

TO: Christi Jacobsen

Montana Secretary of State
P. O. Box 202801

Helena, MT 59620-2801

Jeff Martin Yellowstone County Clerk and Recorder County Courthouse 217 North 27<sup>th</sup> Street Billings, MT 59101-1939

## **CERTIFICATION**

The undersigned hereby certifies and declares that on the 15th day of February, 2023, the attached Ordinance No. 001-23 Confirming and Ratifying the District's Annexations of Properties into the District, which included the addition of certain lands into the County Water District of Billings Heights pursuant to Mont. Code Ann. § 7-13-2341, was unanimously approved by the board members for the County Water District of Billings Heights.

Dated: February 15<sup>th</sup>, 2023

Ming Cabrera, President

County Water District of Billings Heights

Attest:

Secretary