

DIRECTORS  
 WYNN PIPPIN, President  
 CLIFF JONES, Vice-President  
 DONNA DINSMORE  
 JAMES E. MILLER  
 JON MUESSIG  
 ROBERT "BUD" DUNHAM  
 ROGER OSTERMILLER



1540 Popelka Drive  
 Billings, MT 59105

DUKE NIESKENS  
 General Manager  
 Phone: 252-0539  
 Fax: 252-0518

**Water Service Retainer Agreement**

|                                    |  |                           |  |
|------------------------------------|--|---------------------------|--|
| <b>Permit #:</b>                   |  | <b>Service Account #:</b> |  |
| <b>Date Abandoned:</b>             |  | <b>Expiration Date:</b>   |  |
| <b>Description of Abandonment:</b> |  |                           |  |

**Parcel Information**

|                 |                           |                            |
|-----------------|---------------------------|----------------------------|
| <b>Address:</b> | <b>Legal Description:</b> | <a href="#">GIS Parcel</a> |
|                 |                           |                            |

**Scope of Work**

|  |
|--|
|  |
|--|

**Property Owner**

|                            |  |             |  |
|----------------------------|--|-------------|--|
| <b>Name:</b>               |  |             |  |
| <b>Address:</b>            |  |             |  |
| <b>City / State / Zip:</b> |  |             |  |
| <b>Country:</b>            |  |             |  |
| <b>Phone:</b>              |  | <b>Fax:</b> |  |
| <b>E-mail:</b>             |  |             |  |

**Contractor**

|                            |  |                   |  |
|----------------------------|--|-------------------|--|
| <b>Name:</b>               |  | <b>License #:</b> |  |
| <b>Address:</b>            |  |                   |  |
| <b>City / State / Zip:</b> |  |                   |  |
| <b>Phone:</b>              |  | <b>Fax:</b>       |  |
| <b>E-mail:</b>             |  |                   |  |

### Fees

| Description:                          | Amount:          |
|---------------------------------------|------------------|
| <b>Permit Fee</b>                     | \$450.00         |
| <b>Minimum Monthly Water Use Fee*</b> | \$228.00         |
| <b>Excavation and Abandonment Fee</b> | \$3000.00        |
| <b>Total:</b>                         | <b>\$3678.00</b> |

\*Based on ¾", 1", and 1½" service lines combined yearly average

**Owner Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

By signing this agreement the owner of the parcel/property agrees to the terms of the County Water District of Billings Heights Water Service Retainer.

1. The owner of the parcel/property has one year from the date of abandonment to reuse the water service or abandon the water service at the main or forfeit the retainer fees to the District.
2. The owner of the parcel/property will be notified 30 days prior to the expiration of the retainer and will have 30 days to reuse or abandon the water service at the main.
3. If the water service retainer expires, the District will abandon the water service at the main.
4. This agreement is binding to the parcel/property and will not be refunded due to sale or lease of the parcel/property.
5. No time extensions will be granted for any water service retainer for any reason.
6. If the owner of the parcel/property reuses the water service or abandons the water service at the main the owner will be refunded the water service retainer in full.
7. The owner of the parcel/property is solely responsible for any and all costs associated with the reuse or abandonment of the water service within the timeline of the water service retainer.
8. The District must be notified 48 hours in advance of any reuse or abandonment of the service line and must inspect the reuse or abandonment of the service line. Failure to notify the District and have the line inspected will result in the contractor re-excavating the service to be inspected by District personnel.
9. No interest will be accrued on any water service retainer fees collected.