                           |                 | R        |
| become a sub-optimal solution                                                                                                                                                                             | on to a given challenge.                                                                           |                                                                            | Br                                        |                           | -0              | AL P     |
| become a sub-optimal solution<br>Regular updates will provide                                                                                                                                             | on to a given challenge.<br>an opportunity to re-evalu                                             |                                                                            | BILT                                      | Dree                      | TELE            | HIS      |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need                                                                                                             | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                |                                                                            | BILL                                      | INGS                      | HEIG            | HIS      |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating b                                                                             | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                |                                                                            | BILL                                      | INGS                      | HEIG            | HIS      |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need                                                                                                             | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                |                                                                            |                                           | <b>WGS</b><br>mated Proje |                 | HITS     |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating b                                                                             | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                | uate                                                                       | Estir<br>Engineering,                     |                           |                 | Total    |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.                                                              | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                | iate                                                                       | Estir                                     | mated Proje               | ect Costs       | Total    |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.                                                              | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                | rate<br>FY<br>2023                                                         | Estir<br>Engineering,                     | mated Proje               | ect Costs       | Total    |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.                                                              | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                | Pate FY 2023 2024                                                          | Estir<br>Engineering,                     | mated Proje               | ect Costs       | Total    |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.                                                              | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                | rate<br><b>FY</b><br>2023<br>2024<br>2025                                  | Estir<br>Engineering,                     | mated Proje               | ect Costs       | Total    |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.                                                              | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                | eate<br>FY<br>2023<br>2024<br>2025<br>2026                                 | Estir<br>Engineering,                     | mated Proje               | ect Costs       | Total    |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.                                                              | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.                                | rete<br>FY<br>2023<br>2024<br>2025<br>2026<br>2027                         | Estir<br>Engineering,<br>Planning, Design | mated Proje               | ect Costs       |          |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.<br>Additional Comments:<br>N/A                               | on to a given challenge.<br>an opportunity to re-evalu<br>l arises.<br>budget:                     | rete<br>FY<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028                 | Estir<br>Engineering,                     | mated Proje               | ect Costs       | Total    |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.<br>Additional Comments:<br>N/A<br>Potential Funding Sources: | on to a given challenge.<br>an opportunity to re-evalue<br>l arises.<br>budget:<br>Priority Level: | rate<br>FY<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029         | Estir<br>Engineering,<br>Planning, Design | mated Proje               | ect Costs       |          |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.<br>Additional Comments:<br>N/A                               | on to a given challenge.<br>an opportunity to re-evalue<br>l arises.<br>budget:<br>Priority Level: | rete<br>FY<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030 | Estir<br>Engineering,<br>Planning, Design | mated Proje               | ect Costs       |          |
| become a sub-optimal solution<br>Regular updates will provide<br>and add projects as the need<br>Impact on annual operating to<br>No impact.<br>Additional Comments:<br>N/A<br>Potential Funding Sources: | on to a given challenge.<br>an opportunity to re-evalue<br>l arises.<br>budget:<br>Priority Level: | rate<br>FY<br>2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029         | Estir<br>Engineering,<br>Planning, Design | mated Proje               | ect Costs       |          |

| Project Title Rate Study                                                                                                                                                                                                                                                                                                                                     |                                                              | Draiget Catago                            | 201                | Administratio      | n an |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|--------------------|--------------------|------------------------------------------|
| Project ID CIP-19                                                                                                                                                                                                                                                                                                                                            |                                                              | Project Catego<br>Subcategory             | лу                 | Rate Study         | ות                                       |
| Estimated Total Project Cost \$130,000                                                                                                                                                                                                                                                                                                                       |                                                              | Project Type                              |                    | Report or Stu      | ldv                                      |
| Project Description                                                                                                                                                                                                                                                                                                                                          |                                                              | Troject Type                              |                    | Report of Sta      | luy                                      |
| Perform a comprehensive rate study and evaluation as a 1                                                                                                                                                                                                                                                                                                     | 0-vear und                                                   | ate to the wate                           | ar rate schedul    | e to address t     | he true cost of                          |
| supplying water to the District's service area residents.                                                                                                                                                                                                                                                                                                    | o year upu                                                   |                                           |                    |                    |                                          |
| supplying water to the District's service area residents.                                                                                                                                                                                                                                                                                                    |                                                              |                                           |                    |                    |                                          |
|                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                           |                    |                    |                                          |
|                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                           |                    |                    |                                          |
|                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                           |                    |                    |                                          |
| Why this project needs to be completed:                                                                                                                                                                                                                                                                                                                      |                                                              |                                           |                    | -                  |                                          |
| Aging water and service rates without regular evaluation of                                                                                                                                                                                                                                                                                                  |                                                              | -                                         |                    | 17                 |                                          |
| updates can result in operating at a financial deficit due to                                                                                                                                                                                                                                                                                                |                                                              | 11                                        |                    | VV A               | ·                                        |
| costs associated with purchasing water, maintaining the                                                                                                                                                                                                                                                                                                      |                                                              |                                           |                    |                    | 1                                        |
| District's assets, and many other considerations.                                                                                                                                                                                                                                                                                                            |                                                              | 1                                         |                    |                    | <b>P</b> .                               |
| How this project will benefit the District:                                                                                                                                                                                                                                                                                                                  |                                                              |                                           |                    |                    | · ···                                    |
| Regular evaluation and updates to the water and service                                                                                                                                                                                                                                                                                                      |                                                              | 5                                         | 6                  |                    |                                          |
| rates will ensure that the District's cost basis for operation                                                                                                                                                                                                                                                                                               | 2                                                            |                                           |                    |                    |                                          |
| is covered and mitigate the risk of required major rate                                                                                                                                                                                                                                                                                                      |                                                              | )                                         |                    |                    | -                                        |
| hikes from year to year.                                                                                                                                                                                                                                                                                                                                     |                                                              |                                           | $\sim$             |                    |                                          |
|                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                           |                    |                    |                                          |
| , ,                                                                                                                                                                                                                                                                                                                                                          |                                                              | DIG                                       | <b>U</b> III       | TOT                |                                          |
| · · ·                                                                                                                                                                                                                                                                                                                                                        | 1                                                            | DIS                                       | STR                | <b>CIC</b>         | Г                                        |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies                                                                                                                                                                                                                                                  |                                                              | DI                                        | STR                | RIC'               | ſ                                        |
| Consequences of delaying or eliminating this project:                                                                                                                                                                                                                                                                                                        |                                                              | DIS                                       | STR                | RIC                | Г<br>"                                   |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies                                                                                                                                                                                                                                                  | U,                                                           | 5                                         |                    |                    | Г<br>К <sup>р</sup>                      |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being                                                                                                                                                                                         | 0                                                            | 5                                         |                    |                    | L<br>HLS                                 |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to                                                                                                                                 | V                                                            | 5                                         |                    |                    | L<br>HLS                                 |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to                                                                                                                                 | 4                                                            | 5                                         |                    |                    | <b>F</b>                                 |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.                                                                                    |                                                              | 5                                         | STR<br>MGS         |                    | <b>F</b>                                 |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:                                              |                                                              | BILL                                      | INGS               | HEIG               | <b>F</b>                                 |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:                                              |                                                              | Estin                                     |                    | HEIG               | C<br>HIE                                 |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:                                              | FY                                                           | BILL                                      | INGS               | HEIG               | Total                                    |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.                                | <b>FY</b> 2023                                               | Estir                                     | MGS<br>nated Proje | HTEIL<br>ect Costs | HIS                                      |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:                                              | <b>FY</b><br>2023<br>2024                                    | Estir                                     | MGS<br>nated Proje | HTEIL<br>ect Costs | HIS                                      |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.                                | 2023                                                         | Estir                                     | MGS<br>nated Proje | HTEIL<br>ect Costs | HIS                                      |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.                                | 2023<br>2024                                                 | Estir                                     | MGS<br>nated Proje | HTEIL<br>ect Costs | HIS                                      |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.                                | 2023<br>2024<br>2025                                         | Estir                                     | MGS<br>nated Proje | HTEIL<br>ect Costs | HIS                                      |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.                                | 2023<br>2024<br>2025<br>2026                                 | Estir<br>Engineering,<br>Planning, Design | MGS<br>nated Proje | HTEIL<br>ect Costs | Total                                    |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.<br>Additional Comments:<br>N/A | 2023<br>2024<br>2025<br>2026<br>2027                         | Estir<br>Engineering,<br>Planning, Design | MGS<br>nated Proje | HTEIL<br>ect Costs | Total                                    |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.<br>Additional Comments:<br>N/A | 2023<br>2024<br>2025<br>2026<br>2027<br>2028                 | Estir<br>Engineering,<br>Planning, Design | MGS<br>nated Proje | HTEIL<br>ect Costs | Total                                    |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.<br>Additional Comments:<br>N/A | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029         | Estir<br>Engineering,<br>Planning, Design | MGS<br>nated Proje | HTEIL<br>ect Costs | Total                                    |
| Consequences of delaying or eliminating this project:<br>The greater the time interval between rate studies<br>increases the risk that operating costs are not being<br>covered and can prevent potential growth and lead to<br>inadequate service to existing residents.<br>Impact on annual operating budget:<br>No impact.<br>Additional Comments:<br>N/A | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030 | Estir<br>Engineering,<br>Planning, Design | MGS<br>nated Proje | HTEIL<br>ect Costs | Total                                    |

| Project ID                                                                                                                                                                                                                                                                   | Dinings Dyp                                                                                                                                                                   | ass Planning Area Study                                                                                                                                                                                      |                                                                      | Project Catego                              | ory                                       | Administratio   | on                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------|-------------------------------------------|-----------------|--------------------------|
|                                                                                                                                                                                                                                                                              | CIP-20                                                                                                                                                                        |                                                                                                                                                                                                              |                                                                      | Subcategory                                 |                                           | Overall System  | т                        |
| Estimated Total Proje                                                                                                                                                                                                                                                        | ect Cost                                                                                                                                                                      | \$80,000                                                                                                                                                                                                     |                                                                      | Project Type                                |                                           | Report or Stu   | ldy                      |
| Project Description                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                              |                                                                      |                                             |                                           |                 |                          |
| Perform a comprehe                                                                                                                                                                                                                                                           | nsive study re                                                                                                                                                                | egarding the potential imp                                                                                                                                                                                   | act of the                                                           | e new Billings B                            | ypass corridor                            | and projected   | d areas of               |
| development on the                                                                                                                                                                                                                                                           | planning area                                                                                                                                                                 | a of the District including e                                                                                                                                                                                | existing ar                                                          | d future infras                             | tructure.                                 |                 |                          |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | 0                                                                                                                                                                                                            | U                                                                    |                                             |                                           |                 |                          |
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| Why this project nee                                                                                                                                                                                                                                                         |                                                                                                                                                                               | •                                                                                                                                                                                                            | 19372                                                                | A CARLER OF A                               |                                           |                 | And the first            |
| With the upcoming c                                                                                                                                                                                                                                                          | -                                                                                                                                                                             |                                                                                                                                                                                                              | 1100                                                                 |                                             | John . Y                                  |                 |                          |
| connector between t                                                                                                                                                                                                                                                          | -                                                                                                                                                                             |                                                                                                                                                                                                              | TAX                                                                  |                                             | =                                         | IN THE          | EST I                    |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | heavy growth in the near                                                                                                                                                                                     | -6                                                                   |                                             |                                           |                 | and and                  |
| future. Forecasting a                                                                                                                                                                                                                                                        |                                                                                                                                                                               | -                                                                                                                                                                                                            |                                                                      |                                             |                                           |                 | 1. 50                    |
|                                                                                                                                                                                                                                                                              | -                                                                                                                                                                             | ter service is provided.                                                                                                                                                                                     | -                                                                    | A TAK                                       | apression of                              | P               | Ser.                     |
| How this project will                                                                                                                                                                                                                                                        |                                                                                                                                                                               |                                                                                                                                                                                                              | -                                                                    | 一/四次                                        | States /                                  | 1 12            | ALE                      |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | rowth and projected                                                                                                                                                                                          | -                                                                    | Anterioren anterior (1991) - State anterior |                                           | 100             |                          |
|                                                                                                                                                                                                                                                                              | •                                                                                                                                                                             | roperly budget and plan                                                                                                                                                                                      | Care Courses                                                         |                                             |                                           |                 | STAR 7                   |
|                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | date expansion along the                                                                                                                                                                                     |                                                                      |                                             |                                           | A State         |                          |
|                                                                                                                                                                                                                                                                              | integral part                                                                                                                                                                 | in promoting growth in                                                                                                                                                                                       |                                                                      | igs Heights                                 |                                           |                 |                          |
| the area.                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                                                                                                                                                                              | AND COMPANY                                                          |                                             | e puttere a final a final de la constante | and the second  |                          |
| Conconvionence of del                                                                                                                                                                                                                                                        | ميزيم مبر مازيم                                                                                                                                                               | in ating this grain at                                                                                                                                                                                       | CHECK SHEER AND                                                      | THE AREA STREET, NO.                        |                                           | 1433 V 1291     |                          |
| Consequences of del                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                              |                                                                      |                                             |                                           |                 | 23/1                     |
| Failure to properly pl                                                                                                                                                                                                                                                       | an for growth                                                                                                                                                                 | n may lead to budgetary                                                                                                                                                                                      |                                                                      |                                             |                                           |                 |                          |
| Failure to properly pl<br>constraints and limit                                                                                                                                                                                                                              | an for growth<br>or delay serv                                                                                                                                                | n may lead to budgetary<br>ice to potential                                                                                                                                                                  |                                                                      |                                             |                                           |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme                                                                                                                                                                                                      | an for growth<br>or delay serv<br>ercial custome                                                                                                                              | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit                                                                                                                                        |                                                                      |                                             | Bé                                        |                 |                          |
| Failure to properly pl<br>constraints and limit                                                                                                                                                                                                                              | an for growth<br>or delay serv<br>ercial custome                                                                                                                              | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit                                                                                                                                        |                                                                      |                                             | B                                         |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido                                                                                                                                                                             | an for growth<br>or delay serv<br>ercial custome<br>or due to lack                                                                                                            | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.                                                                                                                  |                                                                      |                                             |                                           |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op                                                                                                                                                      | an for growth<br>or delay serv<br>ercial custom<br>or due to lack<br>erating budge                                                                                            | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.                                                                                                                  |                                                                      |                                             |                                           |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; ho                                                                                                                              | an for growth<br>or delay serv<br>ercial custom<br>or due to lack<br>erating budge<br>wever, study                                                                            | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated                                                                                 |                                                                      |                                             |                                           |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem                                                                                                      | an for growth<br>or delay servercial custome<br>or due to lack<br>erating budge<br>wever, study<br>eentation mea                                                              | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result                                                  |                                                                      | Estir                                       | mated Proje                               | ect Costs       |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav                                                                             | an for growth<br>or delay serv<br>ercial custome<br>or due to lack<br>erating budge<br>wever, study<br>entation mea-<br>ings regardin                                         | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of                          |                                                                      |                                             | -                                         | ect Costs       |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap                                                    | an for growth<br>or delay servercial custome<br>or due to lack<br>erating budge<br>wever, study<br>entation mea-<br>ings regardin<br>opropriate rat                           | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to        | FY                                                                   | Estir<br>Engineering,<br>Planning, Design   | Construction                              | ect Costs Other | Total                    |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav                                                                             | an for growth<br>or delay servercial custome<br>or due to lack<br>erating budge<br>wever, study<br>entation mea-<br>ings regardin<br>opropriate rate<br>e developmer          | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to        |                                                                      | Engineering,                                | -                                         |                 | Total                    |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment        | an for growth<br>or delay servercial custome<br>or due to lack<br>erating budge<br>wever, study<br>entation mea-<br>ings regardin<br>opropriate rate<br>e developmer          | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to        | <b>FY</b><br>2023<br>2024                                            | Engineering,                                | -                                         |                 | Total                    |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; ho<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future                               | an for growth<br>or delay servercial custome<br>or due to lack<br>erating budge<br>wever, study<br>entation mea-<br>ings regardin<br>opropriate rate<br>e developmer          | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to        | 2023                                                                 | Engineering,                                | -                                         |                 | Total           \$80,000 |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment        | an for growth<br>or delay servercial custome<br>or due to lack<br>erating budge<br>wever, study<br>entation mea-<br>ings regardin<br>opropriate rate<br>e developmer          | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to        | 2023<br>2024                                                         | Engineering,<br>Planning, Design            | -                                         |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment        | an for growth<br>or delay serv<br>ercial custome<br>or due to lack<br>erating budge<br>wever, study<br>entation mea-<br>ings regardin<br>opropriate rate<br>e developmer      | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to        | 2023<br>2024<br>2025                                                 | Engineering,<br>Planning, Design            | -                                         |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment        | an for growth<br>or delay serv<br>ercial custome<br>or due to lack<br>erating budge<br>wever, study<br>entation mea-<br>ings regardin<br>opropriate rate<br>e developmer      | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to        | 2023<br>2024<br>2025<br>2026                                         | Engineering,<br>Planning, Design            | -                                         |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment        | an for growth<br>or delay serv<br>ercial custome<br>or due to lack<br>erating budge<br>wever, study<br>eentation mea<br>ings regardin<br>opropriate rat<br>e developmen<br>s: | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to        | 2023<br>2024<br>2025<br>2026<br>2027                                 | Engineering,<br>Planning, Design            | -                                         |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment<br>N/A | an for growth<br>or delay serv<br>ercial custome<br>or due to lack<br>erating budge<br>wever, study<br>eentation mea<br>ings regardin<br>opropriate rat<br>e developmen<br>s: | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to<br>at. | 2023<br>2024<br>2025<br>2026<br>2027<br>2028                         | Engineering,<br>Planning, Design            | -                                         |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment<br>N/A | an for growth<br>or delay serv<br>ercial custome<br>or due to lack<br>erating budge<br>wever, study<br>eentation mea<br>ings regardin<br>opropriate rat<br>e developmen<br>s: | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to<br>at. | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029                 | Engineering,<br>Planning, Design            | -                                         |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment<br>N/A | an for growth<br>or delay serv<br>ercial custome<br>or due to lack<br>erating budge<br>wever, study<br>eentation mea<br>ings regardin<br>opropriate rat<br>e developmen<br>s: | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to<br>at. | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030         | Engineering,<br>Planning, Design            | -                                         |                 |                          |
| Failure to properly pl<br>constraints and limit<br>residential or comme<br>growth of the corrido<br>Impact on annual op<br>No direct impact; how<br>planning and implem<br>in long-term cost sav<br>infrastructure and ap<br>accommodate future<br>Additional Comment<br>N/A | an for growth<br>or delay serv<br>ercial custome<br>or due to lack<br>erating budge<br>wever, study<br>eentation mea<br>ings regardin<br>opropriate rat<br>e developmen<br>s: | n may lead to budgetary<br>ice to potential<br>ers and/or may inhibit<br>of water services.<br>et:<br>results and associated<br>asures are likely to result<br>g adequate sizing of<br>e structure to<br>at. | 2023<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030<br>2031 | Engineering,<br>Planning, Design            | -                                         |                 |                          |

|                                                                                          | 4MG Ox Bow I                      | ll Reservoir              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Project Title<br>Project ID                                                              | CIP-21                            | in Reservoir              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Estimated Total Pi                                                                       |                                   | \$8,040,000               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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